

Introduction to the day: Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

GATHERING

The Holy Spirit calls us together as the diverse people of God.

OPENING SONG/PRELUDE

10,000 Reasons

©Jonas Myrin & Matt Redman

(sung by Wing & A Prayer only)

WELCOME

The congregation invited to stand as they are able and face the baptismal font.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,
whose teaching is life,
whose presence is sure,
and whose love is endless.

Amen.

Let us confess our sins to the one who welcomes us with an open heart.
God our comforter:

like lost sheep, we have gone astray.

We gaze upon abundance and see scarcity.

We turn our faces away from injustice and oppression.

We exploit the earth with our apathy and greed.

Free us from our sin, gracious God.

Listen when we call out to you for help.

Lead us by your love to love our neighbors as ourselves.

Amen.

All have sinned and fall short of the glory of God.

By the gift of grace in ✝ Christ Jesus, God makes you righteous.

Receive with glad hearts the forgiveness of all your sins.

Amen.

Please remain standing and turn to face the altar as you are able.

GATHERING SONG

Hosanna

©Paul Baloche

Music and lyrics on next page



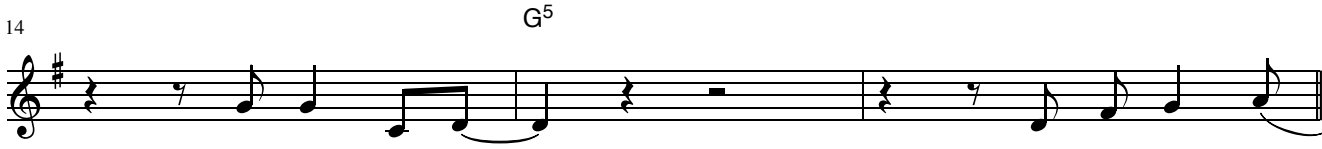
1. Praise _ is ris - ing, eyes _ are turn - ing _ to You; .
 2. Hear _ the sound _ of hearts _ re - turn - ing _ to You; .



_ We turn to You; _ Hope _ is
 _ We turn to You; _ In ____ Your



stir - ing hearts _ are yearn - ing _ for You; _
 King - dom bro - ken lives _ are _ made new, _

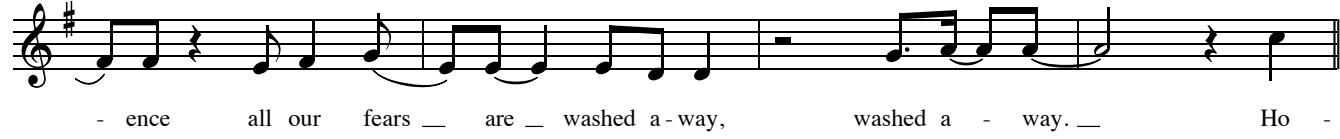


We long for You; _ 'Cause when we see _
 You make us new; _

PRE-CHORUS

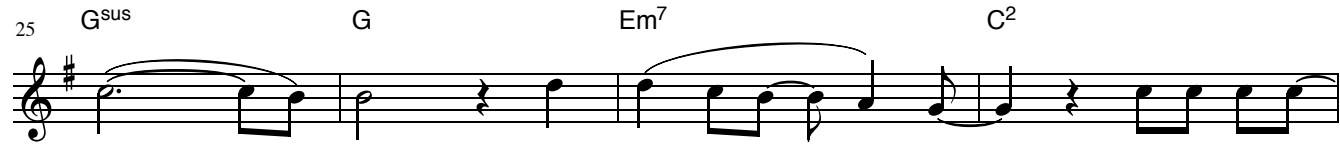


_ You, we find strength _ to face the day; _ In Your pres-



-ence all our fears _ are _ washed a-way, washed a - way. _ Ho -

CHORUS



-san - na, ho - san - na, _ You are the God .



_ who _ saves us, wor - thy of all _ our prais - es; _ Ho -

-san - na, ho - san - na, — come have Your way .

37 G⁵ D^{sus} Em⁷ C²

— a - mong us; We wel-come You here, — Lord Je - sus. —

41 INSTR

G^{sus} G Em⁷ C² G⁵ D^{sus} Em⁷

49 C² G D⁽⁴⁾

PRE-CHORUS

3

'Cause when we see — You, we find strength .

— to face the day; — In Your pres - ence all our fears .

60 C

1. G⁵ 2. G⁵

— are — washed a - way. 'Cause when we see washed a - way. .

64 CHORUS

D G^{sus} G Em⁷

Ho - san - na, ho - san - na, —

69 C² G⁵ D^{sus} Em⁷

— You are the God — who — saves us, wor-thy of all — our prais - es; —

Ho - san - na, ho - san - na, _

77 C² G⁵ D^{sus}

come have Your way a - mong us; We wel-come You here, .

80 Em⁷ 1. C² 2. C² ENDING G^{sus} G

Lord Je - sus. Ho -

Ho - san - na, ho -

90 G^{sus} 1. G 2. G

-san - na. Ho - na.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

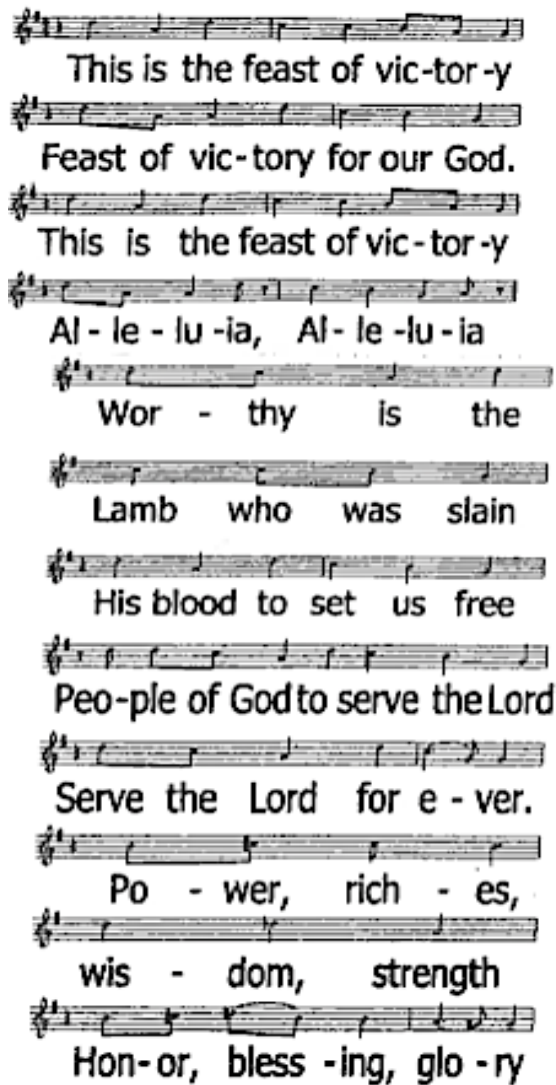
And also with you.

HYMN OF PRAISE

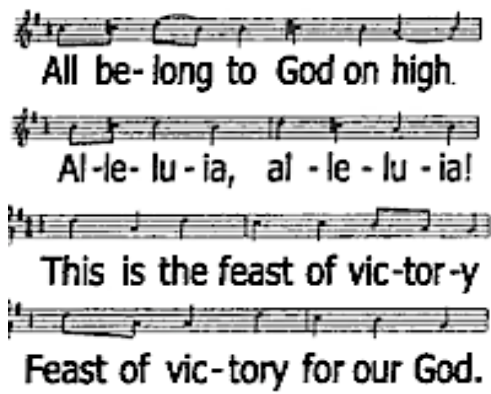
This Is the Feast

©Kent Alleluia Liturgy

Music and lyrics on next page



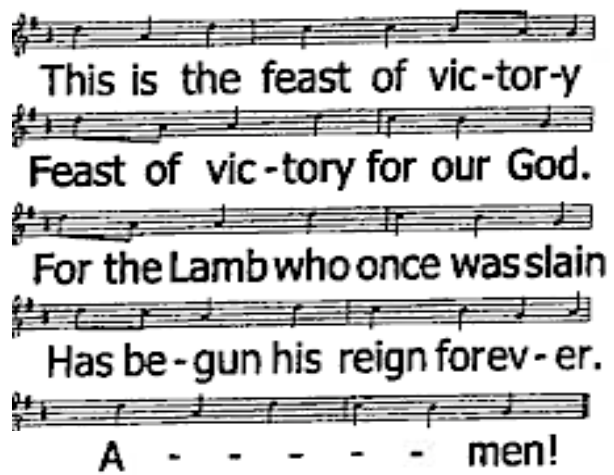
This is the feast of vic-tor-y
 Feast of vic-tory for our God.
 This is the feast of vic-tor-y
 Al-le-lu-ia, Al-le-lu-ia
 Wor- thy is the
 Lamb who was slain
 His blood to set us free
 Peo-ple of God to serve the Lord
 Serve the Lord for e-ver.
 Po-wer, rich-es,
 wis-dom, strength
 Hon-or, bless-ing, glo-ry



All be-long to God on high.
 Al-le-lu-ia, al-le-lu-ia!
 This is the feast of vic-tor-y
 Feast of vic-tory for our God. ➔



This is the feast of vic-tor-y
 Al-le-lu-ia, Al-le-lu-ia
 Sing with all God's
 ho-ly peo-ple
 Join the hy-mn of
 all cre-a-tion
 Bless-ing, hon-or,
 glo-ry, mi-ght
 Be to God and the
 Lamb for-ev-er
 A-men! A-men!



This is the feast of vic-tor-y
 Feast of vic-tory for our God.
 For the Lamb who once was slain
 Has be-gun his reign forev-er.
 A - - - - men!

PRAYER OF THE DAY

Let us pray.

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

Amen.

Please be seated

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 53:4-12 (Bruce Seiler/Nancy Garman)

This reading is from the last of four passages in Isaiah that are often called "servant songs." Christians are probably most familiar with this servant song. In light of Christian faith, the servant's healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.

A reading from Isaiah.

- ⁴Surely he has borne our infirmities and carried our diseases;
yet we accounted him stricken, struck down by God, and afflicted.
- ⁵But he was wounded for our transgressions, crushed for our iniquities;
upon him was the punishment that made us whole, and by his bruises we are healed.
- ⁶All we like sheep have gone astray; we have all turned to our own way,
and the LORD has laid on him the iniquity of us all.

- ⁷He was oppressed, and he was afflicted, yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent, so he did not open his mouth.
- ⁸By a perversion of justice he was taken away. Who could have imagined his future?
For he was cut off from the land of the living, stricken for the transgression of my people.
- ⁹They made his grave with the wicked and his tomb with the rich,
although he had done no violence, and there was no deceit in his mouth.

- ¹⁰Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.

- ¹¹Out of his anguish he shall see light; he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.
- ¹²Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong;
because he poured out himself to death, and was numbered with the transgressors;
yet he bore the sin of many, and made intercession for the transgressors.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 91:9-16 (Bruce Seiler/Nancy Garman)

- ⁹Because you have made the LORD your refuge, and the Most High your habitation,
¹⁰**no evil will befall you, nor shall affliction come near your dwelling.**
- ¹¹For God will give the angels charge over you, to guard you in all your ways.
¹²**Upon their hands they will bear you up, lest you strike your foot against a stone.**
- ¹³You will tread upon the lion cub and viper; you will trample down the lion and the serpent.
¹⁴**I will deliver those who cling to me; I will uphold them, because they know my name.**
- ¹⁵They will call me, and I will answer them; I will be with them in trouble; I will rescue and honor them.
¹⁶**With long life will I satisfy them, and show them my salvation.**

SECOND READING: Hebrews 5:1-10

(Bruce Seiler/Nancy Garman)

Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.

A reading from Hebrews.

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you";

⁶as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

Word of God, word of life.

Thanks be to God.

KIDS' MESSAGE

(Lisa Herlocker)

The congregation is invited to stand as they are able to welcome the Gospel.

GOSPEL: Mark 10:35-45

(Pr. Carolyn Brodt)

On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will "rule" through self-giving service.

The holy gospel according to Mark.

Glory to you, O Lord.

³⁵James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶And he said to them, "What is it you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" ³⁹They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The gospel of the Lord.

Praise to you, O Christ.

Please be seated

SERMON (Pastor Carolyn Brodt)

The congregation is invited to stand as they are able

HYMN OF THE DAY *You Satisfy the Hungry Heart: Gift of Finest Wheat* (ELW 484)

Refrain



You sat - is - fy the hun - gry heart with gift of fin - est wheat.




Come give to us, O sav - ing Lord, the bread of life to eat.



- 1 As when the shep-herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out-poured?
- 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
- 5 You give your - self to us, O Lord; then self - less let us be,

Refrain



so when you call your fam - 'ly, Lord, we fol - low and re - joice.
that you should count us wor - thy, Lord, to share this heav' n - ly food.
Do not one cup, one loaf, de - clare our one - ness in the Lord?
whom all the world can - not con - tain comes in our hearts to dwell.
to serve each oth - er in your name in truth and char - i - ty.

CREED

Let us join with Christians throughout the world and confess our shared faith using the words of the Apostles' Creed.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be seated.

PRAYERS OF INTERCESSION (Bruce Seiler/Nancy Garman)

Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation.

Holy One, for the gift of the church handed down through the ages and for all who carry on the servant ministry of Jesus, we praise you. Send your Holy Spirit upon all who are discerning calls to ministry in its many forms and equip them with your gifts. Hear us, O God.

Your mercy is great.

Creating One, for the lush and abundant habitat you provide for all your creatures, we praise you. Provide healing for the earth so that waterfowl, reptiles, wild horses, dolphins, and all living things flourish as you intend. Hear us, O God.

Your mercy is great.

Suffering One, for all who work toward peace and who lead nations with a servant's heart, we praise you. Bring justice for all who suffer violence, persecution, discrimination, hunger, poverty, and homelessness, and create places of refuge for all people. Hear us, O God.

Your mercy is great.

Merciful One, for all who do the work of healing in mind, body, and spirit, we praise you. Surround and comfort all who struggle with depression, anxiety, cancer, diabetes, dementia, or any illness, that all may be healed. Hear us, O God.

Your mercy is great.

Sustaining One, for all who volunteer for the vitality of this congregation, we praise you. Strengthen and encourage greeters, ushers, office volunteers, bakers, counters, committee and group leaders, teachers, students, evangelists, singers, builders, nurturers, and all who serve with generous hearts. Hear us, O God.

Your mercy is great.

Risen One, we thank you for those who have shaped your church and shared your gospel. Through the witness of your saints, continue to inspire us with hope until we all are gathered at your eternal feast. Hear us, O God.

Your mercy is great.

The congregation may offer additional prayer concerns either aloud or in the chat box

Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ, our truth and life.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

We acknowledge that all we have is a gift from God and in gratefulness we return to God a portion of the time, finances, and gifts that God has given us.

Thank you so much for your continued support in these unusual times.

If you are worshipping with us onsite, and wish to give an offering, please use the basket on the back table. You may also give online using the QR code in the announcements section of this bulletin.

OFFERING PRAYER

God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord.

Amen.

THANKSGIVING AT THE TABLE

Holy God,

our Bread of life, our Table, and our Food,
you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life,
and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,
his life given for us
and his rising from the grave,
we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal:
strengthen us to serve all in hunger and want,
and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us using the words of the language of your heart.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Christ has set the table with more than enough for all. Come!

If you are joining us online,
you are welcome to take communion in your home or to be in a time of prayer.

If you are worshipping with us onsite,
please follow the directions of Pastor Carolyn and the ushers.

PRAYER AFTER COMMUNION

Lord of life,
in the gift of your body and blood
you turn the crumbs of our faith into a feast of salvation.
Send us forth into the world with shouts of joy,
bearing witness to the abundance of your love in Jesus Christ,
our Savior and Lord.

Amen.

The congregation is invited to stand as they are able.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, ✝ one God, bless you now and forever.

Amen.

SENDING SONG

Jesus Messiah

©Chris Tomlin

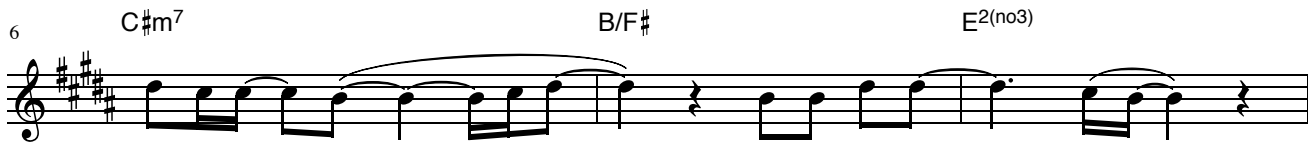
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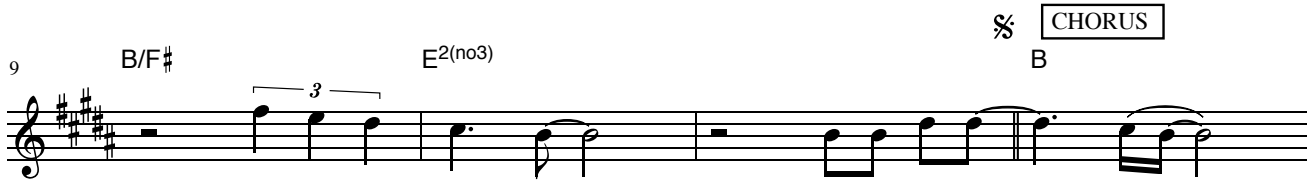
1. He be - came _ sin, _ who knew no _ sin; _ that
 (2.) bod - y the _ bread, _ His blood the _ wine _ bro -



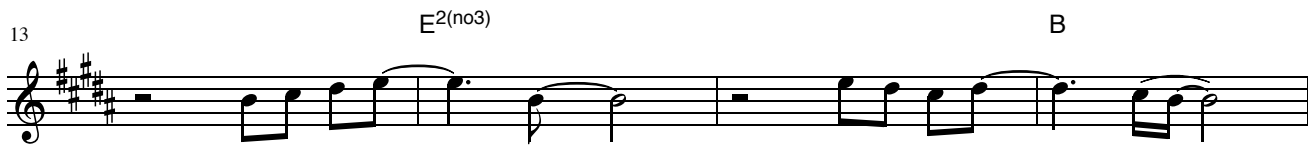
we might be - come _ His right - eous - ness; _ He hum - bled Him - self, _ and
 -ken and poured out, _ all for _ love. _ The whole earth trem - bled, _ and



car - ried the _ cross. _ Love so a - maz - ing, _
 the veil was _ torn. _ Love so a - maz - ing, _



Love so a - maz - ing. _ Je - sus, Mes - si - ah; _
 Love so a - maz - ing. _



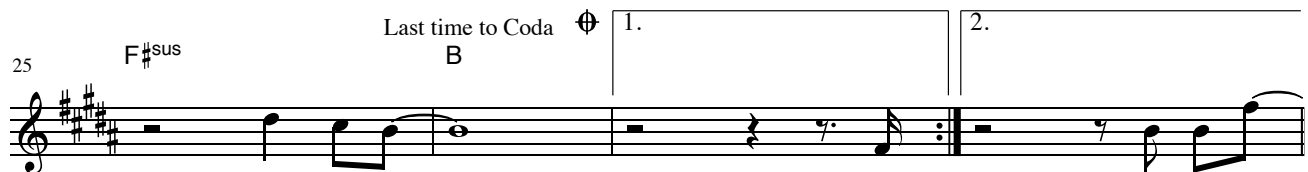
Name a - bove all _ names; _ Bless - ed Re - deem - er; _



Em - man - u - el. _ The Res - cue for sin - ners, _



the Ran - som from heav - en; _ Je - sus, Mes - si - ah, _



Lord of all. _ 2. His All our hope .

BRIDGE

29 C#m¹¹ B/D# E²(no3)

_____ is in You, _____ all our hope _____ is in You; .

32 F#sus C#m¹¹ B/D#

_____ all the glo - ry to You, _____ God, _____

35 E²(no3) F#sus D.S. al Coda

_____ the Light of the world. _____ Je - sus, Mes - si -

⊕ Coda **ENDING**

38 B/G# B/F# F#sus E²(no3) F#⁷/E

_____ Je - sus, Mes - si - ah, _____ Lord of all. _____

_____ The Lord _____ of all! _____

44 E² F#⁷/E E²(no3) B

_____ The Lord _____ of all. _____

ANNOUNCEMENTS

After brief announcements related to the ministry of Bethel, the congregation is invited to stand and face the baptismal font as they are able.

DISMISSAL

The living Word dwells in you. Go in peace.

Thanks be to God, and we will.