



Third Sunday in Lent

March 3, 2024

Welcome to Bethel! We're glad you're here!

THIRD SUNDAY IN LENT • MARCH 3, 2024



All Are Welcome!

We mean it when we say “all are welcome” – no matter where you are on your faith journey or how you identify. Your presence is important to us – we are not complete without you. Our Worship & Music team is continually listening and adapting our worship practices to reflect our desire to welcome ALL of GOD’s children.

Hospitality Details

We firmly believe that there is no age limit in GOD’s house. Young or old, you are an essential part of our worship community. Families with young children are encouraged to sit near the front of the sanctuary so children can see what is happening. If a young child gets antsy during long periods of inaction like the sermon, they are welcome to quietly play in front of the sound table near the door.

Those participating in worship who find standing for long periods of time difficult are encouraged to take care of themselves and adapt the “Lutheran Aerobics” of frequent standing and sitting to meet their needs. Traditions of standing at certain times during the liturgy are not meant to cause pain or discomfort. Please sit or stand in ways that make your time with us comfortable.

If you need a restroom, you have options:

In the main building, one is located through the side door near the piano. It can also be accessed by going outside through the main door and re-entering the building using the door located under the bell tower. The restroom is to your left.

A larger, wheelchair accessible restroom with a baby changing table, is located in our back building. Go through the iron gate to the left of the sanctuary. As you enter the back building the restroom is immediately to your left. Feel free to ask the usher for directions as well.

Prayer Requests

Yellow paper is available as you enter for you to write prayer requests on. Return the paper to an usher no later than during the Hymn of the Day. The reader will include it during the Prayers of the People.

It is our hope that this will help all those worshipping in the sanctuary and on online to hear the prayers.



Lenten Mid-Week Worship & Soup

Wednesdays during Lent
Feb. 21, 28, Mar. 6, 13, & 20

Worship @5:30
Soup Supper @6:15ish

Soup Supper sign-up sheet is on the rack near the main sanctuary door if you'd like to donate some food one evening.



Sunday School for All Ages

(following worship)

Our two “Lisas” will have the kids in Lentz Hall for Bible Stories and crafts.

Pastor Carolyn will meet with the adults in her office **AND** via Zoom. They will be using the book, *The Forty Parables of Jesus*, by Gehard Lohfink.

The Zoom link will be open at 10:25, and the conversation will begin at 10:30.

Join Zoom Meeting

<https://us02web.zoom.us/j/89637655924?pwd=eTJ6OVIEMVZDcG53OGiKdW5hV2Eidz09>

Meeting ID: 896 3765 5924
Passcode: 295449

Introduction to the day: The third covenant in this year's Lenten readings is the central one of Israel's history: the gift of the law to those God freed from slavery. The commandments begin with the statement that because God alone has freed us from the powers that oppressed us, we are to let nothing else claim first place in our lives. When Jesus throws the merchants out of the temple, he is defending the worship of God alone and rejecting the ways commerce and profit-making can become our gods. The Ten Commandments are essential to our baptismal call: centered first in God's liberating love, we strive to live out justice and mercy in our communities and the world.

GATHERING

The Holy Spirit calls us together as the diverse people of God.

OPENING SONG/PRELUDE

Chain Breaker ©Jonathan Smith, Mia Fieldes, Zach Williams

(sung by Wing & A Prayer only)

WELCOME

The congregation is invited to rise in body and/or spirit and turn to face the baptismal font.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God,
who writes the law on our hearts,
who draws all people together through Jesus.

Amen.

Held in God's mercy, let us confess our sin
in the presence of God and of one another.
Holy God,

**we confess that we are caught in snares of sin
and cannot break free.**

**We hoard resources while our neighbors
are hungry and cold.**

We speak in ways that silence others.

We are silent when we should speak up.

We keep score in our hearts.

We let hurts grow into hatred.

**For all these things and for sins only you know,
forgive us, Lord.**

Amen.

Here is a flood of grace:
Out of love for the whole world,
God draws near to us,
breaks every snare of sin,
washes away our wrongs,
and restores the promise of life through ✠ Jesus Christ.

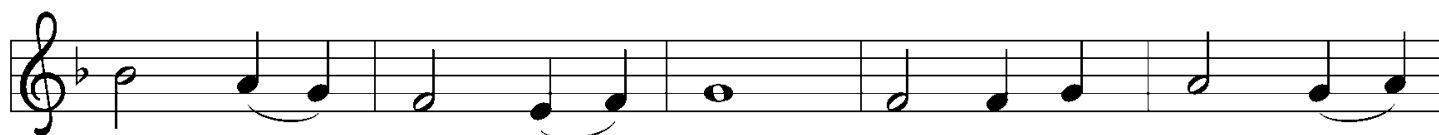
Amen.

Please turn and face the altar for the Gathering Song.

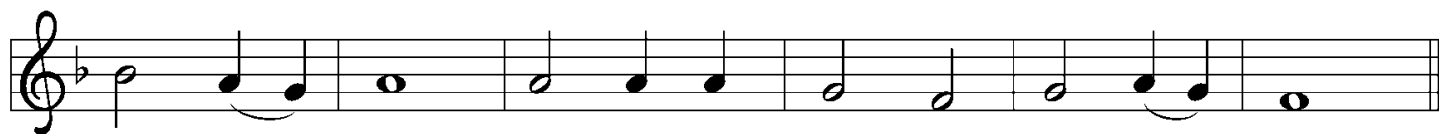
GATHERING SONG *When I Survey the Wondrous Cross* (ELW 803)



1 When I sur - vey the won - drous cross on which the
 2 For - bid it, Lord, that I should boast save in the
 3 See, from his head, his hands, his feet, sor - row and
 4 Were the whole realm of na - ture mine, that were a



prince of glo - ry died, my rich - est gain I
 death of Christ, my God; all the vain things that
 love flow min - gled down. Did e'er such love and
 pres - ent far too small; love so a - maz - ing,



count but loss and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

GREETING (ELW p. 138)

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

Kyrie

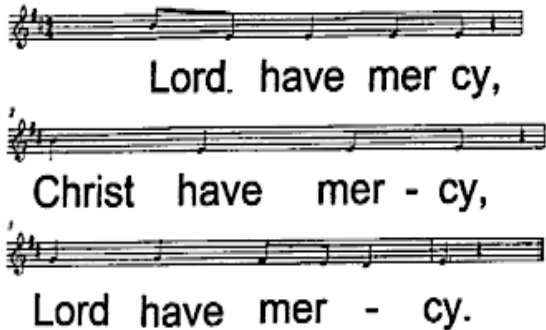
©Kent Alleluia Liturgy

Words and music on following page

Leader

In peace, let us pray
to the Lord

CONGREGATION



Lord have mer cy,
Christ have mer - cy,
Lord have mer - cy.

Leader

For the peace from above,
and for our salvation, let us pray
to the Lord

CONGREGATION



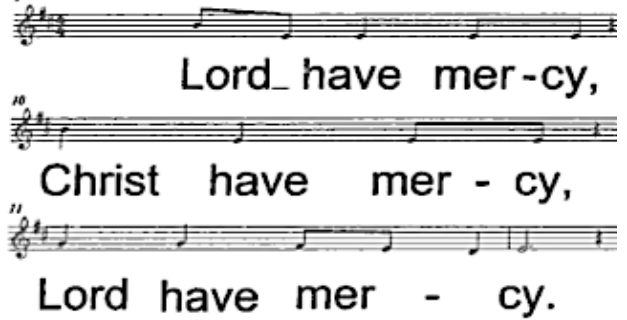
Lord have mer- cy,
Christ have mer - cy,
Lord have mer - cy.

Leader

For peace in the world,
for the health of God's church,
and for all unity, let us pray
to the Lord



CONGREGATION



Lord have mer-cy,
Christ have mer - cy,
Lord have mer - cy.

Leader

For this holy house,
and we who offer praise, let us pray
to the Lord

CONGREGATION

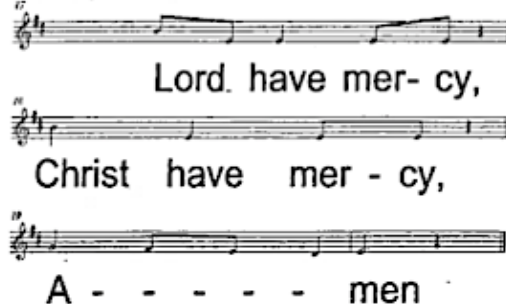


Lord have mer cy,
Christ have mer - cy,
Lord have mer - cy.

Leader

Help, save, comfort and defend us,
gracious Lord

CONGREGATION



Lord have mer- cy,
Christ have mer - cy,
A - - - - men

PRAYER OF THE DAY (ELW p. 142)

Let us pray.

Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated.

FIRST READING: Exodus 20:1-17 (Linda Dunn)

After escaping from slavery, the Israelites come to Mount Sinai, where God teaches them how to live in community. The Ten Commandments proclaim that God alone is worthy of worship. Flowing from God, the life of the community flourishes when based on honesty, trust, fidelity, and respect for life, family, and property.

A reading from Exodus.

¹God spoke all these words:

²I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery;

³you shall have no other gods before me.

⁴You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, ⁶but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

⁷You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

⁸Remember the sabbath day, and keep it holy. ⁹Six days you shall labor and do all your work. ¹⁰But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

¹²Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

¹³You shall not murder.

¹⁴You shall not commit adultery.

¹⁵You shall not steal.

¹⁶You shall not bear false witness against your neighbor.

¹⁷You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 19

¹The heavens declare the glory of God, and the sky proclaims its maker's handiwork.

²**One day tells its tale to another, and one night imparts knowledge to another.**

³Although they have no words or language, and their voices are not heard,

⁴**their sound has gone out into all lands, and their message to the ends of the world,
where God has pitched a tent for the sun.**

⁵It comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

⁶**It goes forth from the uttermost edge of the heavens and runs about to the end of it again;
nothing is hidden from its burning heat.**

⁷The teaching of the LORD is perfect and revives the soul;

the testimony of the LORD is sure and gives wisdom to the simple.

⁸**The statutes of the LORD are just and rejoice the heart;**

the commandment of the LORD is clear and gives light to the eyes.

⁹The fear of the LORD is clean and endures forever;
the judgments of the LORD are true and righteous altogether.

¹⁰**More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.**

¹¹By them also is your servant enlightened, and in keeping them there is great reward.

¹²**Who can detect one's own offenses? Cleanse me from my secret faults.**

¹³Above all, keep your servant from presumptuous sins; let them not get dominion over me;
then shall I be whole and sound, and innocent of a great offense.

¹⁴**Let the words of my mouth and the meditation of my heart be acceptable in your sight,
O LORD, my strength and my redeemer.**

SECOND READING: 1 Corinthians 1:18-25

(Linda Dunn)

The word of the cross is pure foolishness and nonsense to the world because it claims that God is mostly revealed in weakness, humiliation, and death. But through such divine foolishness and weakness, God is working to save us. The center of Paul's preaching is Christ crucified.

A reading from 1 Corinthians.

¹⁸The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

"I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart."

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²²For Jews demand signs and Greeks desire wisdom, ²³but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, ²⁴but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Word of God, word of life.

Thanks be to God.

KIDS' MESSAGE

(Pr. Allen Dunn)

The congregation is invited to rise in body and/or spirit to welcome the Gospel

GOSPEL: John 2:13-22 (Pr. Carolyn Brodt)

Jesus attacks the commercialization of religion by driving merchants out of the temple. When challenged, he responds mysteriously, with the first prediction of his own death and resurrection. In the midst of a seemingly stable religious center, Jesus suggests that the center itself has changed.

The holy gospel according to John.

Glory to you, O Lord.

¹³The Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. ¹⁵Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured

out the coins of the money changers and overturned their tables. ¹⁶He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" ¹⁷His disciples remembered that it was written, "Zeal for your house will consume me." ¹⁸The Jews then said to him, "What sign can you show us for doing this?" ¹⁹Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" ²¹But he was speaking of the temple of his body. ²²After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The gospel of the Lord.
Praise to you, O Christ.

Please be seated

SERMON (Pr. Carolyn Brodt)

The congregation is invited to rise in body and/or spirit for the Hymn of the Day.

HYMN OF THE DAY *Canticle of The Turning* (ELW 723)

Words and music on following page





1 My soul cries out with a joy - ful shout that the
2 Though I am small, my . . . God, my all, you . . .
3 From the halls of pow'r to the for - tress tow'r, not a
4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
work great . . things in me, and your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
depths of the past to the end of the age to be.
jus - tice tears ev - 'ry ty - rant . . . from his throne.
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
Your ver - y name puts the proud to shame, and to
The hun - gry poor shall . . weep no more, for the
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev - er earn; there are ta - bles spread, ev - 'ry
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.



Refrain
My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

CREED

Let us join with Christians throughout the world in this Lenten season and confess our shared faith using the words of the Apostles' Creed.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

Please be seated

PRAYERS OF INTERCESSION (Linda Dunn)

Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

You alone are God. We thank you for the gift of sabbath rest. Awaken the church to the mystery of your presence and give us glad hearts as we receive the good news of your deliverance. Hear us, O God.

Your mercy is great.

You renew creation. Drive out those who would make the earth a marketplace. Protect rainforests, mountaintops, oceans, and wilderness areas from commercial exploitation. Unite nations, policymakers, and businesses in efforts to reduce carbon emissions. Hear us, O God.

Your mercy is great.

You judge the nations. We pray for an end to war and strife in every land, including the Holy Land, Ukraine, Sudan, and Central America. Strengthen international efforts to negotiate peace and provide humanitarian aid to people fleeing from conflict. Hear us, O God.

Your mercy is great.

You bring healing and hope. We give thanks for physicians, nurses, researchers, therapists, and public health workers who prevent and treat illness. We pray for any who are sick. Bring peace and healing to Robert Edmonds and his family as they navigate his continued health care challenges. Hear us, O God.

Your mercy is great.

You abide with your people. Sustain any in this community undergoing life transitions: marriage, divorce, childbirth, adoption, moving, graduation, employment change, or a death in the family. We pray for those preparing for baptism. Hear us, O God.

Your mercy is great.

You bring life from death. We remember our loved ones who have died, confident that they have new life in you. May we trust that nothing can separate us from your love. Hear us, O God.

Your mercy is great.

Prayer requests provided by congregation members to be added here by reader.

Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

Amen.

PEACE (ELW p. 143)

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

We acknowledge that all we have is a gift from God
and in gratefulness we return to God a portion of
the time, finances, and gifts that God has given us.

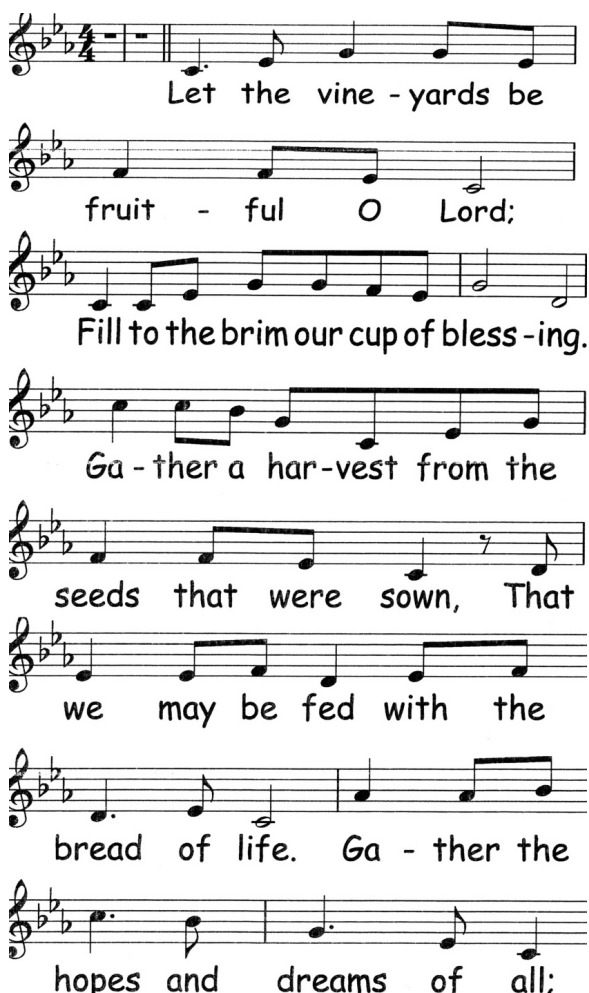
Thank you so much for your continued support.

As offerings are brought to altar, the congregation is invited to rise in body and/or spirit for the song

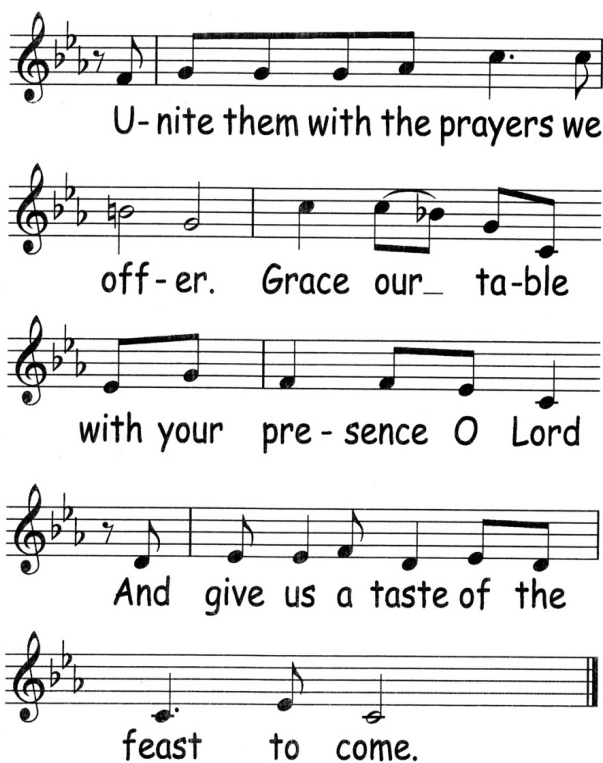
OFFERING SONG

Let the Vineyards be Fruitful

(ELW 184)



Let the vine - yards be
fruit - ful O Lord;
Fill to the brim our cup of bless - ing.
Ga - ther a har - vest from the
seeds that were sown, That
we may be fed with the
bread of life. Ga - ther the
hopes and dreams of all;



U - nite them with the prayers we
off - er. Grace our ta - ble
with your pre - sence O Lord
And give us a taste of the
feast to come.

OFFERING PRAYER

Jesus, you are the bread of life and the host of this meal.
Bless these gifts that we have gathered that all people may know your goodness.
Feed us not only with this holy food but with hunger for justice and peace.
We pray this in your name.
Amen.

THANKSGIVING AT THE TABLE

Holy God,
 our living Water and our merciful Guide,
 together with rivers and seas, wells and springs
 we bless and magnify you.
You led your people Israel through the desert,
 and provided them water from the rock.
We praise you for Christ, our Rock and our Water,
 who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
 his life, death, and resurrection,
 we await your salvation for all this thirsty world.
Pour out your Spirit on this holy food
 and on all the baptized gathered for this feast:
 wash away our sin, that we may be revived for our journey by the love of Christ.
Through him all glory and honor is yours,
 Almighty Father, with the Holy Spirit,
 in your holy Church, both now and forever.
Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us using the language of our hearts.
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.

INVITATION TO COMMUNION

Bread for the journey.
A feast for hungry hearts. Come!

*All are welcome to join in our communion celebration.
Please have a seat and follow the directions of Pastor Carolyn and the usher.*

PRAYER AFTER COMMUNION

Generous God,
at this table we have tasted your immeasurable grace.
As grains of wheat are gathered into one bread,
now make us one loaf to feed the world;
in the name of Jesus, the Bread of life.
Amen.

SENDING

God blesses us and sends us in mission to the world.

Please rise in body and/or spirit for the Blessing.

BLESSING

Beloved, we are God's own people,
holy, washed, renewed.
God bless you and keep you, shower you with mercy,
fill you with courage, and ✠ give you peace.
Amen.

SENDING SONG

How Great Is Our God

©Chris Tomlin

Words and music on following page



1. The splen - dor of the King, clothed in maj - es - ty;
 (2. And) age to age He stands, and time is in His hands;

4 D2
 Let all the earth re - joice, all the earth re - joice. He wraps
 Be - gin - ning and the End, Be - gin - ning and the End. The God -

7 A F#m7
 Him - self in light, and dark - ness tries to hide, and trem - bles at His voice,
 head, three in one, Fa - ther, Spir - it, Son, the Li - on and the Lamb,

CHORUS
 11 D2 A
 and trem - bles at His voice. How great is our God! Sing with me: How
 the Li - on and the Lamb.

15 F#m7 Dmaj7 E A2 Fine
 great is our God! And all will see how great, how great is our God!

BRIDGE
 20 1 2 A F#m7
 2. And Name a - bove all names, wor - thy of all praise.

25 Dmaj7 E A
 My heart will sing: How great is our God!

30 E A D.S. al Fine
 is our God! How great

Please be seated.

ANNOUNCEMENTS

*After **brief announcements** related to the ministry of Bethel are shared from the podium **microphone**, the congregation is invited to stand and face the font.*

DISMISSAL

Go in peace. Share your bread.

Thanks be to God and we will.



Finance Update

To meet our 2024 Operating Expenses each month, Bethel needs **\$9995**

Giving in February

2/4 = \$1775.04

2/11 = \$3275.06

2/18 = \$909.06

2/25 = \$760.06

Total for Month = \$6719.22

TOTAL for January = \$6293.12

Thanks for your ongoing support of
Bethel's Ministries!



Consider Online Giving

Sign up for Online Giving at our website, bethelroseville.org

If you prefer to give by traditional check, please mail it into the church office at 1050 Douglas Blvd., Roseville CA 95678 or drop it into the basket during worship.

Use the QR code below to access e-giving from your phone



Today's Worship Team

Usher: Susan Woods

Reader: Linda Dunn

Sound: Rick Mendonsa

Zoom: Jeff Dodge/Scott Larson

Altar Guild: Loraine Anderson

Kids Message: Pr. Allen Dunn

Musician: Wing and a Prayer

Next Week's Worship Team

Usher: Jeri Wartena

Reader: Jeri Wartena

Sound: Rick Mendonsa

Zoom: Jeff Dodge/Scott Larson

Altar Guild: Loraine Anderson

Kids Message: Jeri Wartena

Musician: Audrey Gale



As you may have heard, this year we will NOT be collecting items for Easter baskets for the children staying at the St. John's Program for Real Change Shelter. Instead, we will be creating bags of candy for the women staying there.

Please bring bags of individually wrapped candies and drop them in the basket at the back of the sanctuary. Cindi Roxworthy & Cheryle Sorensen will be organizing the candy bags and Cindi & Emily will deliver them on Good Friday.

Upcoming Scripture Readings

Next Sunday, March 10th

Fourth Sunday in Lent

- Numbers 21:4-9
- Psalm 107:1-3, 17-22
- Ephesians 2:1-10
- John 3:14-21

Contact Pastor Carolyn

Contact Pr. Carolyn first to double-check her office hours. She is available Tuesday – Thursday most weeks.

pastor@bethelroseville.org
916-781-3333 (office)



Looking for a little end of the week fun?
 Want to try something new in 2024?
 Join Bethel friends **Friday, March 15th**
at 6:30pm in Lentz Hall for games and
 fellowship.

Bring your own food and drinks – and board
 games you'd like to play with the group. This
 is a low-key activity for all ages and skills.

Bring a friend and join the fun!



March 3 – Dani Pfennig
 March 5 – Trevor Linn
 March 8 – Paul Larson
 March 10 – John Morris
 March 18 – Jeri Wartena

*Blessings to all of our March Birthdays, please let us
 know if we accidentally left you off this list!*

New Member Sunday March 10th

If you are interested in making it
 official – talk with Pastor Carolyn
 about becoming a member during
 our worship gathering, next week,
 March 10th. We'd love to welcome
 you as part of our congregation.
 Your presence makes us complete!



REGISTRATION NOW OPEN

Attend camp this summer!

A variety of options for all ages!

Financial flexibility and assistance available.

*"I praise you, for I am fearfully and wonderfully made.
 Wonderful are your works; that I know very well."*

Psalm 139:14 (NRSV)

The Summer 2024 theme is: Created to Be!

Each day campers explore more deeply the authentic selves
 God has created them to be. They will learn what it means to be
 siblings in Christ—humans who are brave enough to encourage
 and stand up for each other, sharing burdens as well as joys.

Daily themes include: Created to be Free, Created to be
 Authentic, Created to be Brave, Created to be Disciples,
 Created to be Disrupted.

Parents, chat about options and send Bethel kids all in the
 same week. OR Family Camp!?!

Questions?

Talk with Lisa Herlocker or check out www.mtcross.org



Are you on Social Media?

**Have you “liked” and “followed”
 Bethel on Facebook and Instagram?**

This is the best way to get reminders of
 upcoming events and to see photos of recent
 activities. Just search for Bethel Roseville CA
 on either platform to connect with us.

We also have a website –

www.bethelroseville.org – this is the best
 place to find archived bulletins (posted under
 the “news” tab) and basic information about
 Bethel and how we are organized as a
 congregation.

Welcome to Bethel Lutheran Church

We have entered the season of the church year known as Lent. During the 40 days of Lent, we journey with Jesus into the wilderness. It is a journey that begins with Ash Wednesday and the facing of our mortality and ends with the joy of Easter morning. As we journey to the cross with Jesus, we are given a chance to let go of our excuses and failings and to embrace the undeserved grace of God's forgiveness and love.

No matter where you are on your faith journey, we invite you to explore a life of faith with us. You are invited to come as you are to worship a God who meets us where we are and journeys with us in love and grace. *We have committed to creating a safe and welcoming place for all people no matter how they identify as individuals and are continually working to live out that commitment in worship, fellowship, and service to our siblings locally and throughout the world.* We welcome all because GOD welcomes all, knowing that GOD's love is all-inclusive and stronger than any pressure to conform to the labels this world gives us.

Worship Gathering at 9:00am each Sunday
Sunday School for All Ages at 10:15am (Sept - May)



Bethel
LUTHERAN CHURCH

Carolyn Brodt, Pastor
1050 Douglas Blvd • Roseville, CA • 916-781-3333
Pastor@bethelroseville.org



Bethel is located on the original and ancestral homelands of the Nisenan people, and we give thanks for their presence here since time immemorial. We also wish to recognize and honor our Indigenous siblings who have and continue to call this land their home.

