Introduction to the day: Three weeks ago we heard Peter's confession of faith as told in John's gospel. This week we hear Mark's version, when Peter says, "You are the Messiah." In John, the stumbling block is Jesus' invitation to eat his flesh, given for the life of the world. In Mark too the scandal has to do with Jesus' words about his own coming death, and here Peter himself stumbles over Jesus' words. But Jesus is anointed (the meaning of *messiah*) in Mark only on the way to the cross (14:3); so we are anointed in baptism with the sign of the cross.

GATHERING

The Holy Spirit calls us together as the diverse people of God.

PRELUDE

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God, whose teaching is life, whose presence is sure, and whose love is endless.

Amen.

Let us confess our sins to the one who welcomes us with an open heart. God our comforter:

like lost sheep, we have gone astray.

We gaze upon abundance and see scarcity.

We turn our faces away from injustice and oppression.

We exploit the earth with our apathy and greed.

Free us from our sin, gracious God.

Listen when we call out to you for help.

Lead us by your love to love our neighbors as ourselves.

Amen.

All have sinned and fall short of the glory of God.

By the gift of grace in

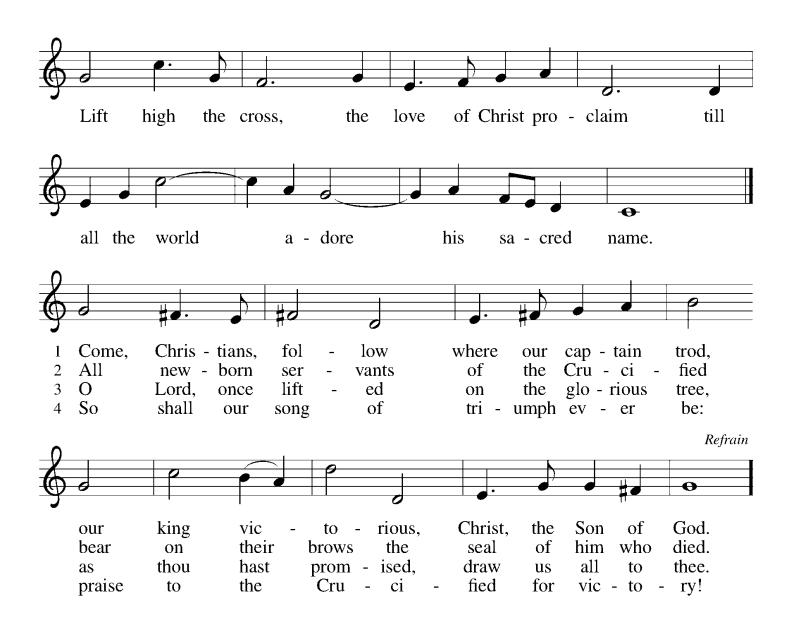
Christ Jesus, God makes you righteous.

Receive with glad hearts the forgiveness of all your sins.

Amen.

GATHERING SONG Lift High the Cross (ELW 660)

Music and lyrics on next page



GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE Praise and Thanks and Adoration (ELW 783)

Music and lyrics on next page



- 1 Praise and thanks and ad o ra tion, Son of God, to you we give,
- 2 Hold me ev er in your keep ing, com fort me in pain and strife;



for you chose to serve cre - a - tion, died that sin - ers all might live. through my laugh - ter and my weep - ing, lift me to a no - bler life.



Dear Lord Je - sus, guide my way; faith - ful let me day by day Draw my fer - vent love to you; con - stant hope and faith re - new



fol-low where your steps are lead-ing, find ad - ven - ture, joys ex - ceed - ing! in your birth, your life and pas - sion, in your death and res - ur - rec - tion.

PRAYER OF THE DAY

Let us pray.

O God, through suffering and rejection you bring forth our salvation, and by the glory of the cross you transform our lives. Grant that for the sake of the gospel we may turn from the lure of evil, take up our cross, and follow your Son, Jesus Christ, our Savior and Lord. **Amen.**

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 50:4-9a (Bruce Seiler/Nancy Garman)

The image of the servant of the Lord is one of the notable motifs in the book of Isaiah. Today's reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God's steadfast love.

A reading from Isaiah.

⁴The Lord GoD has given me the tongue of a teacher,

that I may know how to sustain the weary with a word.

Morning by morning he wakens — wakens my ear to listen as those who are taught.

⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward.

⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard;

I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced;

therefore I have set my face like flint, and I know that I shall not be put to shame;

⁸he who vindicates me is near.

Who will contend with me? Let us stand up together.

Who are my adversaries? Let them confront me.

^{9a}It is the Lord GoD who helps me; who will declare me guilty?

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 116:1-9 (Bruce Seiler/Nancy Garman)

¹I love the LORD, who has heard my voice, and listened to my supplication,

² for the LORD has given ear to me whenever I called.

The cords of death entangled me; the anguish of the grave came upon me;

I came to grief and sorrow.

⁴Then I called upon the name of the LORD: "O LORD, I pray you, save my life."

⁵Gracious is the LORD and righteous; our God is full of compassion.

The LORD watches over the innocent; I was brought low, and God saved me.

Turn again to your rest, O my soul. for the LORD has dealt well with you.

[®]For you have rescued my life from death, my eyes from tears, and my feet from stumbling;

⁹I will walk in the presence of the LORD in the land of the living.

SECOND READING: James 3:1-12 (Bruce Seiler/Nancy Garman)

This text uses various images to illustrate how damaging and hurtful the way we speak to and about others can be. Not only are we to control our speech, but what we say and how we say it are to reflect our faith.

A reading from James.

¹Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. ²For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. ³If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. ⁴Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. ⁵So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! ⁶And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. ⁷For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, ⁸but no one can tame the tongue—a restless evil, full of deadly poison. ⁹With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. ¹⁰From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. ¹¹Does a spring pour forth from the same opening both fresh and brackish water? ¹²Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Word of God, word of life.

Thanks be to God.

KIDS' MESSAGE (Pr. Allen Dunn)

GOSPEL: Mark 8:27-38 (Pr. Carolyn Brodt)

This story provides the turning point in Mark's gospel. Peter is the first human being in the narrative to acknowledge Jesus as the Messiah, but he cannot accept that as the Messiah Jesus will have to suffer. Moreover, Jesus issues a strong challenge to all by connecting discipleship and the cross.

The holy gospel according to Mark.

Glory to you, O Lord.

²⁷Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" ²⁸And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." ²⁹He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." ³⁰And he sternly ordered them not to tell anyone about him.

³¹Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

³⁴He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁶Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The gospel of the Lord.

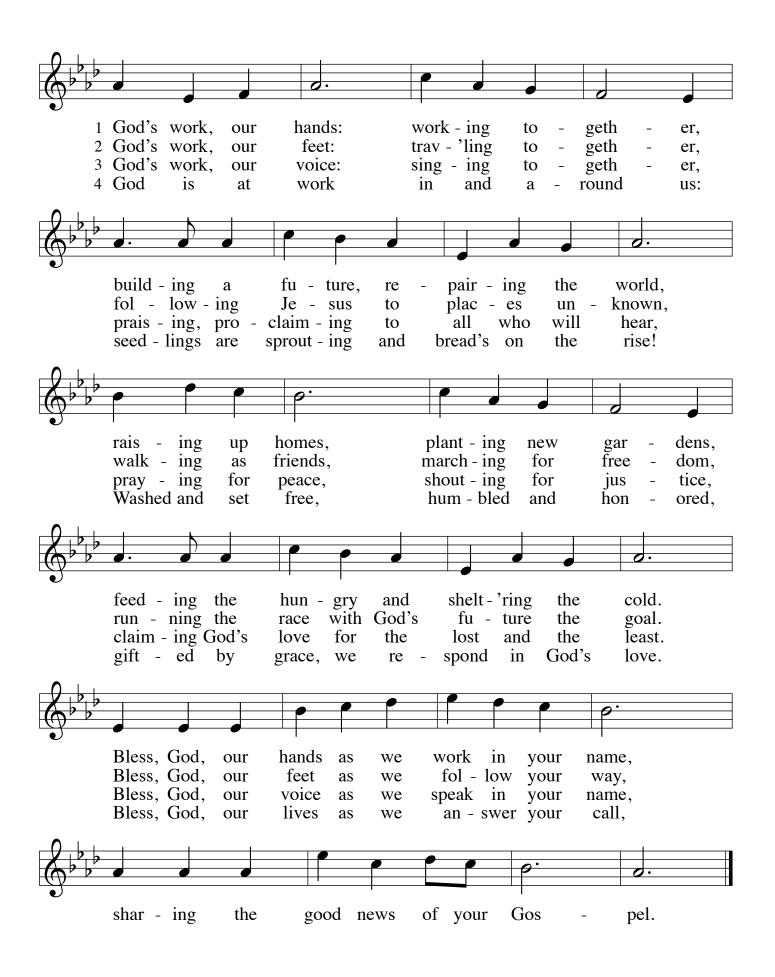
Praise to you, O Christ.

SERMON (Pr. Carolyn Brodt)

HYMN OF THE DAY God's Work, Our Hands

(tune: Earth and All Stars)

Music and lyrics on next page



CREED

Let us join with Christians throughout the world and confess our shared faith using the words of the Apostles' Creed.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION (Bruce Seiler/Nancy Garman)

Made children and heirs of God's promise, we pray for the church, the world, and all in need.

Revealing God, you have made yourself known through bread and wine, water and word. Continue to nurture your church, that it is a place where your presence is experienced and shared. Lord, in your mercy,

hear our prayer.

Creating God, you brought life into being and called it good. Bring new creation to lands devastated by tornadoes, hurricanes, floods, fires, and other disasters. Restore forests and curb overflowing waters. Lord, in your mercy,

hear our prayer.

Protecting God, you desire all people to live in peace and safety. Provide for all who are in danger. Strengthen first responders to help meet to the complex needs of others. Provide care and compassion as they face trauma themselves. Lord, in your mercy,

hear our prayer.

Transforming God, you announce release to the captives and freedom to the oppressed. Break chains of discrimination and injustice. Amplify voices that go unheard and inspire us to advocate for the those who are overlooked. Lord, in your mercy,

hear our prayer.

Forming God, you gather this community together. Shape our communal life, that in our prayer, praise, and worship, we honor you and encourage one another. Keep our disagreements civil and increase our joy in working together. Lord, in your mercy,

hear our prayer.

Redeeming God, you accompany your people through every stage of life. We give you thanks for the saints who now rest in your embrace. Lord, in your mercy,

hear our prayer.

The congregation may offer additional prayer concerns either aloud or in the chat box

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

We acknowledge that all we have is a gift from God and in gratefulness we return to God a portion of the time, finances, and gifts that God has given us.

Thank you so much for your continued support in these unusual times.

If you are worshiping with us onsite, and wish to give an offering, please use the basket on the back table. You may also give online using the QR code in the announcements section of this bulletin.

OFFERING PRAYER

God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord.

Amen.

THANKSGIVING AT THE TABLE

Holy God, our Bread of life, our Table, and our Food,

you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life,

and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave,

we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal:

strengthen us to serve all in hunger and want,

and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours,

Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us using the words of the language of your heart.

Our Father, who art in heaven,

hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom,

and the power,
and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

Christ has set the table with more than enough for all. Come!

If you are joining us online, you welcome to take communion in your home or to be in a time of prayer.

If you are worshiping with us onsite, please follow the directions of Pastor Carolyn and the ushers.

PRAYER AFTER COMMUNION

Lord of life,

in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

Amen.

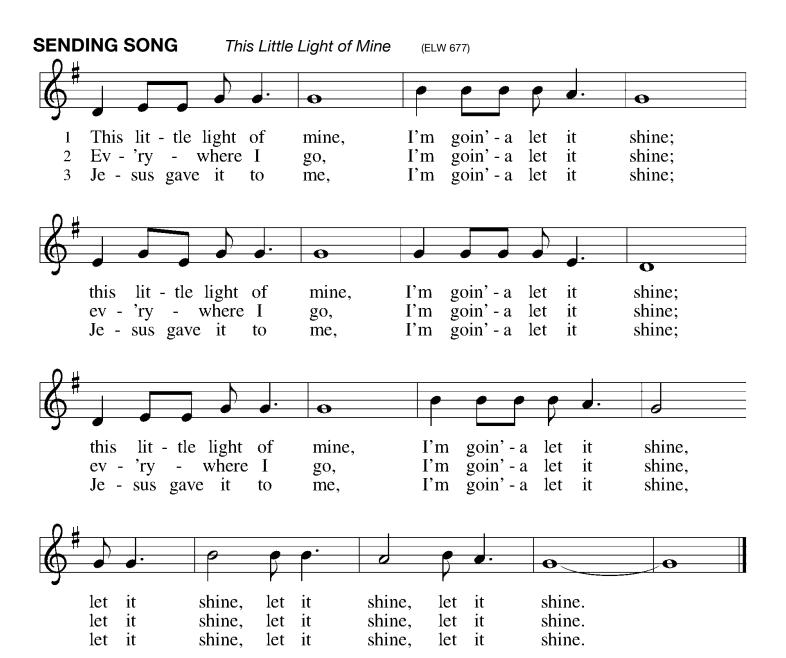
SENDING

God blesses us and sends us in mission to the world.

BLESSING

People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, + one God, bless you now and forever.

Amen.



DISMISSAL

The living Word dwells in you. Go in peace.

Thanks be to God and we will.

ANNOUNCEMENTS