**Introduction to the day**: Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

# **GATHERING**

The Holy Spirit calls us together as the diverse people of God.

### **OPENING SONG/PRELUDE**

Hope Was Born this Night ©Ben McDonald, David Frey

(sung by Wing & A Prayer only)

#### WELCOME

The congregation is invited to stand as they are able and to face the baptismal font.

#### **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, + one God, who makes all things new, whose mercy endures forever.

#### Amen.

Trusting in God's mercy, let us confess our sin. Holy One, source of our renewal, we confess that we are wrapped up in sin, and cannot free ourselves.

We have not practiced your righteousness.

Our hearts have turned away from you.

For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name.

Amen.

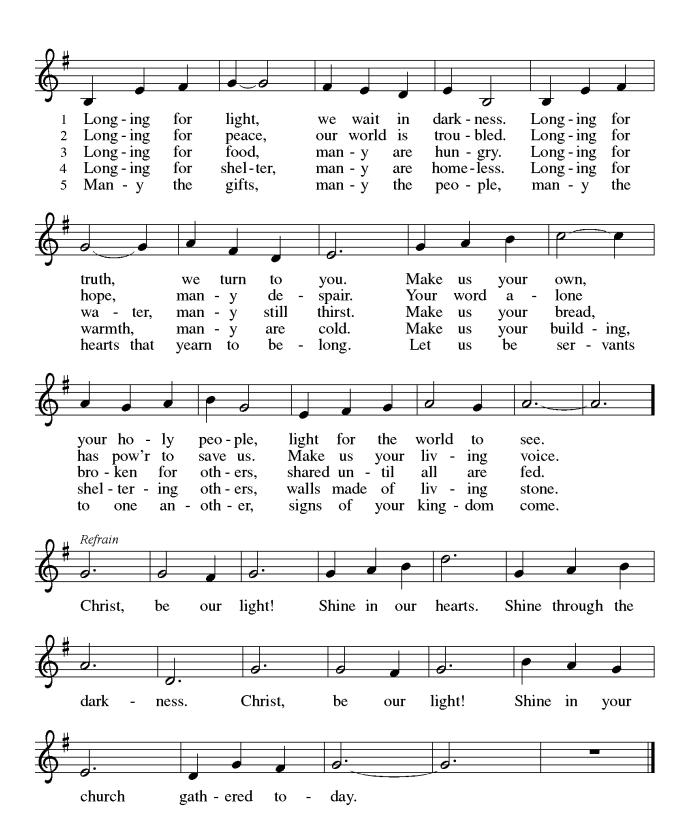
Thus says our God:
"The former things have come to pass and new things I now declare."
God's mercy makes us new.
We are forgiven in the name of + Christ our Savior.

Amen.

Please remain standing and turn to face the altar as you are able.

GATHERING SONG Christ, Be Our Light (ELW 715)

Music and Lyrics on following page



#### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 









#### PRAYER OF THE DAY

Let us pray.

Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

Amen.

Please be seated

## WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 42:1-9 (Kary Pfennig)

God's servant is endowed with God's spirit in order to bring justice to the nations. The servant will not exercise authority boisterously or with violence, nor will weariness ever prevent the fulfilling of the servant's task. God's old promises have been fulfilled; the servant's new assignment is to bring light to the nations.

A reading from Isaiah.

<sup>1</sup>Here is my servant, whom I uphold,

my chosen, in whom my soul delights;

I have put my spirit upon him;

he will bring forth justice to the nations.

<sup>2</sup>He will not cry or lift up his voice,

or make it heard in the street:

<sup>3</sup>a bruised reed he will not break,

and a dimly burning wick he will not quench;

he will faithfully bring forth justice.

<sup>4</sup>He will not grow faint or be crushed

until he has established justice in the earth;

and the coastlands wait for his teaching.

Thus says God, the LORD,

who created the heavens and stretched them out,

who spread out the earth and what comes from it,

who gives breath to the people upon it

and spirit to those who walk in it:

<sup>6</sup>I am the LORD, I have called you in righteousness,

I have taken you by the hand and kept you;

I have given you as a covenant to the people,

a light to the nations,

7to open the eyes that are blind,

to bring out the prisoners from the dungeon,

from the prison those who sit in darkness.

<sup>8</sup>I am the LORD, that is my name;

my glory I give to no other, nor my praise to idols.

<sup>9</sup>See, the former things have come to pass.

and new things I now declare;

before they spring forth, I tell you of them.

Word of God, word of life.

Thanks be to God.

**PSALM:** Psalm 29 (Kary Pfennig)

Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

<sup>2</sup>Ascribe to the LORD the glory due God's name; worship the LORD in the beauty of holiness.

<sup>3</sup>The voice of the LORD is upon the waters; the God of glory thunders; the LORD is upon the mighty waters.

<sup>4</sup>The voice of the LORD is a powerful voice; the voice of the LORD is a voice of splendor.

<sup>5</sup>The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon;

the LORD makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.

<sup>7</sup>The voice of the LORD bursts forth in lightning flashes.

The voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.

<sup>9</sup>The voice of the LORD makes the oak trees writhe and strips the forests bare. And in the temple of the LORD all are crying, "Glory!"

<sup>10</sup>The LORD sits enthroned above the flood; the LORD sits enthroned as sovereign forevermore.

<sup>11</sup>O LORD, give strength to your people; give them, O LORD, the blessings of peace.

## SECOND READING: Acts 10:34-43 (Kary Pfennig)

Peter crosses the sharp religious boundary separating Jews from Gentiles and proclaims the good news of God's inclusive forgiveness in Jesus' name to Cornelius, a Roman centurion. As a result of Peter's preaching, Cornelius and his family become the first Gentiles to be baptized in the name of Jesus Christ.

## A reading from Acts.

<sup>34</sup>Then Peter began to speak to them: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>36</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Word of God, word of life.

Thanks be to God.

KIDS' MESSAGE (Lisa Herlocker)

**GOSPEL:** Matthew 3:13-17 (Pr. Carolyn Brodt)

Before Jesus begins his ministry, he is baptized by John, touched by the Spirit, and identified publicly as God's child.

The holy gospel according to Matthew.

## Glory to you, O Lord.

<sup>13</sup>Then Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup>John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" <sup>15</sup>But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. <sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

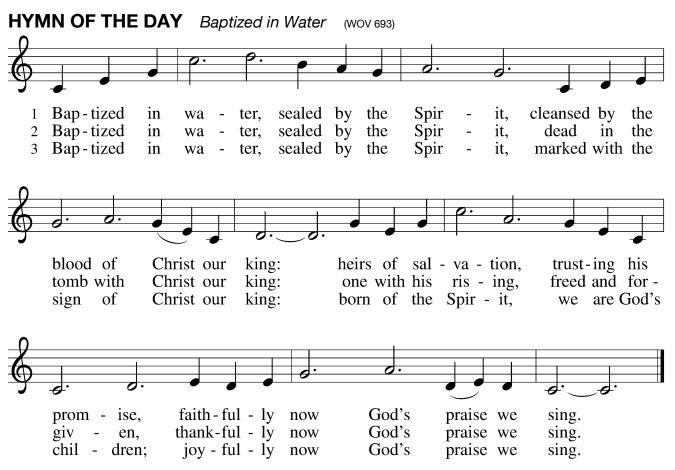
The gospel of the Lord.

Praise to you, O Christ.

Please be seated

## **SERMON** (Pr. Carolyn Brodt)

The congregation is invited to stand as they are able



#### WELCOMING NEW MEMBERS TO THE CONGREGATION

Those being welcomed, a representative of the congregation, and pastor gather at the font or at a convenient place before the assembly.

The presiding minister addresses the assembly in these or similar words.

Dear friends, we give thanks for the gift of baptism and for *these people*, one with us in the body of Christ, whom we welcome as new *members* into the life and ministry of this congregation.

#### ADDRESS AND QUESTIONS

The presiding minister addresses those being welcomed.

In baptism, we are welcomed into the body of Christ and sent to share in the mission of God. We are called to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

Robert, Rachel, and Trip, do you intend to continue in the covenant of your baptism among God's people in this place?

Those being welcomed respond.

I do, and I ask God to help and guide me.

The minister addresses the assembly.

People of God, do you promise to support and pray for these new members in their life in Christ? **We do, and we ask God to help and guide us.** 

#### **WELCOME**

Those being welcomed face the assembly. A representative of the congregation addresses the assembly.

Let us welcome *these* Siblings in Christ to this community of faith.

We rejoice with you in the life of baptism.

Together we will give thanks and praise to God and proclaim the good news to all the world.

New members and others return to their seats; worship continues with the Prayer of Intercession.

### PRAYERS OF INTERCESSION (Kary Pfennig)

Called together to follow Jesus, we pray for the church, the world, and all in need.

Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries. Merciful God.

#### receive our prayer.

The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways and in responding to devastating floods. Merciful God, **receive our prayer.** 

In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

#### receive our prayer.

You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand and make us signs of your faithfulness to all in need. We pray especially for those who are unhoused in this time of severe weather. Merciful God,

#### receive our prayer.

You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

#### receive our prayer.

In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God.

### receive our prayer.

(Prayer requests provided by congregation to be added here by Reader)

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

Amen.

#### **PEACE**

The peace of Christ be with you always. **And also with you.** 

## **MEAL**

God feeds us with the presence of Jesus Christ.

#### **OFFERING**

We acknowledge that all we have is a gift from God and in gratefulness we return to God a portion of the time, finances, and gifts that God has given us.

Thank you so much for your continued support.

#### OFFERING PRAYER

Liberating God, you break the bonds of injustice and let the oppressed go free.
Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior, Amen.

#### THANKSGIVING AT THE TABLE

Blessed are you, O holy God:

you are the Life and Light of all.

By your powerful word you created all things.

Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son.

He is your Light, shining in our darkness

and revealing to us your mercy and might.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

his preaching and healing,

his dying and rising,

and his promise to come again,

we await that day when all the universe

will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,

that, refreshed with this heavenly food,

we may be light for the world,

revealing the brilliance of your Son.

Through him all glory and honor is yours,

Almighty Father, with the Holy Spirit,

in your holy Church,

both now and forever.

#### **Amen**

#### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses, as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### INVITATION TO COMMUNION

Come and taste the joy of God!

All are welcome to join in our communion celebration. Please follow the directions of Pastor Carolyn and the ushers.

#### PRAYER AFTER COMMUNION

Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you. **Amen.** 

The congregation is invited to stand as they are able.

# **SENDING**

God blesses us and sends us in mission to the world.

#### **BLESSING**

**SENDING SONG** 

Jesus, the Light of the World (ACS 914)

Music and Lyrics on following page



- 1 Hark! the her ald an gels sing, Je-sus, the Light of the world;
- 2 Joy ful, all you na tions, rise; Je-sus, the Light of the world;
- 3 Christ, by high est heav'n a dored, Je-sus, the Light of the world;
- 4 Hail the heav'n-born Prince of peace! Je-sus, the Light of the world;



"Glo - ry new-born king," Je-sus, the Light of the to the world. Je-sus, the Light of the join the tri-umph of the skies; world. Christ, the ev - er - last - ing Lord! Je-sus, the Light of the world. Je-sus, the Light of the the Sun righ-teous-ness! world. of



We'll walk in the light, beau-ti-ful light, come where the dew-drops of mer-cy are bright.



Shine all a-round us by day and by night, Je-sus, the Light of the world.

Please be seated.

#### **ANNOUNCEMENTS**

After brief announcements related to the ministry of Bethel, the congregation is invited to stand and face the font.

#### DISMISSAL

Go in peace. Follow the way of Jesus.

Thanks be to God.