Introduction to the day: Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME

CONFESSION AND FORGIVENESS

Embraced in enduring grace and good hope, let us turn again to God, confessing the truth about ourselves.

Merciful God,

we come before you, beloved but broken.

We have not always treated others

as we would want them to treat us.

We have not always called out injustice and abuse.

We have not always been kind to ourselves.

We have not always taken care of the world

we share with other living creatures.

Remind us of who we are,

beloved children bathed in your love.

Renew us by your Spirit

to live as your holy people,

bringing healing to the brokenness around us.

Amen.

At every moment you are held in existence by the love of God, renewed by the Spirit within and among you, and made alive again in Christ.

Receive this assurance in Jesus' name: you are forgiven and freed to live for the healing of the world.

Amen.

GATHERING SONG Come, Thou Fount of Ev'ry Blessing

Please mute yourselves and sing Verse 1 as Audrey plays



- 1 Come, thou Fount of ev 'ry bless-ing, tune my heart to sing thy grace;
- 2 Here I raise my Eb en e zer: "Hith-er by thy help I've come";
- 3 Oh, to grace how great a debt-or dai-ly I'm con-strained to be;



streams of ceas - ing, call for songs of loud - est praise. mer - cy, nev - er thy good plea-sure, safe-ly and hope, by to ar - rive at home. I fet - ter bind my wan-d'ring heart to let that grace now like a thee.



While the hope of end-less glo - ry fills my heart with joy and love, Je - sus sought me when a strang-er, wan-d'ring from the fold of God; Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove. he, to res - cue me from dan-ger, in - ter - posed his pre-cious blood. Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735-1790, alt.

Music: NETTLETON, J. Wyeth, Repository of Sacred Music, Part II, 1813

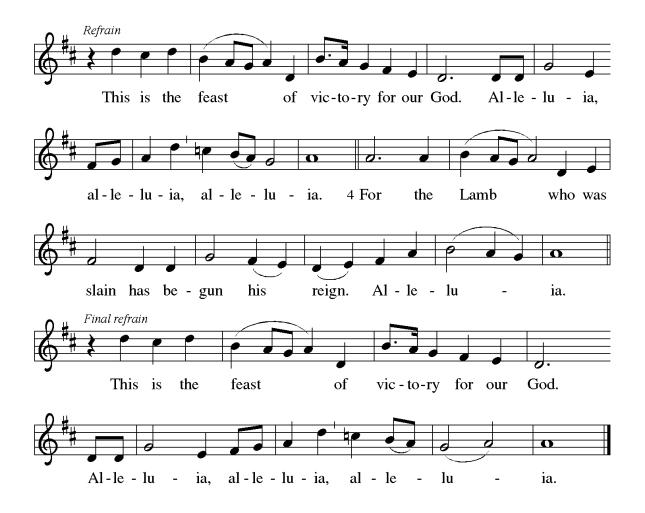
GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE

Please mute yourselves and sing as Audrey plays





PRAYER OF THE DAY

Let us pray.

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Acts 2:1-21

A reading from Acts.

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this

sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

17'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.
18 Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.
19 And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.
20 The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.' "

The word of the Lord.

Thanks be to God.

PSALM: Psalm 104:24-34, 35b

²⁴How manifold are your works, O LORD!

In wisdom you have made them all; the earth is full of your creatures.

²⁵Yonder is the sea, great and wide, with its swarms too many to number, living things both small and great.

²⁶There go the ships to and fro, and Leviathan, which you made for the sport of it.

²⁷All of them look to you to give them their food in due season.

²⁸You give it to them; they gather it; you open your hand, and they are filled with good things.

²⁹When you hide your face, they are terrified;

when you take away their breath, they die and return to their dust.

³⁰You send forth your Spirit, and they are created; and so you renew the face of the earth.

³¹May the glory of the LORD endure forever; O LORD, rejoice in all your works.

³²You look at the earth and it trembles; you touch the mountains and they smoke.

33 will sing to the LORD as long as I live; I will praise my God while I have my being.

³⁴May these words of mine please God. I will rejoice in the LORD.

^{35b}Bless the LORD, O my soul. Hallelujah!

KIDS' MESSAGE

SECOND READING: 1 Corinthians 12:3b-13

A reading from 1 Corinthians.

^{3b}No one can say "Jesus is Lord" except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. *The word of the Lord.*

Thanks be to God.

GOSPEL: John 20:19-23

The holy gospel according to John.

Glory to you, O Lord.

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The gospel of the Lord.

Praise to you, O Christ.

SERMON

CREED

On this Day of Pentecost, let us join with Christians throughout the world and confess our shared faith using the words of the Nicene creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

We call on your spirit of unity, giving thanks for our different vocations. Activate and utilize the diverse gifts present in your church, that they reveal your love for all. Lord, in your mercy, hear our prayer.

We call on your spirit of life, present in air, wind, humidity, storms, and oxygen in our atmosphere, breathing energy into all things. Heal with your breath the whole creation, especially those who struggle to breathe due to air pollution. Lord, in your mercy,

hear our prayer.

We call on your spirit of righteousness. Wherever we as a people are divided, unite us. Wherever we are prideful, humble us. Give each one of us a heart for justice and empathy. Lord, in your mercy, hear our prayer.

We call on your spirit of healing. Bless nurses, doctors, midwives, chaplains, counselors, and hospice workers as they care for those in need. We pray for all who long for comfort. Lord, in your mercy,

hear our prayer.

We call on your spirit of friendship. As Elizabeth welcomed Mary to her home, give us a spirit of welcome to those whom we meet in this congregation and in our world. Surprise us daily with unexpected grace, that we rejoice in every blessing you send. Lord, in your mercy,

hear our prayer.

We call on your spirit of hope. As you have led your saints in all times and places, stir in us the desire to follow their example, leading us from death to new life in you. Lord, in your mercy, hear our prayer.

Members may share additional prayer concerns at this time.

With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord.

Amen.

PEACE

The peace of Christ be with you always. **And also with you.**

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

We acknowledge that all we have is a gift from God and in gratefulness we return to God a portion of the time, finances, and gifts that God has given us.

Thank you so much for your continued support in these unusual times. Please remember to continue to give to Bethel as you are able; either online or through the mail.

OFFERING PRAYER

Merciful God, our ordinary gifts seem small for such a celebration, but you make of them an abundance, just as you do with our lives. Feed us again at this table for service in your name, in the strength of the risen Christ.

Amen.

THANKSGIVING AT THE TABLE (ELW p. 108) (Pastor Allen Dunn)

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER (ELW p. 112)

Special Version, led by Bethel's Little Lutherans

COMMUNION DISTRIBUTION

During this time, you are invited to take communion in your home or to be in a time of prayer. This may mean giving yourself the elements and that's OK. For others find what works best for you.

PRAYER AFTER COMMUNION

Life-giving God.

you have fed us with your word, and our hearts burn within us. Through this meal you have opened us to your presence. Now send us forth to share the gifts of Easter with all in need; through Jesus Christ our Lord.

Amen.

BLESSING

People of God, go out into the world in peace; have courage; hold to what is good; return no one evil for evil; strengthen the faint-hearted; support the weak; help the sick; comfort the dying; honor all people. Love and serve the Lord, rejoicing in the power and gifts of the Holy Spirit. May God the Father, the Son, and the Holy Spirit be with you all now and forever.

Amen

SENDING SONG The Serious Kind Words and Music by Jonathan Rundman ©2003 Salt Lady Music (ASCAP) www.jonathanrundman.com All rights reserved. Used by permission.

We got trouble, a whole lot of trouble. We got the serious kind We got trouble, a whole lot of trouble. We got the serious kind

We got fear, a whole lot of fear. We got the serious kind We got fear, a whole lot of fear. We got the serious kind

We all got fear, the greatest to least South to the north, west to the east Everywhere you look you're gonna find We got fear - the serious kind

We need hope, a whole lot of hope. We need the serious kind We need hope, a whole lot of hope. We need the serious kind

We need love, a whole lot of love. We need the serious kind We need love, a whole lot of love. We need the serious kind

We all need love, the greatest to least South to the north, west to the east Everywhere you look, you're gonna find We need love - the serious kind Everywhere you look, you're gonna find We need love - the serious kind

DISMISSAL

Go in peace. Share the good news. Thanks be to God and we will.

ANNOUNCEMENTS

Please read the following pages for updates on Bethel ministries and ways you can get involved. You are invited to hang out for a virtual coffee hour and enjoy fellowship with our community