

Introduction to the day

Within the gospel reading's profound words lies the simple message that God is revealed in a human person. Though we may try to understand how the Word existed with God from the beginning of time, the wonder we celebrate at Christmas is that the Word continues to dwell among us. Christ comes among us in the gathered assembly, the scriptures, the waters of new birth, and the bread and the wine. Through these ordinary gifts we receive the fullness of God's grace and truth.

GATHERING

The Holy Spirit calls us together as the diverse people of God.

OPENING SONG/PRELUDE

Believe

©Ballard/Silvestri

(sung by Wing & A Prayer only)

WELCOME

The congregation invited to stand as they are able and face the baptismal font.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God,
who sends the word with angels,
who is made flesh among all peoples,
and who breathes peace on all the earth.

Amen.

In Christ, we are bold to name our sin and cry out for peace.
Holy God,

we confess our sin before you.

We replace compassion with competition.

We seek what is mighty while ignoring the meek.

We are quick to anger but slow to forgive.

We have not put on love in harmony with you.

Wrap us in the grace of your powerful Word.

Swaddle our hearts with your peace,

that all we do, in word or deed,

may reflect your love born among us.

Amen.

I bring you good news of great joy for all people:

God has come among us

in the child born of Mary, Christ the Lord.

✠ In Christ your sins are forgiven

and you are clothed in peace.

Amen.

Please remain standing and turn to face the altar as you are able.

GATHERING SONG *O Come, All Ye Faithful* (ELW 283)



1 O come, all ye faith - ful, joy - ful and tri - um - phant! O
2 The high - est, most ho - ly, light of light e - ter - nal,
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
4 Yea, Lord, we greet thee, born this hap - py morn - ing;



come ye, O come ye to Beth - le - hem;
born of a vir - gin, a mor - tal he comes;
sing, all ye cit - i - zens of heav - en a - bove!
Je - sus, to thee be . . . glo - ry giv'n!

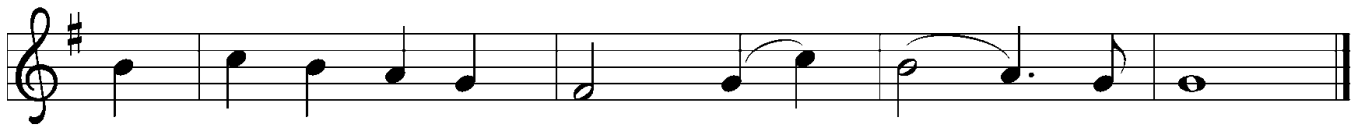


come and be - hold him, born the king of an - gels:
Son of the Fa - ther now in flesh ap - pear - ing!
Glo - ry to God . . . in . . . the . . . high - est:
Word of the Fa - ther, now in flesh ap - pear - ing:

Refrain



Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,
O come, let us a - dore him, O come, let us a - dore him,



ve - ni - te a - do - re - mus Do - mi - num.
O come, let us a - dore him, Christ the Lord!

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

This is the feast of vic-tor-y
 Feast of vic-tory for our God.
 This is the feast of vic-tor-y
 Al-le-lu-ia, Al-le-lu-ia
 Wor-thy is the
 Lamb who was slain
 His blood to set us free
 Peo-ple of God to serve the Lord
 Serve the Lord for e-ver.
 Po-wer, rich-es,
 wis-dom, strength
 Hon-or, bless-ing, glo-ry

All be-long to God on high.
 Al-le-lu-ia, al-le-lu-ia!
 This is the feast of vic-tor-y
 Feast of vic-tory for our God.



This is the feast of vic-tor-y
 Al-le-lu-ia, Al-le-lu-ia
 Sing with all God's
 ho-ly peo-ple
 Join the hy-mn of
 all cre-a-tion
 Bless-ing, hon-or,
 glo-ry, mi-ght
 Be to God and the
 Lamb for-ev-er
 A-men! A-men!

This is the feast of vic-tor-y
 Feast of vic-tory for our God.
 For the Lamb who once was slain
 Has be-gun his reign forev-er.
 A - - - - - men!

PRAYER OF THE DAY

Let us pray.

Almighty God, you have filled all the earth with the light of your incarnate Word. By your grace empower us to reflect your light in all that we do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Jeremiah 31:7-14

(Lisa Kaufman-Chan/Andrew Chan)

God promises to bring Israel back to its land from the most remote parts of exile. In Zion Israel will rejoice over God's gift of food and livestock. Young women will express their joy in dancing; God will give gladness instead of sorrow.

A reading from Jeremiah.

⁷Thus says the LORD:

Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say,

“Save, O LORD, your people, the remnant of Israel.”

⁸See, I am going to bring them from the land of the north,

and gather them from the farthest parts of the earth,
among them the blind and the lame,

those with child and those in labor, together;

a great company, they shall return here.

⁹With weeping they shall come, and with consolations I will lead them back,

I will let them walk by brooks of water,

in a straight path in which they shall not stumble;

for I have become a father to Israel, and Ephraim is my firstborn.

¹⁰Hear the word of the LORD, O nations, and declare it in the coastlands far away;

say, “He who scattered Israel will gather him, and will keep him as a shepherd a flock.”

¹¹For the LORD has ransomed Jacob, and has redeemed him from hands too strong for him.

¹²They shall come and sing aloud on the height of Zion,

and they shall be radiant over the goodness of the LORD,
over the grain, the wine, and the oil, and over the young of the flock and the herd;
their life shall become like a watered garden, and they shall never languish again.

¹³Then shall the young women rejoice in the dance,

and the young men and the old shall be merry.

I will turn their mourning into joy,

I will comfort them, and give them gladness for sorrow.

¹⁴I will give the priests their fill of fatness,

and my people shall be satisfied with my bounty,
says the LORD.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 147:12-20

(Lisa Kaufman-Chan/Andrew Chan)

- ¹²Worship the LORD, O Jerusalem; praise your God, O Zion,
¹³**who has strengthened the bars of your gates and has blessed your children within you.**
¹⁴God has established peace on your borders and satisfies you with the finest wheat.
¹⁵**God sends out a command to the earth, a word that runs very swiftly.**
¹⁶God gives snow like wool, scattering frost like ashes.
¹⁷**God scatters hail like bread crumbs. Who can stand against God's cold?**
¹⁸The LORD sends forth the word and melts them; the wind blows, and the waters flow.
¹⁹**God declares the word to Jacob, statutes and judgments to Israel.**
²⁰The LORD has not done so to any other nation; they do not know God's judgments. Hallelujah!

SECOND READING: Ephesians 1:3-14

(Lisa Kaufman-Chan/Andrew Chan)

In Jesus, all of God's plans and purposes have been made know as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.

A reading from Ephesians.

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸that he lavished on us. With all wisdom and insight ⁹he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. ¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Word of God, word of life.

Thanks be to God.

KIDS' MESSAGE

(Lisa Herlocker)

The congregation is invited to stand as they are able to welcome the Gospel

GOSPEL: John 1:[1-9] 10-18

(Pastor Lynne Gilbertson)

John begins his gospel with this prologue: a hymn to the Word through whom all things were created. This Word became flesh and brought grace and truth to the world.

The holy gospel according to John.

Glory to you, O Lord.

¹⁰He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who

received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. ¹⁵(John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") ¹⁶From his fullness we have all received, grace upon grace. ¹⁷The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The gospel of the Lord.
Praise to you, O Christ.

Please be seated

SERMON (Pastor Lynne Gilbertson)

The congregation is invited to stand as they are able

HYMN OF THE DAY *What Child Is This* (ELW 296)



1 What child is this, who, laid to rest, on Mar - y's lap is sleep - ing?
2 Why lies he in such mean es - tate where ox and ass are feed - ing?
3 So bring him in - cense, gold, and myrrh; come, peas - ant, king, to own him.



Whom an - gels greet with an - thems sweet while shep - herds watch are keep - ing?
Good Chris - tian, fear; for sin - ners here the si - lent Word is plead - ing.
The King of kings sal - va - tion brings; let lov - ing hearts en - throne him.



This, this is Christ the king, whom shep - herds guard and an - gels sing;
Nails, spear shall pierce him through, the cross be borne for me, for you;
Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!
hail, hail the Word made flesh, the babe, the son of Mar - y!
joy, joy, for Christ is born, the babe, the son of Mar - y!

CREED

Let us join with Christians throughout the world and confess our shared faith using the words of the Nicene Creed.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please be seated

PRAYERS OF INTERCESSION (Lisa Kaufman-Chan/Andrew Chan)

Joining our voices with the heavenly host and Christians throughout time and space, let us pray for the church, the world, and all in need.

You make yourself known in the gift of language in diverse forms. Draw our attention to those who communicate through sign, braille, and technology. Make your church a place where all methods of communication are celebrated. Merciful God,

receive our prayer.

Creating God, the sun greets us anew each morning. Thank you for waking us up today to witness and share your abundance. Awaken us always to your wisdom and deepen our care for your natural world. Merciful God,
receive our prayer.

Emmanuel, in your name we are assured that you are with us. Train nations and peoples to honor and respect one another, especially those whose names and identities have been mistreated, neglected, or oppressed. Merciful God,
receive our prayer.

You adopt us as your beloved ones. Accompany parents and children navigating the adoption process, especially those in the foster system. Sustain those struggling with infertility or pregnancy loss. Tenderly embrace all in need. Merciful God,
receive our prayer.

You journey with us through change. Guide those assuming new roles in this congregation or making transitions in their families, workplaces, or communities. As the seasons and the calendar change, equip us for unexpected challenges. Merciful God,
receive our prayer.

We give you thanks for all who modeled lives of loving service. Lead us in your grace until, with all your saints, we enter the fullness of your glory. Merciful God,
receive our prayer.

The congregation may offer additional prayer concerns either aloud or in the chat box

Rejoicing in your Word made flesh among us, we commend these prayers to you, confident of your grace and love made known to us in Jesus Christ, our Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

We acknowledge that all we have is a gift from God and in gratefulness we return to God a portion of the time, finances, and gifts that God has given us. Thank you so much for your continued support.

OFFERING PRAYER

Gracious God,
your Word-made-flesh brings harmony to the earth. As we offer ourselves and these your gifts, prepare us to receive the grace and truth you offer at this table and renew in us the song of your salvation, in Jesus Christ our Savior.

Amen.

THANKSGIVING AT THE TABLE

Holy God,

Creator of all and Source of life,
at the birth of time
your word brought light into the world.

In the fullness of time,
you sent your Word, born of Mary,
to shine in our darkness
and to make us your daughters and sons.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,
his birth and life among us,
his death and resurrection,
we await his coming again
when all things will be restored in him.

By your Spirit bless us and this bread and cup,
that, held and nourished by you,
we may live as your children,
shining with the light of your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us using the words of the language of your heart.

Our Father,

**who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread;

**and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever.**

Amen.

INVITATION TO COMMUNION

In Christ's manger, at Christ's table,
come, see what God makes known for you.

*If you are joining us online,
you are welcome to take communion in your home or to be in a time of prayer.*

*If you are worshiping with us onsite,
please follow the directions of Pastor Carolyn and the ushers.*

PRAYER AFTER COMMUNION

We thank you, wondrous God, for Jesus,
God with us, in these gifts of bread and wine.
As we have shared this feast of love,
strengthen us to share your love with all the world.
In Jesus' name we pray.

Amen.

The congregation is invited to stand as they are able.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

The God of hope
fill us with all joy and peace in believing,
so that we may abound in hope
by the power of the Holy Spirit,
through Christ Jesus, the Word made flesh.

Amen.

SENDING SONG

Children Go Where I Send Thee

(Seekers version)

Lyrics on following page

Intro: D G D A7 D

He was born, born, born in Bethlehem.

D

D

Children go where I send thee: how shall I send thee?

D

Well, I'm gonna send thee:

- One by One, One for the little bitty baby
- Two by Two, Two for Paul and Silas
- Three by three, Three for the Hebrew children
- Four by four, Four for the four that stood at the door
- Five by five, Five for the Gospel... preach - ers
- Six by six, Six for the six that couldn't get fixed
- Seven by seven, Seven for the seven that never got to heaven
- Eight by eight, Eight for the eight that stood at the gate
- Nine by nine, Nine for the nine all dressed so fine
- Ten by ten, Ten for the ten commandments

D

G

D

A7

D

Who was born, born, born in Bethlehem

Ending: (D) G D A7 D

Who was born, born, born in Bethlehem.

D

G

A7

D

A7

D

He was born, born, born... [STOP] Born in Bethlehem.

Please be seated.

ANNOUNCEMENTS

After brief announcements related to the ministry of Bethel, the congregation is invited to stand and face the baptismal font as they are able.

DISMISSAL

Go in peace. Rejoice in Christ our Savior.

Thanks be to God and we will.