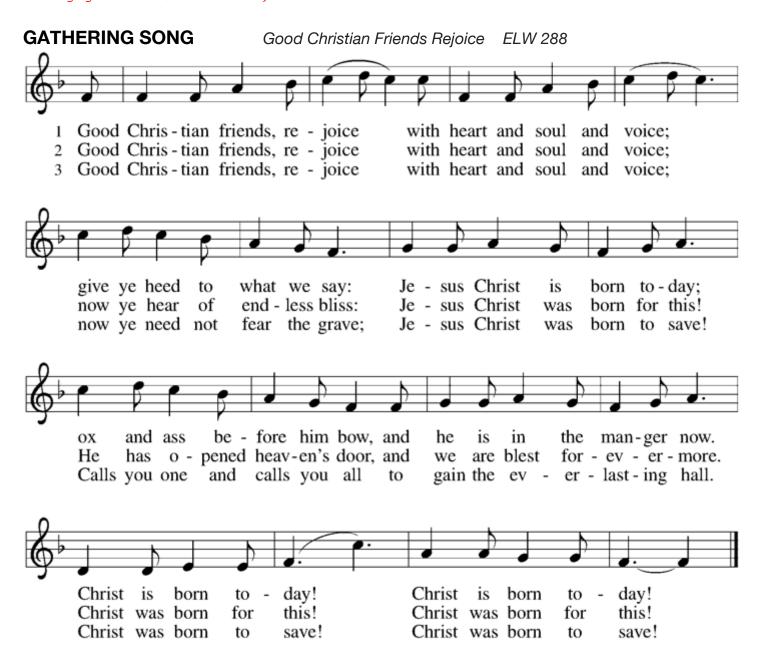
As we celebrate the Twelve Days of Christmas, we ponder that the birth of Christ does not remove the power of evil from our world, but its light gives us hope as we walk with all those of past generations and today who have suffered unjustly. In our gathering around word and meal, God continues to redeem us, lift us up, and carry us as in days of old.

PRELUDE

WELCOME

The congregation invited to stand as they are able



DIALOGUE

(Pr. Carolyn Brodt)

Jesus, the bright Morning Star, shines light in the world.

By day and night he shines for all to see.

Jesus was born in the midst of injustice and poverty

that the world may see the justice and richness of God.

God so loved the world that God sent Jesus,

so that all who believe in him may not perish but have eternal life.

Jesus is the light of the world.

Jesus is the light of our lives.

Sing to God a new song!

A song of hope, joy, and peace around the world.

OPENING PRAYER

(Pr. Carolyn Brodt)

The Lord be with you.

And also with you.

Let us pray.

Gracious God of heaven and earth,

you have thrown a lifeline to us in our darkness-

a beam of light that shines through Jesus.

Though born in a manger, he is the firstborn of all creation.

Though crucified on a cross, he is the Lord of life.

Fill us with the wonder and joy of his presence in the world and in our hearts.

Amen.

Please be seated

LESSONS AND CAROLS

FIRST READING: Genesis 1:1-5, 14-18 (Loraine Anderson)

¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, "Let there be light"; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

¹⁴And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, ¹⁵and let them be lights in the dome of the sky to give light upon the earth." And it was so. ¹⁶God made the two great lights — the greater light to rule the day and the lesser light to rule the night — and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good.



ELW 279



lit - tle town of Beth - le - hem, how still we thee lie! see For Christ is born of Mar and. gath - ered all bove a v. How si - lent - ly, how si - lent - ly the won - drous gift giv'n! is ho - ly child of Beth - le - hem, de - scend to us, we pray;



A - bove thy deep and dream-less sleep the si - lent stars go while mor-tals sleep, the an - gels keep their watch of won-d'ring love. God im-parts to bless - ings hu - man hearts the of his heav'n. So out our sin, and be born in en - ter in, to - day. cast us



thy dark streets shin - eth yet in ev - er - last - ing O morn-ing stars, geth - er claim the ho - ly birth. to pro this world of No ear may hear his com - ing; but, in sin, We hear the Christ-mas an - gels the great glad tid - ings tell;

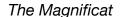


The hopes and fears of all the years are in to - night. met thee God the king, and the earth! and prais - es sing to peace to all where meek souls will re - ceive him, still the dear Christ en - ters in. a - bide with us, Lord Im - man - u - el! oh, come to us, our

SECOND READING: Micah 5:2-5a (Jeri Wartena)

² But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. ³Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel. ⁴And he shall stand and feed his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they shall live secure, for now he shall be great to the ends of the earth; ⁵and he shall be the one of peace.

HYMN:

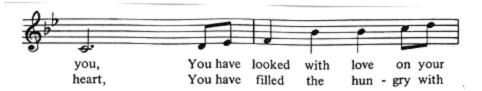


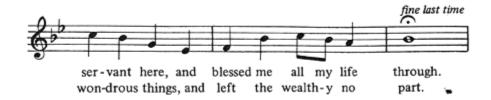
©Holden Evening Prayer



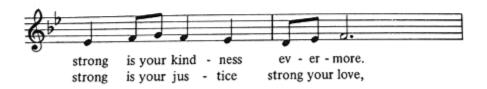


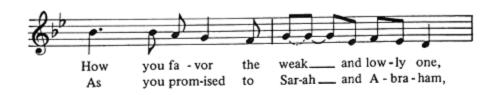
great-ness, O God, and my spir - it re-joic - es in down from their thrones, and up lift - ed the hum-ble of

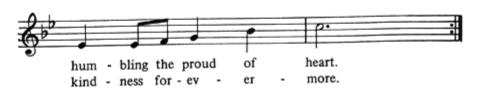












THIRD READING: Luke 1:26-35, 38 (Loraine Anderson

²⁶In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, ²⁷to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. ²⁸And he came to her and said, "Greetings, favored one! The Lord is with you." ²⁹But she was much perplexed by his words and pondered what sort of greeting this might be. ³⁰The angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹And now, you will conceive in your womb and bear a son, and you will name him Jesus. ³²He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. ³³He will reign over the house of Jacob forever, and of his kingdom there will be no end." ³⁴Mary said to the angel, "How can this be, since I am a virgin?" ³⁵The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. ³⁸Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

KIDS MESSAGE

(Pr. Allen Dunn)



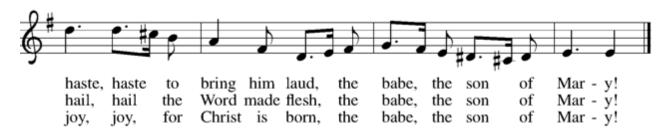
- 1 What child is this, who, laid to rest, on Mar-y's lap is sleep-ing?
 - Why lies he in such mean es-tate where ox and ass are feed-ing?
- 3 So bring him in cense, gold, and myrrh; come, peas-ant, king, to own him.



Whom an - gels greet with an-thems sweet while shep-herds watch are keep-ing? Good Chris-tian, fear; for sin-ners here the si - lent Word is plead-ing. The King of kings sal - va - tion brings; let lov - ing hearts en-throne him.



This, this is Christ the king, whom shep-herds guard and an-gels sing; Nails, spear shall pierce him through, the cross be borne for me, for you; Raise, raise the song on high, the vir - gin sings her lul - la - by;



FOURTH READING: Matthew 1:18-25 (Jeri Wartena)

¹⁸Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. ¹⁹Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. ²⁰But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. ²¹She will bear a son, and you are to name him Jesus, for he will save his people from their sins." ²²All this took place to fulfill what had been spoken by the Lord through the prophet:

²³"Look, the virgin shall conceive and bear a son,

and they shall name him Emmanuel," which means, "God is with us." ²⁴When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, ²⁵but had no marital relations with her until she had borne a son; and he named him Jesus.

HYMN: Infant Holy, Infant Lowly ELW 276



- 1 In fant ho ly, in fant low ly, for his bed a cat tle stall;
- 2 Flocks were sleep-ing, shep-herds keep-ing vig-il till the morn-ing new



ox - en low - ing, lit - tle know-ing Christ the child is Lord of all. saw the glo - ry, heard the sto - ry, tid - ings of a gos - pel true.



Swift-ly wing-ing, an - gels sing-ing, bells are ring-ing, tid - ings bring-ing: Thus re-joic-ing, free from sor-row, prais-es voic-ing, greet the mor-row:



Christ the child is Lord of all! Christ the child is Lord of all! Christ the child was born for you! Christ the child was born for you!

FIFTH READING: Luke 2:8-20

(Bruce Seiler)

⁸In that region there were shepherds living in the fields, keeping watch over their flock by night.

⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, "Do not be afraid; for see — I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

¹⁴"Glory to God in the highest heaven,

and on earth peace among those whom he favors!"

¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

HYMN: Angels, From the Realms of Glory ELW 275



- 1 An gels, from the realms of glo ry, wing your flight o'er all the earth;
- 2 Shep-herds, in the fields a bid ing, watch-ing o'er your flocks by night,
- 3 Sa ges, leave your con tem-pla-tions, bright-er vi sions beam a far;
- 4 All cre a tion, join in prais-ing God, the Fa ther, Spir it, Son,



once you sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth: God with us is now re - sid - ing, yon - der shines the in - fant light. seek the great de - sire of na - tions, you have seen his na - tal star. ev - er - more your voic - es rais - ing to the • e - ter - nal Three in One.



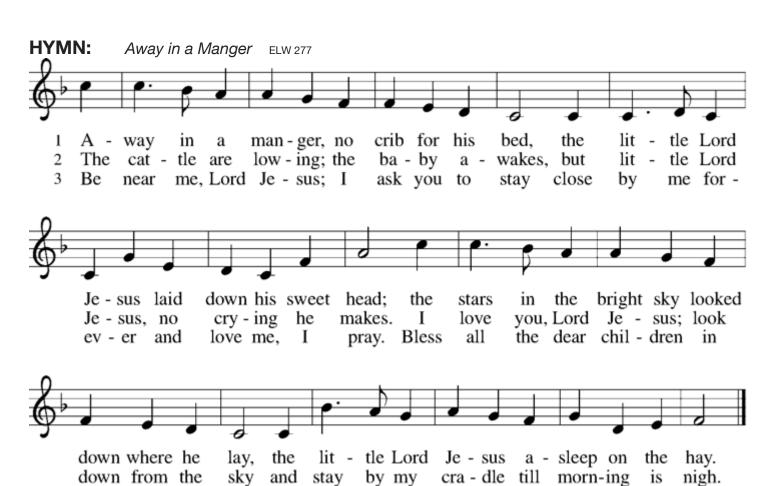
Come and wor-ship, come and wor-ship, wor-ship Christ, the new-born king.

SIXTH READING: Matthew 2:1-11 (Nancy Garman)

¹In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, ²asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." ³When King Herod heard this, he was frightened, and all Jerusalem with him; ⁴and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. ⁵They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

⁶'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'"

⁷Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. ⁸Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." ⁹When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. ¹⁰When they saw that the star had stopped, they were overwhelmed with joy. ¹¹On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh.



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SEVENTH READING: John 1:1-14 (Jeri Wartena)

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world.

¹⁰He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.



We'll walk in the light, beau-ti-ful light, come where the dew-drops of mer-cy are bright.



Shine all a-round us by day and by night, Je-sus, the Light of the world.

RESPONSIVE PRAYER

(Nancy Garman & Bruce Seiler)

It is you, loving God, who lights our path with truth.

Your Word, Jesus, is truth.

In his light, draw all to the manger

to gather in wonder with the shepherds.

In his light, draw all to the manger

to kneel in reverence with the wise ones.

In his light, draw all to the manger

to sing for joy with the angels.

In the brightness of his life

cast away the darkness of injustice, poverty, and hunger in the world.

It is you, loving God, who meets us on our way.

In the light of Jesus, show the world the way of life.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us using the words of the language of your heart.

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

The congregation invited to stand as they are able

BLESSING

(Pr. Carolyn Brodt)

Praise God, from whom all blessings flow!

Praise God, all creatures here below!

You are the shepherds telling the story.

We tell it in the streets and across the land.

You are the wise ones worshiping with thanksgiving.

We worship with gifts of song and service, talents and treasures.

You are the angels announcing peace.

We live with joy and go now in peace.

Almighty God, Father, + Son, and Holy Spirit,

bless you now and forever.

Amen.

SENDING SONG

Go Tell It on the Mountain ELW 290



Go tell it on the moun - tain,

o-ver the hills and ev - 'ry - where;





- 1 While shep-herds kept their watch-ing o'er si lent flocks by night,
- 2 The shep-herds feared and trem-bled when, lo, a bove the earth
- 3 Down in a lone ly man ger the hum ble Christ was born;



be - hold, through-out the heav-ens rang out the an - gel cho-rus and God sent us sal - va-tion there shone a ho - ly light. that hailed our Sav - ior's birth. that bless - ed Christ-mas morn.