

## Introduction to the day

*Jesus does great deeds of power and gives his disciples authority over demons. Yet none of this power is unilateral; it all must be received by faith. Jesus asks his disciples to go out without money or supplies, so that they will be dependent on how others receive them. When we are sent from the assembly to witness and to heal, we are asked to be vulnerable, to be dependent on the reception of others. The Spirit always operates in the "between": between Jesus and his Abba, between Jesus and us, between you and me, between us and those to whom we are sent.*

## **GATHERING**

*The Holy Spirit calls us together as the diverse people of God.*

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### **OPENING SONG/PRELUDE**

*I Will Boast*

©Paul Baloche

*(sung by Wing & A Prayer only)*

## **WELCOME**

## **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

God, our provider,

**help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life  
and feed us for life in the world.**

**Amen.**

Beloved people of God:

in Jesus, the manna from heaven,  
you are fed and nourished.

By Jesus, the worker of miracles,  
there is always more than enough.

Through Jesus, † the bread of life,  
you are shown God's mercy:

you are forgiven and loved into abundant life.

**Amen.**

# GATHERING SONG

*Earth and All Stars!*

(LBW 558)



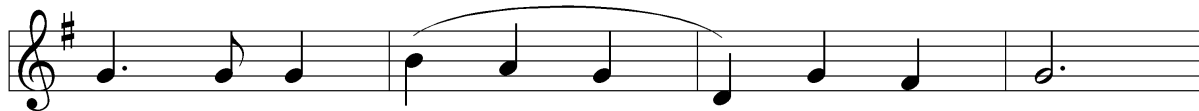
1 Earth and all stars! Loud rush - ing plan - ets!  
2 Hail, wind, and rain! Loud blow - ing snow - storm!  
3 Trum - pet and pipes! Loud clash - ing cym - bals!  
4 En - gines and steel! Loud pound - ing ham - mers!



Sing to the Lord a new song!  
Sing to the Lord a new song!  
Sing to the Lord a new song!  
Sing to the Lord a new song!



Oh, vic - to - ry! Loud shout - ing ar - my!  
Flow - ers and trees! Loud rus - tling dry leaves!  
Harp, lute, and lyre! Loud hum - ming cel - los!  
Lime - stone and beams! Loud build - ing work - ers!



Sing to the Lord a new song!  
Sing to the Lord a new song!  
Sing to the Lord a new song!  
Sing to the Lord a new song!



*Refrain*

He has done mar - vel - ous things.



I too will praise him with a new song!

5 Classrooms and labs!  
Loud boiling test tubes!  
Sing to the Lord a new song!  
Athlete and band!  
Loud cheering people!  
Sing to the Lord a new song! *Refrain*

6 Knowledge and truth!  
Loud sounding wisdom!  
Sing to the Lord a new song!  
Daughter and son!  
Loud praying members!  
Sing to the Lord a new song! *Refrain*

## GREETING

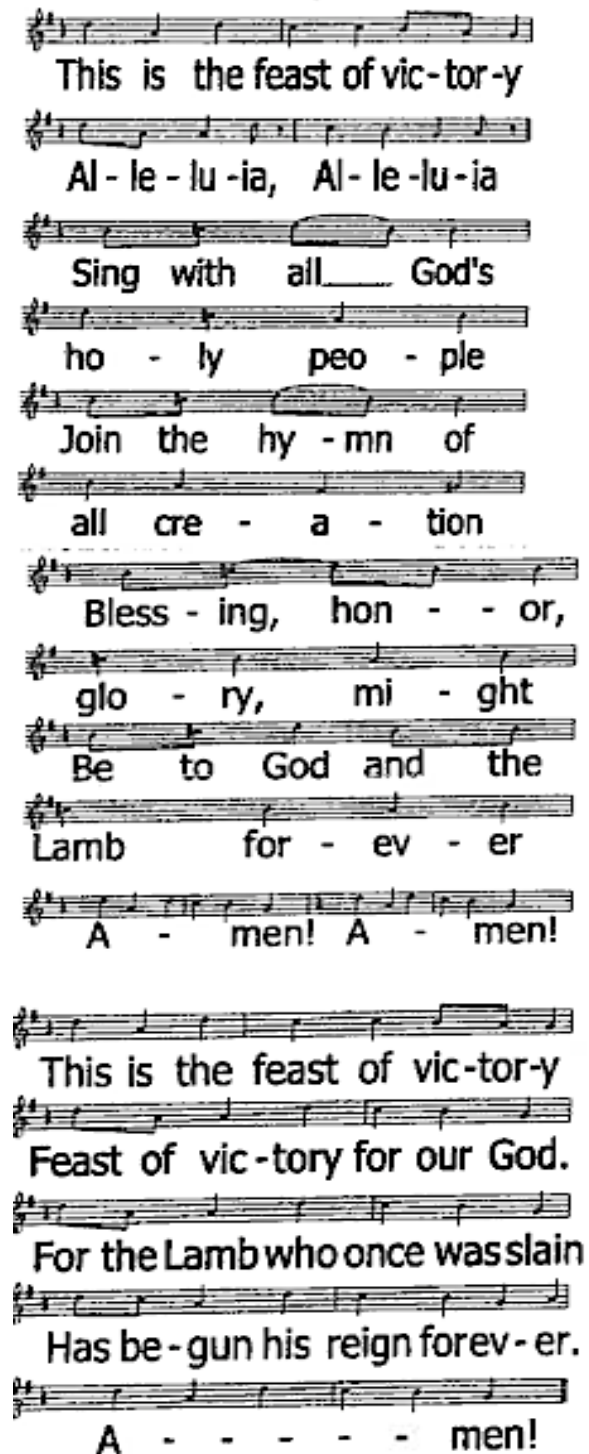
The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## HYMN OF PRAISE *This Is the Feast*



This is the feast of vic-tor-y  
Feast of vic-tory for our God.  
This is the feast of vic-tor-y  
Al-le-lu-ia, Al-le-lu-ia  
Wor- thy is the  
Lamb who was slain  
His blood to set us free  
Peo-ple of God to serve the Lord  
Serve the Lord for e-ver.  
Po-wer, rich-es,  
wis-dom, strength  
Hon-or, bless-ing, glo-ry  
All be-long to God on high.  
Al-le-lu-ia, al-le-lu-ia!  
This is the feast of vic-tor-y  
Feast of vic-tory for our God.

Kent Alleluia Liturgy



This is the feast of vic-tor-y  
Al-le-lu-ia, Al-le-lu-ia  
Sing with all God's  
ho-ly peo-ple  
Join the hy-mn of  
all cre-a-tion  
Bless-ing, hon-or,  
glo-ry, mi-ght  
Be to God and the  
Lamb for-ev-er  
A-men! A-men!  
This is the feast of vic-tor-y  
Feast of vic-tory for our God.  
For the Lamb who once was slain  
Has be-gun his reign forev-er.  
A - - - - - men!

## PRAYER OF THE DAY

Let us pray.

God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord.

**Amen.**

## WORD

*God speaks to us in scripture reading, preaching, and song.*

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**FIRST READING:** 2 Samuel 5:1-5, 9-10 (Barb Morris)

*Already king over Judah, the southern kingdom, David here is anointed king over Israel, the northern kingdom, as well. Captured by David, Jerusalem is chosen as the political and religious center for the new combined territory. It is known ever after as "the city of David."*

*A reading from 2 Samuel.*

<sup>1</sup>All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. <sup>2</sup>For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel."

<sup>3</sup>So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. <sup>4</sup>David was thirty years old when he began to reign, and he reigned forty years. <sup>5</sup>At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

<sup>9</sup>David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward. <sup>10</sup>And David became greater and greater, for the LORD, the God of hosts, was with him.

Word of God, word of life.

**Thanks be to God.**

**PSALM:** Psalm 48 (Barb Morris)

<sup>1</sup>Great is the LORD, and highly to be praised, in the city of our God, on the LORD's holy mountain.

<sup>2</sup>**Beautiful and lofty, the joy of all the earth, is Mount Zion,  
the summit of the north and city of the great king.**

<sup>3</sup>God is in the citadels of Jerusalem; revealed to be the sure refuge of the city.

<sup>4</sup>**Behold, the kings assembled and marched forward together.**

<sup>5</sup>As they looked, they were astounded; dismayed, they fled in terror.

<sup>6</sup>**Trembling seized them there; they writhed like a woman in childbirth;**

<sup>7</sup>with an east wind you shattered them like the ships of Tarshish.

<sup>8</sup>**As we have heard, so have we seen, in the city of the LORD of hosts, in the city of our God—  
may God establish it forever!**

<sup>9</sup>In the midst of your temple, O God, we meditate on your steadfast love.

<sup>10</sup>**Your praise, like your name, O God, reaches to the ends of the earth;  
your right hand is full of righteousness.**

<sup>11</sup>Let Mount Zion be glad and the towns of Judah rejoice, because of your judgments.

<sup>12</sup>**Make the circuit of Zion; walk round about it; count the number of the city's towers.**

<sup>13</sup>Consider well its ramparts; examine its strongholds; that you may tell those who come after.

<sup>14</sup>**Mark this—God is our God forever and ever, guiding us even to the end.**

## KIDS' MESSAGE

(Lisa Herlocker)

### SECOND READING: 2 Corinthians 12:2-10

(Barb Morris)

*Christians do not boast of their own accomplishments. Rather, Christian boasting focuses attention on how the power of Christ is present in our lives, especially in times of weakness and vulnerability. No matter what our circumstances in life, Christ's grace is sufficient for us.*

*A reading from 2 Corinthians.*

<sup>2</sup>I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. <sup>3</sup>And I know that such a person—whether in the body or out of the body I do not know; God knows—<sup>4</sup>was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. <sup>5</sup>On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. <sup>6</sup>But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, <sup>7</sup>even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. <sup>8</sup>Three times I appealed to the Lord about this, that it would leave me, <sup>9</sup>but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. <sup>10</sup>Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Word of God, word of life.

**Thanks be to God.**

### GOSPEL: Mark 6:1-13 (Pr. Ron Zielske)

*At home and abroad, Jesus and his disciples encounter resistance as they seek to proclaim God's word and relieve affliction.*

The holy gospel according to Mark.

**Glory to you, O Lord.**

<sup>1</sup>[Jesus] came to his hometown, and his disciples followed him. <sup>2</sup>On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! <sup>3</sup>Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. <sup>4</sup>Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” <sup>5</sup>And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. <sup>6</sup>And he was amazed at their unbelief.

Then he went about among the villages teaching. <sup>7</sup>He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup>He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; <sup>9</sup>but to wear sandals and not to put on two tunics. <sup>10</sup>He said to them, “Wherever you enter a house, stay there until you leave the place. <sup>11</sup>If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” <sup>12</sup>So they went out and proclaimed that all

should repent. <sup>13</sup>They cast out many demons, and anointed with oil many who were sick and cured them.

The gospel of the Lord.  
**Praise to you, O Christ.**

**SERMON** *Silence, Please* (Pr. Ron Zielske)



**HYMN OF THE DAY** *Spirit of Gentleness* (ELW 396)

*Refrain*



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;  
and you goad - ed your peo - ple with a law and a land;  
then you whis - pered in si - lence when the whole world was still;  
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:  
 and when they were blind - ed with i - dols and lies,  
 and down in the cit - y you called once a - gain,  
 our wom - en see vi - sions, our men clear their eyes.



“A - wake from your slum - bers and rise on your wings.”  
 then you spoke through your proph - ets to o - pen their eyes.  
 when you blew through your peo - ple on the rush of the wind.  
 With . . . bold new de - ci - sions your peo-ple a - rise.

## CREED

Let us join with Christians throughout the world and confess our shared faith using the words of the Apostles' Creed.

**I believe in God,**

**the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ,**

**God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Amen.**

## PRAYERS OF INTERCESSION (Barb Morris)

Let us come before the triune God in prayer.

God of all, through the waters of baptism you claim people of all races, ethnicities, and languages as your beloved children. Sustain the baptized and increase their faith, that your gospel may be proclaimed throughout the earth. Lord, in your mercy,

**hear our prayer.**

God of the heavens, your creating Spirit animates the universe. We give you thanks for the moon and stars, for the planets and the Milky Way Galaxy, and for all of the mysteries of the cosmos that remain unknown to us. Lord, in your mercy,

**hear our prayer.**

God of freedom, you have liberated us from sin and death and rescue us from all forms of spiritual, social, and political oppression. Defend us from tyrants in our midst and deliver us from all forms of slavery or corruption. Direct our freedom for works of liberation and wholeness. Lord, in your mercy,

**hear our prayer.**

God of compassion, you became vulnerable in the person of Jesus Christ in solidarity with the disempowered. Strengthen those who feel faint, give courage to those who fear, and bring wholeness to those in need. Lord, in your mercy,  
**hear our prayer.**

God of holiness, you send us out into the world to proclaim your love. We pray for our outreach ministries. Equip us as we leave this place to witness and serve our neighbors. Lord, in your mercy,  
**hear our prayer.**

We give you thanks that in every time and place you call forth prophets who move us towards freedom. Thank you for those who work for human rights, community organizers, and all who strive for liberty for all. Lord, in your mercy,  
**hear our prayer.**

*The congregation may offer additional prayer concerns either aloud or in the chat box*

We lift our prayers to you, O God, trusting in your abiding grace.  
**Amen.**

## **PEACE**

The peace of Christ be with you always.  
**And also with you.**

## **MEAL**

*God feeds us with the presence of Jesus Christ.*

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## **OFFERING**

*We acknowledge that all we have is a gift from God and in gratefulness we return to God a portion of the time, finances, and gifts that God has given us. Thank you so much for your continued support in these unusual times.*

*If you are worshiping with us onsite, please place your offerings into the basket on the back table as you leave today.*

## **OFFERING PRAYER**

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.  
**Amen.**

## **THANKSGIVING AT THE TABLE**

God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light.



In every age you sent prophets  
to make known your loving will for all humanity.  
The cry of the poor has become your own cry;  
our hunger and thirst for justice is your own desire.  
In the fullness of time, you sent your chosen servant  
to preach good news to the afflicted,  
to break bread with the outcast and despised,  
and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup  
we proclaim the Lord's death until he comes.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering, therefore, his death and resurrection,  
we await the day when Jesus shall return  
to free all the earth from the bonds of slavery and death.  
Come, Lord Jesus! And let the church say, Amen

**Amen.**

Send your Holy Spirit, our advocate,  
to fill the hearts of all who share this bread and cup  
with courage and wisdom to pursue love and justice in all the world.  
Come, Spirit of freedom! And let the church say, Amen

**Amen.**

Join our prayers and praise with your prophets and martyrs of every age,  
that, rejoicing in the hope of the resurrection,  
we might live in the freedom and hope of your Son.

Through him, with him, in him, in the unity of the Holy Spirit,  
all glory and honor is yours, almighty Father, now and forever.

**Amen.**

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **INVITATION TO COMMUNION**

Christ has set the table with more than enough for all. Come!

*If you are joining us online,  
you welcome to take communion in your home or to be in a time of prayer.*

*If you are worshipping with us onsite,  
please follow the directions of Pastor Ron and the ushers.*

## **PRAYER AFTER COMMUNION**

Jesus, Bread of life, we have received from your table more than we could ever ask.  
As you have nourished us in this meal, now strengthen us to love the world with your own life.  
In your name we pray.

**Amen.**

## **SENDING**

*God blesses us and sends us in mission to the world.*

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## **BLESSING**

The blessing of God, who provides for us, feeds us, and journeys with us,  
✠ be upon you now and forever.

**Amen.**

## **SENDING SONG**

*Your Grace Is Enough*

©Matt Maher

Verse 1

Great is Your faithfulness O God of Jacob  
You wrestle with the sinner's restless heart  
You lead us by still waters into mercy  
And nothing can keep us apart

Pre-Chorus

(So) remember Your people  
Remember Your children  
Remember Your promise O God

Chorus 1

Your grace is enough  
Your grace is enough  
Your grace is enough for me

Verse 2

Great is Your love and justice God of Jacob  
You use the weak to lead the strong  
You lead us in the song of Your salvation  
And all Your people sing along

Chorus 2

Yeah Your grace is enough  
Heaven reaches out to us  
Your grace is enough for me  
  
God I sing Your grace is enough  
We're covered in Your love  
Your grace is enough for us for us

## **DISMISSAL**

You are the body of Christ. Go in peace.  
**Thanks be to God and we will.**

## **ANNOUNCEMENTS**