



6th Sunday after Pentecost

June 30, 2024

Welcome to Bethel! We're glad you're here!

6TH SUNDAY AFTER PENTECOST • JUNE 30, 2024



All Are Welcome!

We mean it when we say “all are welcome” – no matter where you are on your faith journey or how you identify. Your presence is important to us – we are not complete without you. Our Worship & Music team is continually listening and adapting our worship practices to reflect our desire to welcome ALL of GOD’s children.

Hospitality Details

We firmly believe that there is no age limit in GOD’s house. Young or old, you are an essential part of our worship community. Families with young children are encouraged to sit near the front of the sanctuary so children can see what is happening. If a young child gets squirmy during long periods of inaction like the sermon, they are welcome to quietly play in front of the sound table near the main door.

Those participating in worship who find standing for long periods of time difficult are encouraged to take care of themselves and adapt the “Lutheran Aerobics” of frequent standing and sitting to meet their needs. Traditions of standing at certain times during the liturgy are not meant to cause pain or discomfort. Please sit or stand in ways that make your time with us comfortable.

If you need a restroom, you have options:

In the main building, one is located through the side door near the piano. It can also be accessed by going outside through the main door and re-entering the building using the door located under the bell tower. The restroom is to your left.

A larger, wheelchair accessible restroom with a baby changing table, is located in our back building. Go through the iron gate to the left of the sanctuary. As you enter the back building the restroom is immediately to your left. Feel free to ask the usher for directions as well.

NEXTREX RECYCLING!

As part of our commitment to Creation Care and in an effort to reduce plastics pollution, we will be collecting your clean, dry “soft” plastics such as grocery bags, bubble wrap, Ziploc bags, and shipping envelopes. These are items that are difficult to recycle in conventional trash collection, but by pooling our resources, we can gather enough to make it worthwhile for NexTrex to turn our plastics into all-weather benches.

If you missed last Sunday’s forum, Jeri Wartena or Pastor Carolyn can answer all of your questions.

Prayer Requests

Yellow paper is available as you enter for you to write prayer requests on. Return the paper to an usher no later than during the Hymn of the Day.

The reader will include it during the Prayers of the Intersession.

It is our hope that this will help all those worshipping in the sanctuary and on online to hear the prayers.

Contact Pastor Carolyn

Contact Pr. Carolyn first to double-check her office hours. She is available Tuesday – Thursday most weeks.

pastor@bethelroseville.org

916-781-3333 (office) or (916)223-2114 (cell)

Introduction to the day: A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

GATHERING

The Holy Spirit calls us together as the diverse people of God.

PRELUDE

WELCOME

The congregation is invited to rise in body and/or spirit and turn to face the baptismal font.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

God, our provider,

help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

Beloved people of God:

in Jesus, the manna from heaven, you are fed and nourished.

By Jesus, the worker of miracles, there is always more than enough.

Through Jesus, † the bread of life,

you are shown God's mercy:

you are forgiven and loved into abundant life.

Amen.

Please turn and face the altar for the Gathering Song.

GATHERING SONG *Praise to the Lord, the Almighty* (ELW 858)



- 1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
- 2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
- 3 Praise to the Lord, who will pros - per your work and de - fend you;
- 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
sure - ly his good - ness and mer - cy shall dai - ly at - tend you.
All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,
Have you not seen all that is need - ful has been
Pon - der a - new what the Al - might - y can do
Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!
sent by his gra - cious or - dain - ing?
if with his love he be - friend you.
Glad - ly for - ev - er a - dore him!

GREETING (ELW p. 138)

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE (ELW p. 138)

Music and lyrics on following page

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

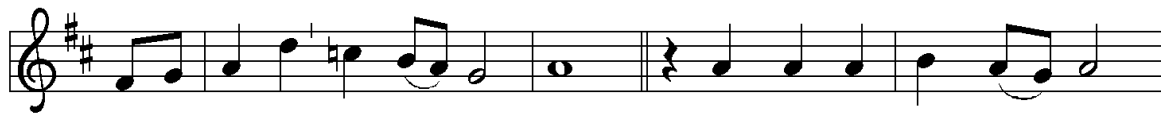
CANTICLE OF PRAISE (ELW p. 139)

Music and lyrics on following page

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

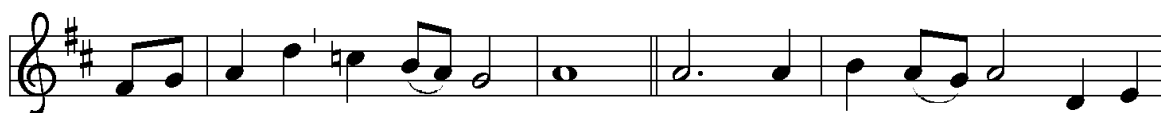


strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY (ELW p. 142)

Let us pray.

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

Amen.

Please be seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Lamentations 3:22-33 (Jan Gillespie)

The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.

A reading from Lamentations.

²² The steadfast love of the LORD never ceases, his mercies never come to an end;

²³ they are new every morning; great is your faithfulness.

²⁴ "The LORD is my portion," says my soul, "therefore I will hope in him."

²⁵ The LORD is good to those who wait for him, to the soul that seeks him.

²⁶ It is good that one should wait quietly for the salvation of the LORD.
²⁷ It is good for one to bear the yoke in youth,
²⁸ to sit alone in silence when the Lord has imposed it,
²⁹ to put one's mouth to the dust (there may yet be hope),
³⁰ to give one's cheek to the smiter, and be filled with insults.
³¹ For the Lord will not reject forever.
³² Although he causes grief, he will have compassion
according to the abundance of his steadfast love;
³³ for he does not willingly afflict or grieve anyone.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 30 (Jan Gillespie)

¹ I will exalt you, O LORD, because you have lifted me up
and have not let my enemies triumph over me.
² **O LORD my God, I cried out to you, and you restored me to health.**
³ You brought me up, O LORD, from the dead;
you restored my life as I was going down to the grave.
⁴ **Sing praise to the LORD, all you faithful; give thanks in holy remembrance.**
⁵ God's wrath is short; God's favor lasts a lifetime.
Weeping spends the night, but joy comes in the morning.
⁶ **While I felt secure, I said, "I shall never be disturbed.**
⁷ You, LORD, with your favor, made me as strong as the mountains."
Then you hid your face, and I was filled with fear.
⁸ **I cried to you, O LORD; I pleaded with my Lord, saying,**
⁹ "What profit is there in my blood, if I go down to the pit?
Will the dust praise you or declare your faithfulness?
¹⁰ **Hear, O LORD, and have mercy upon me; O LORD, be my helper."**
¹¹ You have turned my wailing into dancing;
you have put off my sackcloth and clothed me with joy.
¹² **Therefore my heart sings to you without ceasing;**
O LORD my God, I will give you thanks forever.

SECOND READING: 2 Corinthians 8:7-15 (Jan Gillespie)

Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.

A reading from 2 Corinthians.

⁷ Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

⁸ I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹ For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰ And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do

something—¹¹ now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹² For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³ I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴ your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵ As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

Word of God, word of life.
Thanks be to God.

KIDS' MESSAGE (Pr. Allen Dunn)

The congregation is invited to rise in body and/or spirit to welcome the Gospel.

GOSPEL ACCLAMATION (ELW p. 142)

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Mark 5:21-43 (Pr. Carolyn Brodt)

Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.

The holy gospel according to Mark.
Glory to you, O Lord.

²¹ When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²² Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³ and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” ²⁴ So he went with him.

And a large crowd followed him and pressed in on him. ²⁵ Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶ She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷ She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸ for she said, “If I but touch his clothes, I will be made well.” ²⁹ Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰ Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” ³¹ And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” ³² He looked all around to see who had done it. ³³ But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told

him the whole truth. ³⁴ He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵ While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” ³⁶ But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” ³⁷ He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸ When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹ When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” ⁴⁰ And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. ⁴¹ He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” ⁴² And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³ He strictly ordered them that no one should know this, and told them to give her something to eat.

The gospel of the Lord.
Praise to you, O Christ.

Please be seated.

SERMON (Pr. Carolyn Brodt)

The congregation is invited to rise in body and/or spirit for the Hymn of the Day.

HYMN OF THE DAY *Great Is Thy Faithfulness* (ELW 733)

Music and lyrics on following page





1 Great is thy faith - ful - ness, O God my Fa - ther; there is no
 2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and
 3 Par - don for sin and a peace that en - dur - eth, thine own dear



shad - ow of turn - ing with thee; thou chang - est not, thy com -
 stars in their cours - es a - bove join with all na - ture in
 pres - ence to cheer and to guide; strength for to - day and bright



pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.
 man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
 hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

Refrain



Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by



morn - ing new mer - cies I see; all I have need - ed thy



hand hath pro - vid - ed; great is thy faith - ful - ness, Lord, un - to me.

CREED

Let us join with Christians throughout the world this Pentecost Season and confess our shared faith using the words of the Apostles' Creed.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be seated

PRAYERS OF INTERCESSION

(Jan Gillespie)

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer. God of abundance, you fill your church with a multitude of gifts. Sustain those among us who feel they are not valued. Open our hearts to the wondrous breadth of all who call upon your name. In your mercy, **hear our prayer.**

God of creation, your goodness abounds. Multiply the fruits of the earth and rescue it from our wastefulness. In your mercy, **hear our prayer.**

God of justice, you reign in steadfast love. Bring peace between nations ravaged by war or strife, such as Palestine, Ukraine, Sudan, and Haiti. Illumine paths of justice and freedom for those who lead them. In your mercy, **hear our prayer.**

God of compassion, your touch brings healing and your word revives us for life. Hear our prayers for all who are in need, and for doctors, nurses, and health care workers who provide care. Turn wailing into dancing and weeping into joy. In your mercy, **hear our prayer.**

God of community, you gather us at your table of plenty. Where there is hunger among us, open our hands. Where we are indifferent to the needs of others, open our hearts. In your mercy, **hear our prayer.**

God of the ages, great is your faithfulness. We remember in thanksgiving our beloved dead (*especially*) who with all the saints sing without ceasing in your realm of glory. In your mercy, **hear our prayer.**

Prayer requests provided by congregation members to be added here by reader.

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord. **Amen.**

PEACE (ELW p. 143)

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

We acknowledge that all we have is a gift from God and in gratefulness we return to God a portion of the time, finances, and gifts that God has given us. Thank you so much for your continued support.

As offerings are brought to altar, the congregation is invited to rise in body and/or spirit for the song

OFFERING SONG

Let the Vineyards be Fruitful

(ELW 184)



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

OFFERING PRAYER

Jesus, Bread of life,

You have set this table with your very self, and called us to the feast of plenty.

Gather what has been sown among us, and strengthen us in this meal.

Make us to be what we receive here, your body for the life of the world.

Amen.

THANKSGIVING AT THE TABLE

Holy God,

our Maker, Redeemer, and Healer,

in the harmonious world of your creation,

the plants and animals,

the seas and stars

were whole and well in your praise.

When sin had scarred the world,

you sent your Son to heal our ills

and to form us again into one.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his acts of healing,
his body given up,
and his victory over death,
we await that day when all the peoples of the earth
will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:
as grains scattered on the hillside become one bread,
so let your Church be gathered from the ends of the earth,
that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

LORD'S PRAYER (ELW p. 145)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us using the language of our hearts.
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.

INVITATION TO COMMUNION

Christ has set the table with more than enough for all. Come!

*All are welcome to join our communion celebration.
Please have a seat and follow the directions of Pastor Carolyn and the usher.*

After all have communed, the congregation is invited to rise in body and/or spirit for the song.

SONG AFTER COMMUNION *Thankful Hearts and Voices Raise* (ELW 207)



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

PRAYER AFTER COMMUNION

Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us
to love the world with your own life.
In your name we pray.

Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

The blessing of God,
who provides for us,
feeds us,
and journeys with us,
✠ be upon you now and forever.

Amen.

SENDING SONG

I'm So Glad Jesus Lifted Me

(ELW 860)



1 I'm so glad I'm so glad
2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,
3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I'm so glad
Sa - tan had me bound, Je - sus lift - ed me,
When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Please be seated.

ANNOUNCEMENTS

(ELW p. 146)

After **brief** announcements related to the ministry of Bethel are shared from the podium microphone, the congregation is invited to rise in body and/or spirit and turn to face the font.

DISMISSAL

You are the body of Christ. Go in peace.

Thanks be to God and we will.



Finance Update

To meet our 2024 Operating Expenses each month, Bethel needs **\$9995**. Your generosity helps us to meet our ministry goals.

Giving in June

6/2	=	\$2,477.05
6/9	=	\$2002.06
6/16	=	\$779.30
6/23	=	\$1965.30
6/30	=	\$

Current Month Total = \$7223.71

TOTAL for May = \$8568.39

Thanks for your ongoing support of



Consider Online Giving

Sign up for Online Giving at our website, bethelroseville.org

If you prefer to give by traditional check, please mail it into the church office at 1050 Douglas Blvd., Roseville CA 95678 or drop it into the basket during worship.

Use the QR code below to access e-giving from your phone



Upcoming Scripture Readings

7th Sunday after Pentecost

- Ezekiel 2:1-5
- Psalm 123
- 2 Corinthians 12:2-10
- Mark 6:1-13

Today's Worship Team

Usher: Gary Gillespie
Reader: Jan Gillespie
Sound: Rick Mendonsa
Zoom: Jeff Dodge/Scott Larson
Altar Guild: Loraine Anderson
Kids Message: Pr. Allen Dunn
Musician: Audrey Gale

Next Week's Worship Team

Usher: Mavis Hotchkiss
Reader: Lisa Kaufman-Chan
Sound: Rick Mendonsa
Zoom: Jeff Dodge/Scott Larson
Altar Guild: Loraine Anderson
Kids Message: Jeri Wartena
Musician: Wing and a Prayer

"Noisy Offering!"

Please consider dropping your spare change into the basket when it comes your way as a "noisy offering." When our youngest members help collect the offering each week, they may be confused when folks don't drop something in the basket. We keep the loose change offering separate and donate it to a local charity every few months.



June 2 - Mollie Herlocker
 June 10 - Patrick Gale
 June 12 - Emily Levin
 June 14 - Homer Woods
 June 21 - Ren Villanueva
 June 22 - Andrew Chan
 June 26 - Carolyn Brodt

Blessings to all of our June Birthdays; please let us know if we accidentally left you off this list!



2024 ELCA Youth Gathering Special In-Kind Offering

You are invited to help create 3,000 Disaster Relief Kits filled with the items New Orleanians need to get through the days immediately following a natural disaster. Gathering participants will build and distribute relief kits across the city.

Go to the link below, scroll to "In-Kind" and click either Amazon or Target bottom to make purchase and have it shipped to Louisiana. Region 2 – that's us – is asked to purchase Personal Fans (AA Battery powered, but not the actual batteries)

<https://www.elca.church/gathering/about/offering>

Mt. Cross Ministries Vacation Bible School @ St. John's Lutheran Church Midtown, Sacramento

July 8 – 12, 2024 from 8:30am-3:00pm

Join counselors from Mt. Cross at St. John's for a week of faith-filled fun!

Children who have completed Kindergarten through 5th Grade are invited to participate as campers for \$65 each.

Youth 6th grade and older are invited to participate for FREE as volunteers.

Interested?

Contact Lisa for registration details.



Happy 4th of July!!!

Celebrate safely this week!!!



Bethel Summer Options!

New Dates & Activities Added ☺

Friday, July 12 – Game Night – 6:30pm in Lentz Hall

Saturday, July 13 – Work Party – 8:00am

– See Jeff or Scott for Details

Sunday, July 14 – Little Lutherans' Pool Party

6:00-8:30pm – at Ms. Lisa's' – Ice Cream & Lemonade
(eat dinner first)

July 15-20 – ELCA Youth Gathering in New Orleans

– Details Coming Soon on how you can live stream the event!

Sunday, July 21 – Serve lunch at St. Vincent's

– See Scott for details on how you can help!

Sunday, July 21 – A trip to the Theatre!

– See Kelly or Terri for Details

Saturday, July 27 – Little Lutherans' Pool Party

4:00-7:00 – at the Backs' – Potluck details soon!

Sunday July 28 – Blessing of the Backpacks – and
Forum re: ELCA Social Statement – Church & Society

Friday, August 9 – Game Night – 6:30pm in Lentz Hall

Saturday, August 10 – Work Party – 8:00am

– See Jeff or Scott for Details

Sunday, August 11 – Congregation Pool Party

– at the Herlockers' from 3:00pm – ???

Friday, August 23 – Game Night – 6:30pm in Lentz Hall

And for those who really like to plan ahead:

Sunday, September 8 – God's Work Our Hands Sunday

– Got an idea for a project? Contact Kelly Mendonsa

Sunday, September 15 – Sunday School begins for the

Fall, including 3rd Grade Bibles!

Welcome to Bethel Lutheran Church

Following the example set by Jesus Christ and being mindful of our Lutheran heritage of acceptance through God's grace, we welcome all to God's table. We invite all who are seeking God's love and grace to join us in worship and fellowship. We welcome all because God welcomes all, knowing that God's love is all-inclusive and stronger than any pressure to conform to the labels this world gives us.

We commit to providing a safe and welcoming place for people of any age, ethnic or national origin, sexual orientation, gender identity, gender expression, or relationship status. We welcome and love all no matter their socio-economic circumstances, outward appearance, immigration status, political affiliation, or anything that could seemingly divide us. The nature and extent of one's addictions, physical and mental health, or criminal history have no bearing on our commitment to welcome all.

*We affirm today, tomorrow, and for all of our days, that we will intentionally strive to live as people of faith, people of compassion, people of love, and people of grace.
We invite you to come as you are to Meet, Pray, & Love together.*

In the Season of Pentecost, we celebrate that the Holy Spirit abides in and among us.

**We give thanks that God speaks to each of us, no matter our origins, language, or life path.
Filled with the Spirit, we go out from worship to share God's love and grace among the vulnerable of our world.**

**No matter where you are on your faith journey, we invite you to explore with us.
Welcome.**

**Worship Gathering at 9:00am each Sunday
Sunday School for All Ages at 10:15am (Sept - May)**



Bethel
LUTHERAN CHURCH

Carolyn Brodt, Pastor

1050 Douglas Blvd • Roseville, CA • 916-781-3333

Pastor@bethelroseville.org

www.bethelroseville.org



Bethel is located on the original and ancestral homelands of the Maidu & Nisenan people, and we give thanks for their presence here since time immemorial. We also wish to recognize and honor our Indigenous siblings who have and continue to call this land their home.

