Introduction to the day: Though we sometimes doubt and often resist God's desire to protect and save us, our God persists. In holy baptism, God's people have been called and gathered into a God-initiated relationship that will endure. Lent provides the church with a time and a tradition in which to seek God's face again. Lent provides another occasion to behold the God of our salvation in the face of the Blessed One who "comes in the name of the Lord."

GATHERING

The Holy Spirit calls us together as the diverse people of God.

WELCOME

The congregation is invited to stand as they are able and to face the baptismal font.

CONFESSION AND FORGIVENESS

In the name of God, who makes a way in the wilderness, walks with us, and guides us in our pilgrimage.

Amen.

Holy One,

we confess that we have wandered far from you: we have not trusted your promises, we have ignored your prophets in our own day, we have squandered our inheritance of grace, we have failed to recognize you in our midst. Have mercy on us! Forgive us and turn us again to you. Teach us to follow in your ways, assure us again of your love, and help us to love our neighbor. Amen.

Beloved in Christ,
the Word draws near to you,
and all who call out to God shall be saved.
In Jesus, God comes to you again and again
and gathers you under wings of love.
In

Jesus' name, your sins are forgiven.
God journeys with you and teaches you how to live in love.

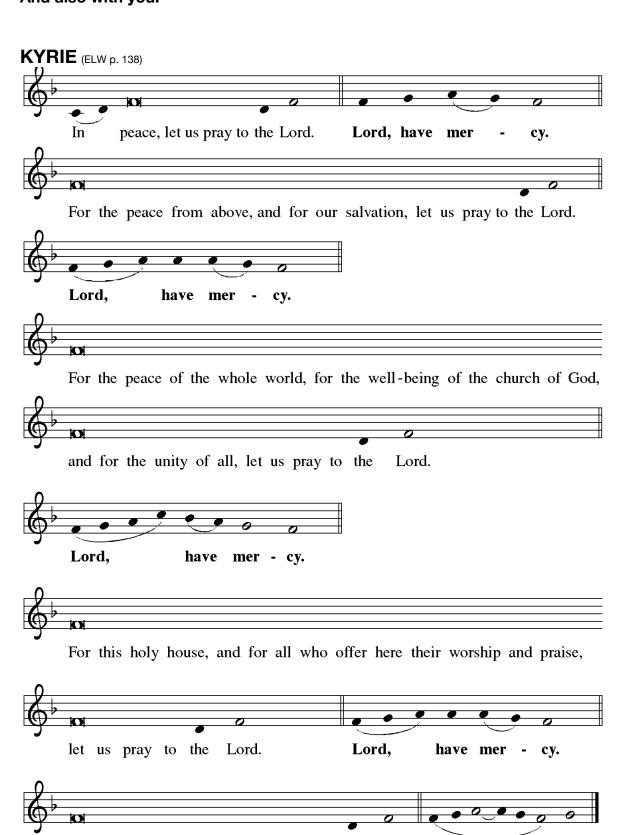
Amen.

Please remain standing and turn to face the altar as you are able.



GREETING (ELW p. 138)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**



Help, save, comfort, and defend us, gra - cious Lord.

men.

PRAYER OF THE DAY (ELW p. 142)

Let us pray.

God of the covenant, in the mystery of the cross you promise everlasting life to the world. Gather all peoples into your arms, and shelter us with your mercy, that we may rejoice in the life we share in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Genesis 15:1-12, 17-18 (Patrick Gale)

God promises a childless and doubting Abram that he will have a child, that his descendants will be as numerous as the stars, and that the land of Canaan will be their inheritance. Abram's trust in God is sealed with a covenant-making ceremony, a sign of God's promise.

A reading from Genesis.

¹After these things the word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." ²But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" ³And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." ⁴But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." ⁵He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." ⁵And he believed the LORD; and the LORD reckoned it to him as righteousness.

⁷Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." ⁸But he said, "O Lord GOD, how am I to know that I shall possess it?" ⁹He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." ¹⁰He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. ¹¹And when birds of prey came down on the carcasses, Abram drove them away.

¹²As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

¹⁷When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. ¹⁸On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 27 (Patrick Gale)

The LORD is my light and my salvation; whom then shall I fear?
The LORD is the stronghold of my life; of whom shall I be afraid?

²When evildoers close in against me to devour my flesh, they, my foes and my enemies, will stumble and fall.

³Though an army encamp against me, my heart will not fear.

Though war rise up against me, my trust will not be shaken.

One thing I ask of the LORD; one thing I seek; that I may dwell in the house of the LORD all the days of my life; to gaze upon the beauty of the LORD and to seek God in the temple.

⁵For in the day of trouble God will give me shelter,

hide me in the hidden places of the sanctuary, and raise me high upon a rock.

⁶Even now my head is lifted up above my enemies who surround me.

Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing and make music to the LORD.

⁷Hear my voice, O LORD, when I call; have mercy on me and answer me.

⁸My heart speaks your message – "Seek my face." Your face, O LORD, I will seek.

⁹Hide not your face from me, turn not away from your servant in anger.

Cast me not away—you have been my helper; forsake me not, O God of my salvation.

¹⁰Though my father and my mother forsake me, the LORD will take me in.

¹¹Teach me your way, O LORD; lead me on a level path, because of my oppressors.

¹²Subject me not to the will of my foes,

for they rise up against me, false witnesses breathing violence.

¹³This I believe—that I will see the goodness of the LORD in the land of the living!

14Wait for the LORD and be strong. Take heart and wait for the LORD!

SECOND READING: Philippians 3:17--4:1 (Patrick Gale)

Although Paul's devotion to Christ has caused him to be persecuted, he does not regret the course he has taken. Writing from prison, he expresses confidence in a glorious future and encourages other Christians to follow in his footsteps.

A reading from Philippians.

¹⁷Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. ¹⁸For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. ¹⁹Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. ²⁰But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. ²¹He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. ⁴¹Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Word of God. word of life.

Thanks be to God.

KIDS' MESSAGE (Pr. Carolyn Brodt)

The congregation is invited to stand as they are able to welcome the Gospel.

GOSPEL: Luke 13:31-35 (Pr. Carolyn Brodt)

Neither Herod's plotting nor Jerusalem's resistance to maternal love will deter Jesus from his sacrificial mission.

The holy gospel according to Luke.

Glory to you, O Lord.

³¹At that very hour some Pharisees came and said to [Jesus,] "Get away from here, for Herod wants to kill you." ³²He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. ³³Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' ³⁴Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! ³⁵See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

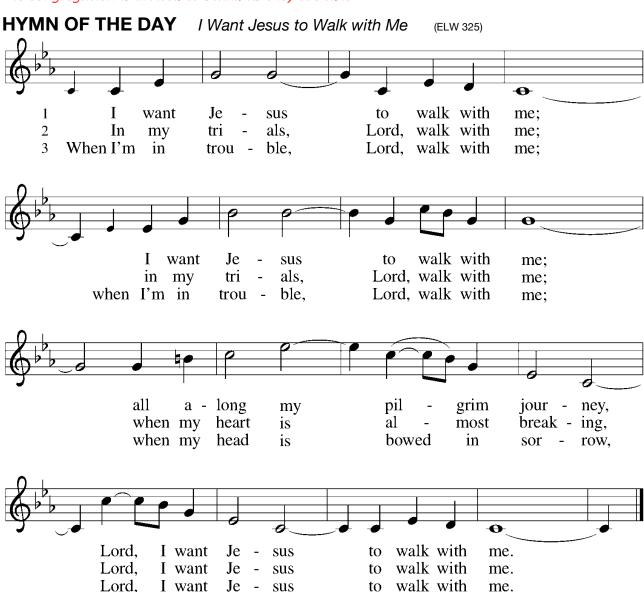
The gospel of the Lord.

Praise to you, O Christ.

Please be seated

SERMON (ELW p. 143) (Pr. Carolyn Brodt)

The congregation is invited to stand as they are able



CREED (ELW p. 104)

Let us join with Christians throughout the world and confess our shared faith using the words of the Apostles' Creed.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.*

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins.

the resurrection of the body.

and the life everlasting. Amen.

Please be seated

PRAYERS OF INTERCESSION (Patrick Gale)

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

You gather the church into a community of mercy and grace. Unify Christians around the globe in efforts to proclaim good news even in the face of opposition and to protect those whose lives are imperiled by the gospel. Merciful God,

receive our prayer.

You create the entire universe and call it good. Hinder those who would cause further destruction to our planet's fragile ecosystems, and augment the calls of those who advocate for thoughtful stewardship of the earth's resources. Merciful God,

receive our prayer.

You raise up leaders committed to love and justice. Nurture in those who govern patience to receive criticism, openness to new ideas, and courage to change course when needed for the sake of the common good. Merciful God,

receive our prayer.

You hear us when we cry to you. Attend to those expecting a child, and console those who have experienced miscarriage. Comfort veterans enduring post-traumatic stress. Shield those endangered by domestic violence. Uphold those who are ill or grieving. Merciful God, receive our prayer.

You kindle faith that moves us into action. Guide children and adults preparing for baptism or confirmation. Empower Sunday school teachers, confirmation leaders, and parents who share their faith with younger generations. Give us all a renewed sense of vocation. Merciful God, **receive our prayer.**

You welcome us into your heavenly realm. We give thanks for those whose labors on earth are ended and who now rest with you. On the final day, gather all of us, with them, in your loving arms. Merciful God.

receive our prayer.

The congregation may offer additional prayer concerns either aloud or in the chat box.

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ. **Amen.**

PEACE (ELW p. 143)

The peace of Christ be with you always. **And also with you.**

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

We acknowledge that all we have is a gift from God and in gratefulness we return to God a portion of the time, finances, and gifts that God has given us.

Thank you so much for your continued support.

OFFERING PRAYER

Extravagant God,

you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray.

Amen.

THANKSGIVING AT THE TABLE

Holy God,

our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

his life, death, and resurrection,

we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food

and on all the baptized gathered for this feast:

wash away our sin,

that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours,

Almighty Father, with the Holy Spirit,

in your holy Church,

both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us using the words of the language of our hearts.

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses, as we forgive those who trespass against us;

and lead us not into temptation but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever.

Amen.

INVITATION TO COMMUNION

Here is food and drink for the journey. Take and be filled.

COMMUNION (ELW p. 146)

All are welcome to join in our communion celebration. Please follow the directions of Pastor Carolyn and the ushers.

PRAYER AFTER COMMUNION

Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need.

Amen.

The congregation is invited to stand as they are able.

SENDING

God blesses us and sends us in mission to the world.

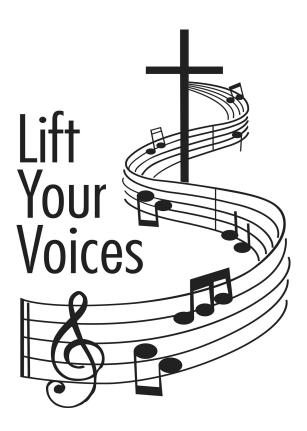
BLESSING

You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, + bless you this day and always. Amen.

SENDING SONG

On Our Way Rejoicing (ELW 537)

Music & Lyrics on following page





Please be seated

ANNOUNCEMENTS (ELW p. 146)

After brief announcements related to the ministry of Bethel, the congregation is invited to stand as they are able and face the baptismal font.

DISMISSAL

Go in peace. Jesus meets you on the way.

Thanks be to God and we will.