Introduction to the day

November begins with All Saints Day and ends in or near Advent, when we anticipate Christ's coming again. It is fitting, then, that the readings today tell of the final resurrection and the end time. In the turmoil of hope, fear, and disbelief that these predictions provoke in us, Hebrews sounds a note of confident trust. Christ makes a way for us where there is no way, and we walk it confidently, our hearts and bodies washed in baptismal water, trusting the one who has promised forgiveness. The more we see the last day approaching, the more important it is to meet together to provoke one another to love.

GATHERING

The Holy Spirit calls us together as the diverse people of God.

PRELUDE

WELCOME

The congregation invited to stand as they are able and face the baptismal font.

CONFESSION AND FORGIVENESS

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

Let us confess our sin in the presence of God and of one another. Have mercy on us, O God.

We confess that we have sinned against you and against our neighbor.
We have built walls instead of tables and have turned away the stranger.
We have sought glory for ourselves and have treasured that which does not satisfy. Help us to love as you love, to welcome those you send, and to treasure mercy and justice.
Turn us from our ways to your ways, and free us to serve those in need.
Amen.

God, who makes all things new, forgives your sins for \pm Jesus' sake and remembers them no more. Lift up your heads and your hearts. Yours is the kingdom of God.

Amen.

Please remain standing and turn to face the altar as you are able.

GATHERING SONG My Lord, What a Morning (ELW 438)





my Lord, what a morn-ing, when the stars be-gin to fall.



- 1 You will hear the trum-pet sound,
- 2 You will hear the sin ner cry, to wake the na-tions un-der ground,
- 3 You will hear the Chris-tian shout,



look-ing to my God's right hand, when the stars be-gin to fall.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**



- 1 My Lord of light who made the worlds, in wis dom you have spo ken;
- 2 My Lord of love who knew no sin, a sin ner's death en dur ing:
- 3 My Lord of life who came in fire when Christ was high as cend-ed:
- 4 My Lord of lords, one Trin i ty, to your pure name be giv en



but those who heard your wise com-mands your ho - ly law have bro - ken. for us you wore a crown of thorns, a crown of life se - cur - ing. your burn - ing love is now re - leased, our days of fear are end - ed. all glo - ry now and ev - er - more, all praise in earth and heav-en.

PRAYER OF THE DAY

Let us pray.

Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord.

Amen.

Please be seated

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Daniel 12:1-3 (Pr. Allen Dunn)

The book of Daniel is an example of apocalyptic literature, which is full of strange visions and symbolism. Arising during times of great persecution, apocalyptic literature is concerned with God's revelation about the end time and the coming kingdom of God, when God will vindicate the righteous who have been persecuted.

A reading from Daniel.

"At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 16 (Pr. Allen Dunn)

¹Protect me, O God, for I take refuge in you;

I have said to the LORD, "You are my Lord, my good above all other."

²All my delight is in the godly that are in the land,

upon those who are noble among the people.

³But those who run after other gods shall have their troubles multiplied.

⁴I will not pour out drink offerings to such gods, never take their names upon my lips.

⁵O LORD, you are my portion and my cup; it is you who uphold my lot.

⁶My boundaries enclose a pleasant land; indeed, I have a rich inheritance.

⁷I will bless the LORD who gives me counsel; my heart teaches me night after night.

⁸I have set the LORD always before me;

because God is at my right hand, I shall not be shaken.

⁹My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.

¹⁰For you will not abandon me to the grave, nor let your holy one see the pit.

¹¹You will show me the path of life;

in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

SECOND READING: Hebrews 10:11-25 (Pr. Allen Dunn)

Images of worship and sacrifice are used throughout Hebrews to highlight what Christ has uniquely accomplished through his death. Because we have received forgiveness through Christ's death, we live with sincere hearts by trusting in God's promises and encouraging love and good works from each other.

A reading from Hebrews.

¹¹Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. ¹²But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," ¹³and since then has been waiting "until his enemies would be made a footstool for his feet." ¹⁴For by a single offering he has perfected for all time those who are sanctified. ¹⁵And the Holy Spirit also testifies to us, for after saying,

¹⁶"This is the covenant that I will make with them

after those days, says the Lord:

I will put my laws in their hearts,

and I will write them on their minds,"

¹⁷he also adds,

"I will remember their sins and their lawless deeds no more."

¹⁸Where there is forgiveness of these, there is no longer any offering for sin.

¹⁹Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹and since we have a great priest over the house of God, ²²let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. ²⁴And let us consider how to provoke one another to love and good deeds, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Word of God, word of life.

Thanks be to God.

STEWARDSHIP TEMPLE TALK (Alta Winters)

KIDS' MESSAGE (Jeri Wartena)

The congregation is invited to stand as they are able to welcome the Gospel.

GOSPEL: Mark 13:1-8 (Pastor Carolyn)

In the last week of his life, Jesus warned his disciples concerning trials that were to come upon them and upon the world. He exhorts the listener: Do not be alarmed.

The holy gospel according to Mark.

Glory to you, O Lord.

¹As [Jesus] came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" ²Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and

Andrew asked him privately, ⁴"Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" ⁵Then Jesus began to say to them, "Beware that no one leads you astray. ⁶Many will come in my name and say, 'I am he!' and they will lead many astray. ⁷When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. ⁸For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

The gospel of the Lord.

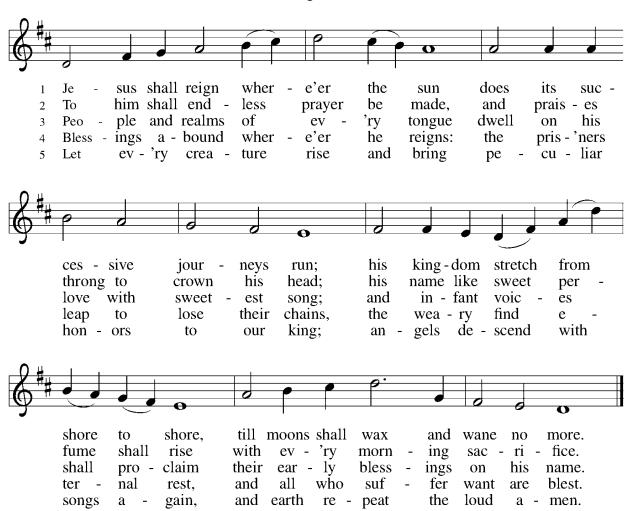
Praise to you, O Christ.

Please be seated

SERMON (Pastor Carolyn)

The congregation is invited to stand as they are able to sing the Hymn of the Day

HYMN OF THE DAY Jesus Shall Reign (ELW 434)



CREED

Let us join with Christians throughout the world and confess our shared faith using the words of the Apostles' Creed.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be seated.

PRAYERS OF INTERCESSION (Pr. Allen Dunn)

Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need.

God our creator, you show us the path of life. Bless faithful people everywhere with humility as they extend compassion to those who have experienced harm in religious spaces. Cultivate healthy congregations that tell of and enact your reconciling love. God, in your mercy,

hear our prayer.

God our constant, you love our universe from beginning to end. As the seasons change, protect animals that migrate and hibernate. Bring them safely to a sheltered place and a more abundant season. God, in your mercy,

hear our prayer.

God our ruler, you write your law on human minds and hearts. Give wisdom to all elected leaders and officials to govern with insight and compassion. Make them mindful of the well-being of all people so that your world will flourish. God, in your mercy,

hear our prayer.

God our stronghold, you are present amid disaster. We pray for those affected by natural disasters. Come to the aid of all survivors of earthquakes, famines, floods, hurricanes, and wildfires, and the first responders who support them. Calm their fear, supply their need, and be the solid ground beneath their feet. God, in your mercy,

hear our prayer.

God our guide, you are greater than we can imagine. Surround congregations with your expansive inclusion. Be present in the midst of disagreements, differences, and questions. Unite people of diverse viewpoints in the love of Christ. God, in your mercy,

hear our prayer.

God our beginning and our end, your beloved people shine like the brightness of the sky. We thank you for the lives of all who rest in your eternal mercy, from famous saints to the people we have love. Assure us of your resurrection promise. God, in your mercy,

hear our prayer.

The congregation may offer additional prayer concerns either aloud or in the chat box

God our hope and strength, we entrust to you all for whom we pray. Remain with us always, through Jesus Christ, our Savior.

Amen.

PEACE

The peace of Christ be with you always. **And also with you.**

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

We acknowledge that all we have is a gift from God and in gratefulness we return to God a portion of the time, finances, and gifts that God has given us. Thank you so much for your continued support.

OFFERING PRAYER

Holy God,

the earth is yours and everything in it, yet you have chosen to dwell among your creatures. Come among us now in these gifts of bread and wine, and strengthen us to be your body for the world through Jesus Christ our Lord.

Amen.

THANKSGIVING AT THE TABLE

Holy God, holy and mighty, holy and immortal:

surrounded by evil and bordered by death

we appeal to you, our Sovereign, our Wisdom, and our Judge.

We praise you for Christ, who proclaimed your reign of peace

and promised an end to injustice and harm.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

the sacrifice of his life and death and the victory of his resurrection,

we await with all the saints his loving redemption of our suffering world.

Send your Spirit on these gifts of bread and wine

and on all who share in the body and blood of your Son:

teach us your mercy and justice, and make all things new in Christ.

Through him all glory and honor is yours,

Almighty Father, with the Holy Spirit,

in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us using the words of the language of your heart.

Our Father,
who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever.
Amen.

INVITATION TO COMMUNION

Christ has set the table with more than enough for all. Come!

If you are joining us online,
you are welcome to take communion in your home or to be in a time of prayer.

If you are worshiping with us onsite,
please follow the directions of Pastor Carolyn and the ushers.

PRAYER AFTER COMMUNION

Blessed Jesus, at this table, you have been for us both host and meal. Now send us forth to extend our tables and to share your gifts until that day when all feast together at your heavenly banquet.

Amen.

The congregation is invited to stand as they are able.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

God, the beginning and the end, who has written your name in the book of life, the bless and keep you in grace and peace from this time forth and forevermore.

Amen.



- 1 Come, thou Fount of ev 'ry bless-ing, tune my heart to sing thy grace;
- 2 Here I raise my Eb-en-e-zer: "Hith-er by thy help I've come";
- 3 Oh, to grace how great a debt-or dai-ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise. and I hope, by thy good plea - sure, safe - ly to ar - rive at home. let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love, Je - sus sought me when a strang-er, wan-d'ring from the fold of God; Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove. he, to res - cue me from dan-ger, in - ter - posed his pre-cious blood. Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Please be seated.

ANNOUNCEMENTS

After brief announcements related to the ministry of Bethel, the congregation is invited to stand and face the baptismal font as they are able.

DISMISSAL

Led on by the saints before us, go in peace to serve the Lord.

Thanks be to God and we will.