**Introduction to the day**: The gift of new life, of eternal life, is the gift of the risen Christ. It is the promise of Jesus. It was true for Dorcas in Joppa. It was true for those "who have come out of the great ordeal" in the Revelation vision. It is true for us and for all the baptized: Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.

# GATHERING

The Holy Spirit calls us together as the diverse people of God.

# WELCOME

The congregation is invited to stand as they are able and to face the baptismal font.

# THANKSGIVING FOR BAPTISM

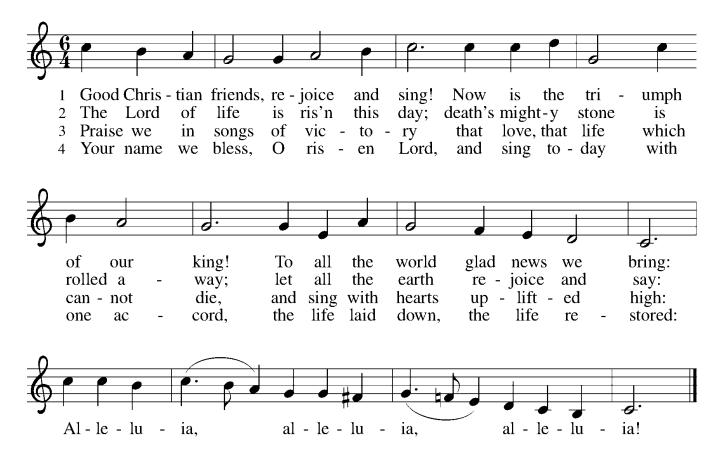
Alleluia! Christ is risen. Christ is risen indeed. Alleluia!

In the waters of baptism, we have passed over from death to life with Jesus Christ, and we are a new creation. For this saving mystery, and for this water, let us bless God, who was, who is, and who is to come.

We thank you, God, for your river of life, flowing freely from your throne: through the earth, through the city, through every living thing. You rescued Noah and his family from the flood; You opened wide the sea for the Israelites. Now in these waters you flood us with mercy, and our sin is drowned forever. You open the gate of righteousness and we pass safely through. In Jesus Christ, you calm and trouble the waters. You nourish us and enclose us in safety. You call us forth and send us out. In lush and barren places, you are with us. You have become our salvation. Now breathe upon this water and awaken your church once more. Claim us again as your beloved and holy people. Quench our thirst; cleanse our hearts; wipe away every tear. To you, our Beginning and our End, our Shepherd and Lamb. be honor, glory, praise, and thanksgiving, now and forever.

Amen.

Please remain standing and turn to face the altar as you are able.

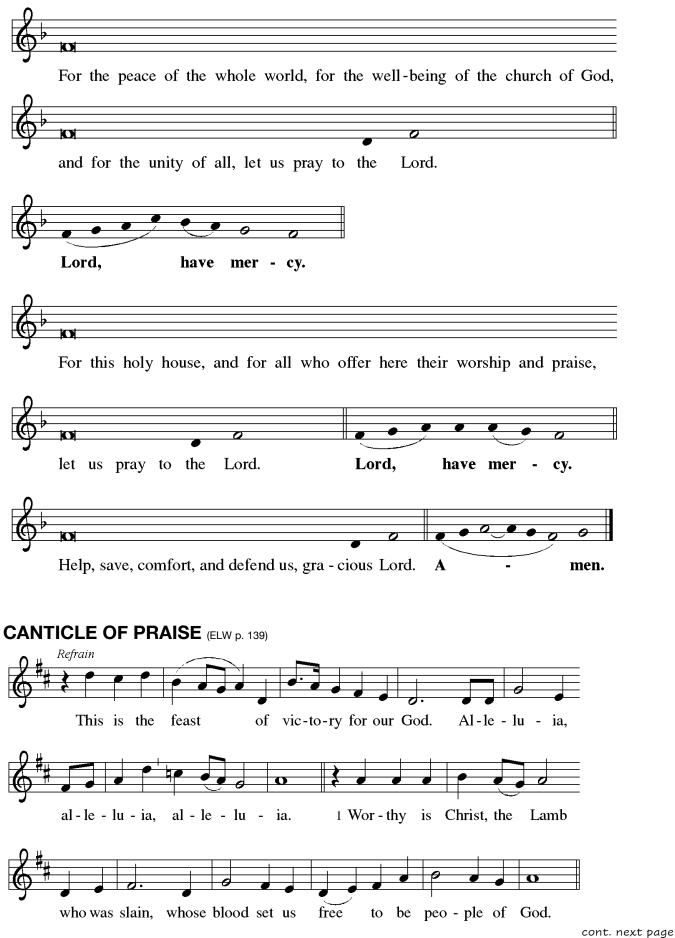


## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 



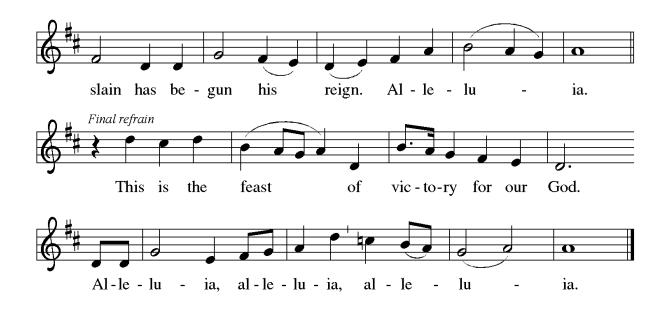




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# PRAYER OF THE DAY

#### Let us pray.

O God of peace, you brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make us complete in everything good that we may do your will, and work among us all that is well-pleasing in your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** 

Please be seated

# WORD

God speaks to us in scripture reading, preaching, and song.

#### FIRST READING: Acts 9:36-43 (Bruce Seiler/Nancy Garman)

Dorcas was a faithful and devoted woman of charity in the community of Joppa. Her kindness and her work with clothing were well-known, especially to the widows in town. When she fell ill and died, Peter raised her back to life through the power of prayer.

#### A reading from Acts.

<sup>36</sup>Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. <sup>37</sup>At that time she became ill and died. When they had washed her, they laid her in a room upstairs. <sup>38</sup>Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." <sup>39</sup>So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. <sup>40</sup>Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. <sup>41</sup>He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. <sup>42</sup>This became known throughout Joppa, and many believed in the Lord. <sup>43</sup>Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Word of God, word of life. **Thanks be to God.** 

<sup>1</sup>The LORD is my shepherd; I shall not be in want.

<sup>2</sup>The LORD makes me lie down in green pastures and leads me beside still waters.

<sup>3</sup>You restore my soul, O LORD, and guide me along right pathways for your name's sake.

<sup>4</sup>Though I walk through the valley of the shadow of death, I shall fear no evil;

for you are with me; your rod and your staff, they comfort me.

<sup>5</sup>You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.

<sup>6</sup>Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever.

#### **SECOND READING:** Revelation 7:9-17 (Bruce Seiler/Nancy Garman)

Christ is the shepherd who leads his faithful to springs of the water of life. Christ is also the lamb who vanquishes sin and suffering.

#### A reading from Revelation.

<sup>9</sup>After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. <sup>10</sup>They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"

<sup>11</sup>And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup>singing,

"Amen! Blessing and glory and wisdom

and thanksgiving and honor

and power and might

be to our God forever and ever! Amen."

<sup>13</sup>Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" <sup>14</sup>I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

<sup>15</sup>For this reason they are before the throne of God,

and worship him day and night within his temple,

and the one who is seated on the throne will shelter them.

<sup>16</sup>They will hunger no more, and thirst no more;

the sun will not strike them,

nor any scorching heat;

<sup>17</sup>for the Lamb at the center of the throne will be their shepherd,

and he will guide them to springs of the water of life,

and God will wipe away every tear from their eyes."

Word of God, word of life.

Thanks be to God.

### **KIDS' MESSAGE**

(Pastor Carolyn Brodt)

#### GOSPEL: John 10:22-30

(Special Guest: Misty Lampshire)

Jesus responds to questions about his identity with the remarkable claim that he and the Father are one. Those who understand this are his sheep; they hear his voice, follow, and will never be snatched from his hand.

The holy gospel according to John. Glory to you, O Lord.

<sup>22</sup>At that time the festival of the Dedication took place in Jerusalem. It was winter, <sup>23</sup>and Jesus was walking in the temple, in the portico of Solomon. <sup>24</sup>So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." <sup>25</sup>Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; <sup>26</sup>but you do not believe, because you do not belong to my sheep. <sup>27</sup>My sheep hear my voice. I know them, and they follow me. <sup>28</sup>I give them eternal life, and they will never perish. No one will snatch them out of my hand. <sup>29</sup>What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. <sup>30</sup>The Father and I are one."

The gospel of the Lord. **Praise to you, O Christ.** 

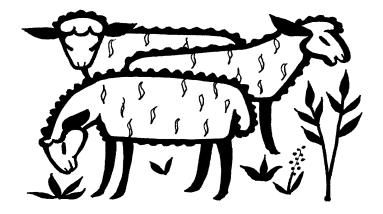
Please be seated

**SERMON** (Special Guest: Misty Lampshire)

The congregation is invited to stand as they are able

HYMN OF THE DAY Have No Fear, Little Flock (ELW 764)

Words & music on next page



| flock, for the Fa - ther has cho<br>flock, for the Fa - ther will keep<br>bove, for he stoops down to heal<br>God, for he stays close be - side | and the second sec | -02                |
|---|--|--------------------|
| God, no ne stays close of   | you,   | to<br>in<br>u<br>i |
| give you the king-dom; have no fear,  |  | floci              |

## CREED

Let us join with Christians throughout the world this Easter Season and confess our shared faith using the words of the Nicene Creed.

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **PRAYERS OF INTERCESSION** (Bruce Seiler/Nancy Garman)

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

Gentle Shepherd, enable your church to respond to the voice of Jesus. Give us unfailing trust, unafraid to join in Jesus' work of renewing all things. God, in your mercy, **hear our prayer.** 

Feed your people at the table of creation. Prepare a safe place for those whose environments are dangerous or unhealthy, especially those making difficult journeys. Prosper your creation for the sake of every living thing. God, in your mercy,

#### hear our prayer.

Warm the hearts of all who celebrate and all who mourn on Mother's Day. Accompany those yearning to be mothers. Help us to heal from broken family relationships and open us to receive your nurturing love from all who serve mothering roles in our lives. God, in your mercy, **hear our prayer.** 

Seek out those who weep while they await healing or consolation. Set people in their path who can provide the care they need, and wipe away every tear from their eyes. God, in your mercy, **hear our prayer.** 

Inspire the words of prophets and saints who employ innovative imagery to stretch our understanding. Send Christ to instruct us with motherly care. God, in your mercy, **hear our prayer.** 

Enfold us in the great multitude of saints from every nation, from all tribes and peoples and languages. Wash us in your saving grace every day, guiding us to your waters of life. God, in your mercy,

#### hear our prayer.

#### (Prayer requests provided by congregation to be added here by Reader)

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

#### Amen.

# PEACE

The peace of Christ be with you always. **And also with you.** 

# MEAL

God feeds us with the presence of Jesus Christ.

# OFFERING

We acknowledge that all we have is a gift from God and in gratefulness we return to God a portion of the time, finances, and gifts that God has given us. Thank you so much for your continued support.

# **OFFERING PRAYER**

Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. **Amen.** 

# THANKSGIVING AT THE TABLE

Holy, living, and loving God,

we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery,

and for sending your Son to be our Redeemer.

We give you thanks for Jesus

who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

his life-giving death and glorious resurrection, we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup:

carry us in your arms from death to life,

that we may live as your chosen ones, clothed in the righteousness of Christ.

Through him all glory and honor is yours,

Almighty Father, with the Holy Spirit,

in your holy Church.

both now and forever.

Amen

# LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us using the language of our hearts. Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## INVITATION TO COMMUNION

The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

> All are welcome to join in our communion celebration. Please follow the directions of Pastor Carolyn and the ushers.

## **PRAYER AFTER COMMUNION**

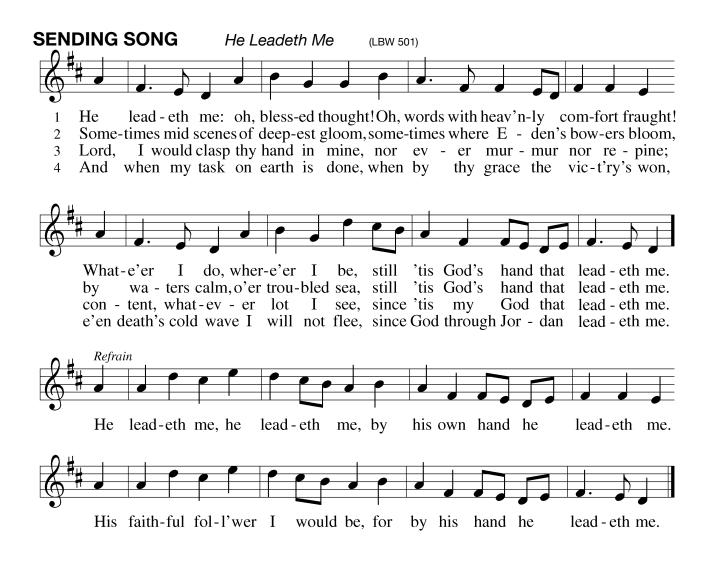
We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name. **Amen.** 

The congregation is invited to stand as they are able.

# SENDING

God blesses us and sends us in mission to the world.

## BLESSING



Please be seated.

## **ANNOUNCEMENTS**

After brief announcements related to the ministry of Bethel, the congregation is invited to stand and face the font.

### DISMISSAL

Alleluia! Christ is risen! Christ is risen indeed. Alleluia! Go in peace. Care for Creation. Thanks be to God and we will.