Introduction to the day: The welcome of baptism is for all God's children. This baptismal gift sets us free from the power of sin and death. In today's gospel, Christ promises that the disciple who gives a cup of cold water to the little ones serves Christ himself. From worship we are sent on our baptismal mission: to serve the little ones of this world and to be a sign of God's merciful welcome.

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE (Tangled Blue: Joel & Aimée Pakan)

WELCOME

CONFESSION AND FORGIVENESS

Trusting in the mercy of God, let us confess our sin. Reconciling God,

we confess that we do not trust your abundance, and we deny your presence in our lives.

We place our hope in ourselves

and rely on our own efforts.

We fail to believe that you provide enough for all.

We abuse your good creation for our own benefit.

We fear difference and do not welcome others as you have welcomed us.

We sin in thought word and o

We sin in thought, word, and deed.

By your grace, forgive us;

through your love, renew us;

and in your Spirit, lead us;

so that we may live and serve you in newness of life.

Amen.

Beloved of God,

by the radical abundance of divine mercy

we have peace with God through + Christ Jesus,

through whom we have obtained grace upon grace.

Our sins are forgiven.

Let us live now in hope.

For hope does not disappoint,

because God's love has been poured into our hearts

through the Holy Spirit.

Amen.

GATHERING SONG Joyful, Joyful We Adore Thee ELW 836



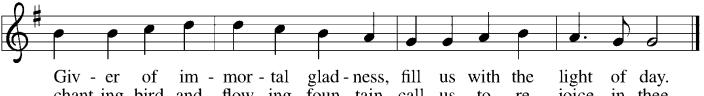
- 1 Joy ful, joy ful we a dore thee, God of glo ry, Lord of love!
- 2 All thy works with joy sur-round thee, earth and heav'n re flect thy rays,
- 3 Thou art giv ing and for giv ing, ev er bless-ing, ev er blest,



Hearts un - fold like flow'rs be-fore thee, prais-ing thee, their sun a - bove. stars and an - gels sing a-round thee, cen - ter of un - bro - ken praise. well-spring of the joy of liv - ing, o - cean-depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way. Field and for - est, vale and moun-tain, flow-'ry mead-ow, flash - ing sea, Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



chant-ing bird, and flow-ing foun-tain call us to re-joice in thee. teach us how to love each oth-er, lift us to the joy di-vine!

Text: Henry van Dyke, 1852-1922

Music: HYMN TO JOY, Ludwig van Beethoven, 1770-1827, adapt.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray.

O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Jeremiah 28:5-9 (Kary Pfennig)

A reading from Jeremiah.

⁵The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; ⁶and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet." *The word of the Lord.*

Thanks be to God.

PSALM: Psalm 89:1-4, 15-18

¹Your love, O LORD, forever will I sing;

from age to age my mouth will proclaim your faithfulness.

²For I am persuaded that your steadfast love is established forever;

you have set your faithfulness firmly in the heavens.

KIDS' MESSAGE (Joel Pakan)

SECOND READING: Romans 6:12-23 (Linda Dunn)

A reading from Romans.

¹²Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. ¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Should we sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸and that you, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms because of your natural

³"I have made a covenant with my chosen one; I have sworn an oath to David my servant:

^{4&#}x27;I will establish your line forever, and preserve your throne for all generations."

¹⁵Happy are the people who know the festal shout! They walk, O LORD, in the light of your presence.

¹⁶They rejoice daily in your name; they are jubilant in your righteousness.

¹⁷For you are the glory of their strength, and by your favor our might is exalted.

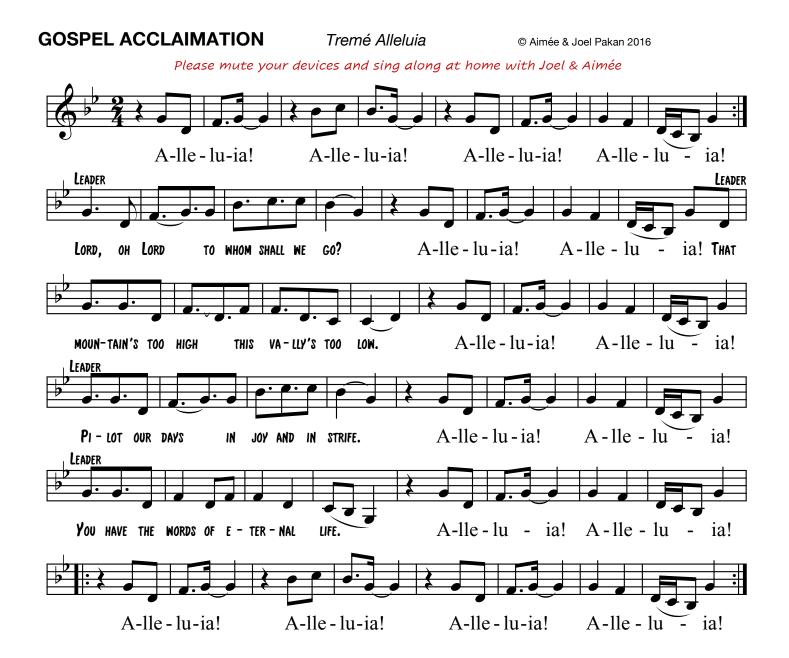
¹⁸Truly, our shield belongs to the LORD; our king to the Holy One of Israel.

limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. ²²But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The word of the Lord.

Thanks be to God.



GOSPEL: Matthew 10:40-42

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the twelve:] ⁴⁰"Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

The gospel of the Lord.

Praise to you, O Christ.

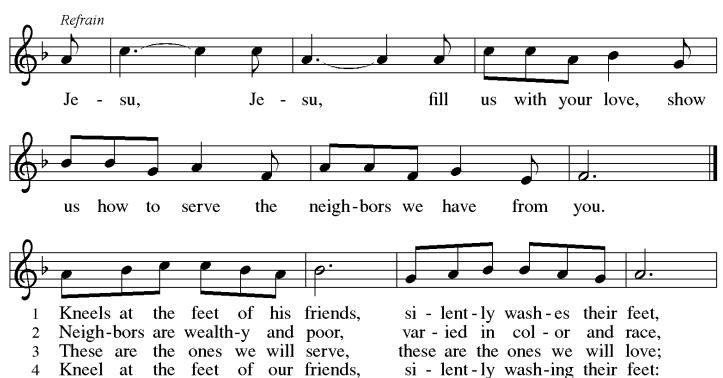
SERMON (Aimée Pakan)

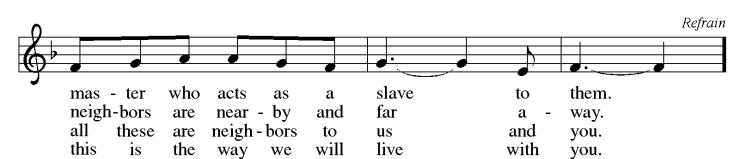
HYMN OF THE DAY

Jesu, Jesu, Fill Us with Your Joy

ELW 708

Please mute your devices and sing along at home with Joel & Aimée





Text: Tom Colvin, 1925–2000, alt.

Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin

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CREED

In this Season of Pentecost, let us join with Christians throughout the world and confess our shared faith using the words of the Apostles' Creed.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary,

suffered under Pontius Pilate, was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church, the communion of saints,

the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

PRAYERS OF INTERCESSION

(Nancy Garman/Bruce Seiler)

Called into unity with one another and the whole creation, let us pray for our shared world.

God of companionship, encourage our relationships with our siblings in Christ. Bless our conversations. Shape our shared future and give us hearts eager to join in a festal shout of praise. Hear us, O God.

Your mercy is great.

God of abundance, you make your creation thrive and grow to provide all that we need. Inspire us to care for our environment and be attuned to where the earth is crying out. Hear us, O God.

Your mercy is great.

God of mercy, your grace is poured out for all. Inspire authorities, judges, and politicians to act with compassion. Teach us to overcome fear with hope, meet hate with love, and welcome one another as we would welcome you. Hear us, O God.

Your mercy is great.

God of care, accompany all who are in deepest need. Comfort those who are sick, lonely, or abandoned (especially). Strengthen those who are in prison or awaiting trial. Renew the spirits of all who call upon you. Hear us, O God.

Your mercy is great.

God of community, we give thanks for this congregation. Give us passion to embrace your mission and the vision to recognize where you are leading us. Teach us how to live more faithfully with each other. We give thanks especially today for our Leadership Team and Call Committee, continue to bless their work on behalf of our congregation. Hear us, O God.

Your mercy is great.

God of love, you gather in your embrace all who have died (especially Irenaeus, Bishop of Lyon). Keep us steadfast in our faith and renew our trust in your promise. Hear us, O God.

Your mercy is great.

Members may share additional prayer concerns at this time.

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord.

Amen.

OFFERING

We acknowledge that all we have is a gift from God and in gratefulness we return to God a portion of the time, finances, and gifts that God has given us.

Thank you so much for your continued support in these unusual times. Please remember to continue to give to Bethel as you are able; either online or through the mail.

OFFERING PRAYER

God of goodness and growth, all creation is yours, and your faithfulness is as firm as the heavens. Water and word, wine and bread: these are signs of your abundant grace. Nourish us through these gifts, that we might proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song. **Amen.**

THANKSGIVING AT THE TABLE (ELW p. 108) (Pastor Allen Dunn)

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER (ELW p. 112)

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION DISTRIBUTION

During this time, you are invited to take communion in your home or to be in a time of prayer. This may mean giving yourself the elements and that's OK. For others find what works best for you.

PRAYER AFTER COMMUNION

God of the welcome table,

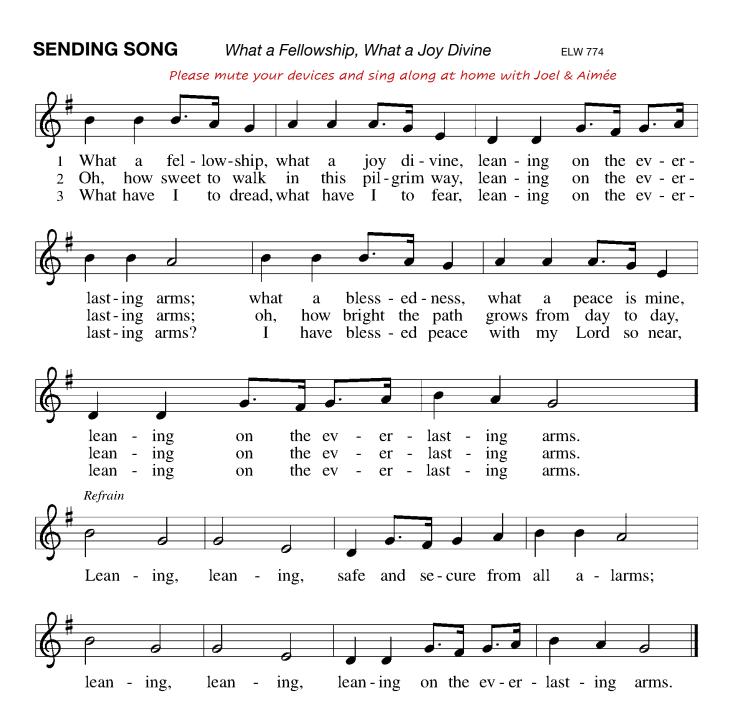
in this meal we have feasted on your goodness and have been united by your presence among us. Empower us to go forth sustained by these gifts so that we may share your neighborly love with all, through Jesus Christ, the giver of abundant life.

Amen.

BLESSING

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. God, the creator, Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love.

Amen.



Text: Elisha A. Hoffman, 1839-1929

Music: SHOWALTER, Anthony J. Showalter, 1858-1924

DISMISSAL

Go in peace. Set your hope on Christ. Thanks be to God and we will.

ANNOUNCEMENTS

Please read the following pages for updates on Bethel ministries and ways you can get involved.

We will jump into our congregation semi-annual meeting after a quick moment of thanks and "catch up" with Joel and Aimee

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