

2<sup>nd</sup> Sunday after Epiphany January 14, 2024

# Welcome to Bethel! We're glad you're here!

SECOND SUNDAY AFTER EPIPHANY · JANUARY 14, 2024



# All Are Welcome!

We mean it when we say "all are welcome" – no matter where you are on your faith journey or how you identify. Your presence is important to us – we are not complete without you. Our Worship & Music team is continually listening and adapting our worship practices to reflect our desire to welcome ALL of GOD's children.

#### Hospitality Details

We firmly believe that there is no age limit in GOD's house. Young or old, you are an essential part of our worship community. Families with young children are encouraged to sit near the front of the sanctuary so children can see what is happening. If a young child gets antsy during long periods of inaction like the sermon, they are welcome to quietly play in front of the sound table near the door.

Those participating in worship who find standing for long periods of time difficult are encouraged to take care of themselves and adapt the "Lutheran Aerobics" of frequent standing and sitting to meet their needs. Traditions of standing at certain times during the liturgy are not meant to cause pain or discomfort. Please sit or stand in ways that make your time with us comfortable.

If you need a restroom, you have options:

In the main building, one is located through the side door near the piano. It can also be accessed by going outside through the main door and re-entering the building using the door located under the bell tower. The restroom will be to your left.

A larger, wheelchair accessible restroom with a baby changing table, is located in our back building. Go through the iron gate to the left of the sanctuary. As you enter the back building the restroom is immediately to your left. Feel free to ask the usher for directions as well.

# Prayer Requests

Yellow paper is available as you enter for you to write prayer requests on. Return the paper to an usher no later than during the Hymn of the Day. The reader will include it during the Prayers of the People. It is our hope that this will help all those worshipping in the sanctuary and on online to hear the prayers.



# Sunday School for All Ages

(following worship)

Our two "Lisas" will have the kids in Lentz Hall for Bible Stories and crafts.

Pastor Carolyn will meet with the adults. They will be using the book, *The Forty Parables of Jesus*, by Gehard Lohfink.

# "Noisy Offering!"

Encouraging the participation of our youngest members in worship is important to us. When they help collect the offering each week, they may be confused when folks don't drop something in the basket. So, please consider dropping a little spare change into the basket when it comes your way as a "noisy offering." The "noisy offering" total for the second half of 2013 was \$870 and will be donated to a local charity.

# Contact Pastor Carolyn

Contact Pr. Carolyn first to double-check her office hours. She is available Tuesday – Thursday most weeks.

> pastor@bethelroseville.org 916-781-3333 (office)

**Introduction to the day**: All the baptized have a calling in God's world. God calls not just pastors and deacons but also the youngest child, like Samuel. The story of the calling of Nathanael plays with the idea of place. Nathanael initially dismisses Jesus because he comes from Nazareth. But where we come from isn't important; it's where—or rather whom—we come to. Jesus refers to Jacob, who had a vision in a place he called "the house of God, and . . . the gate of heaven" (Gen. 28:17). Jesus says he himself is the place where Nathanael will meet God.

# GATHERING

The Holy Spirit calls us together as the diverse people of God.

## PRELUDE

### WELCOME

The congregation is invited to rise in body and/or spirit and turn to face the baptismal font.

### **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, + one God, creator of darkness and light, word of truth. wind sweeping over the waters. Amen. Let us confess our sin in the presence of God and of one another. God, our rock and refuge, we pour out our hearts before you. We have known you but have not always loved you. We have wounded one another and sinned against you. We have not always recognized the Holy Spirit dwelling in each of us. Remember your covenant. Renew your creation. Restore us. that we might proclaim your good news to all. Amen. The voice of the Lord is upon the waters. God has spoken: The time of grace is now. In Jesus, the reign of God has come near. By the authority of + Jesus Christ, your sins are forgiven. You are God's beloved. Amen.



#### GREETING (ELW p. 138)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 



#### CANTICLE OF PRAISE (ELW p. 139)

Music and lyrics on following pages





### PRAYER OF THE DAY (ELW p. 142)

Let us pray.

Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever. **Amen.** 

Please be seated.

# WORD

God speaks to us in scripture reading, preaching, and song.

#### FIRST READING: 1 Samuel 3:1-20 (Jeri Wartena)

At a time when visions are rare and unexpected, the LORD comes to Samuel and calls him to speak the divine word. Though just a boy, Samuel responds to God obediently, as Eli the priest has taught him to respond. This marks the beginning of Samuel's prophetic ministry.

#### A reading from 1 Samuel.

<sup>1</sup>Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; <sup>3</sup>the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. <sup>4</sup>Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" <sup>5</sup>and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again."

So he went and lay down. <sup>®</sup>The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." <sup>¬</sup>Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. <sup>®</sup>The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. <sup>®</sup>Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

<sup>10</sup>Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." <sup>11</sup>Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. <sup>12</sup>On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. <sup>13</sup>For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. <sup>14</sup>Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

<sup>15</sup>Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. <sup>16</sup>But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." <sup>17</sup>Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." <sup>18</sup>So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

<sup>19</sup>As Samuel grew up, the LORD was with him and let none of his words fall to the ground. <sup>20</sup>And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.

Word of God, word of life. **Thanks be to God.** 

#### PSALM: Psalm 139:1-6, 13-18 (Jeri Wartena)

<sup>1</sup>LORD, you have searched me out;

O LORD, you have known me.

#### <sup>2</sup>You know my sitting down and my rising up;

#### you discern my thoughts from afar.

<sup>3</sup>You trace my journeys and my resting-places and are acquainted with all my ways.

#### <sup>4</sup>Indeed, there is not a word on my lips,

#### but you, O LORD, know it altogether.

<sup>5</sup>You encompass me, behind and before, and lay your hand upon me.

#### <sup>6</sup>Such knowledge is too wonderful for me;

#### it is so high that I cannot attain to it.

<sup>13</sup>For you yourself created my inmost parts;

you knit me together in my mother's womb.

#### <sup>14</sup>I will thank you because I am marvelously made;

#### your works are wonderful, and I know it well.

<sup>15</sup>My body was not hidden from you,

while I was being made in secret and woven in the depths of the earth.

#### <sup>16</sup>Your eyes beheld my limbs, yet unfinished in the womb;

all of them were written in your book; my days were fashioned before they came to be. <sup>17</sup>How deep I find your thoughts, O God! How great is the sum of them!

<sup>18</sup>If I were to count them, they would be more in number than the sand;

to count them all, my life span would need to be like yours.

#### SECOND READING: 1 Corinthians 6:12-20 (Jeri Wartena)

Paul helps the Corinthians understand that God has claimed the entirety of their lives through the death of Christ. Hence Christian relationships and conduct, including areas of human sexuality, are to reflect the reality that we belong to Christ and that the Holy Spirit lives within us.

#### A reading from 1 Corinthians.

<sup>12</sup>"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. <sup>13</sup>"Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us by his power. <sup>15</sup>Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! <sup>16</sup>Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." <sup>17</sup>But anyone united to the Lord becomes one spirit with him. <sup>16</sup>Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. <sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? <sup>20</sup>For you were bought with a price; therefore glorify God in your body.

Word of God, word of life.

#### Thanks be to God.

#### KIDS' MESSAGE (Pr. Allen Dunn)



The congregation is invited to rise in body and/or spirit to welcome the gospel

#### GOSPEL: John 1:43-51 (Pr. Carolyn Brodt)

In John's gospel, Jesus' ministry begins with the call of disciples, who then bring others to Jesus. Philip's friend Nathanael moves from skepticism to faith when he accepts the invitation to "Come and see."

The holy gospel according to John. Glory to you, O Lord.

<sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." <sup>46</sup>Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." <sup>47</sup>When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" <sup>48</sup>Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." <sup>49</sup>Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" <sup>50</sup>Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." <sup>51</sup>And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

# The gospel of the Lord. **Praise to you, O Christ.**

Please be seated

**SERMON** (Pr. Carolyn Brodt)

The congregation is invited to rise in body and/or spirit for the Hymn of the Day.

#### HYMN OF THE DAY Will You Come and Follow Me: The Summons (ELW 798)

Music and lyrics on following page





# CREED

Let us join with Christians throughout the world in this Season of Epiphany and confess our shared faith using the words of the Apostles' Creed.

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ. God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body,

and the life everlasting.

#### Amen.

Please be seated

### PRAYERS OF INTERCESSION (Jeri Wartena)

As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

Encourage the ministry and mission of the church, God of truth. Let the leaders of your church be trustworthy and accountable stewards, that all its resources and outreach bring hope and healing to communities. God of grace,

#### receive our prayer.

Delight in the goodness of your creation, God of fig trees and fertile soil. Heal areas of the world harmed by human greed. Restore those recovering from natural disaster. Protect our forests and waterways and all the creatures that live in them. God of grace, **receive our prayer.** 

Call the leaders of every neighborhood and nation to serve faithfully, God of wisdom. Give them visions of justice and unity. Lead them to action that promotes equitable partnership and uplifts those on the margins of society. God of grace,

#### receive our prayer.

Turn the hearts of the nations toward righteousness and peace. Increase cooperation for justice between countries, commonwealths, political parties, and diplomatic leaders. We especially hold those suffering the ravages of war in our hearts this morning. Merciful God, **receive our prayer.** 

Hold in your care any who suffer and struggle, God of compassion. You who know our inner hearts, be present with any who are oppressed, victims of racism or cultural bias, and all who long for respite or restoration. God of grace,

#### receive our prayer.

Give this congregation the anticipation and excitement of Samuel, so inspired and empowered to do your work in the world, God of unity. Make us faithful as we build communities of inclusion and mutual care. God of grace,

#### receive our prayer.

Trusting God who raised Jesus and will also raise us in spirit and truth, we remember all who have died and are at peace among the saints, especially the Rev. Dr. Martin Luther King Jr. whose faithful advocacy for peace and justice continues to embolden the church. God of grace, **receive our prayer.** 

Additional prayer requests provided by congregation members to be added here by reader.

Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ. **Amen.** 

#### PEACE (ELW p. 143)

The peace of Christ be with you always. **And also with you.** 

# MEAL

God feeds us with the presence of Jesus Christ.

### OFFERING

We acknowledge that all we have is a gift from God and in gratefulness we return to God a portion of the time, finances, and gifts that God has given us. Thank you so much for your continued support.

The congregation is invited to rise in body and/or spirit for the song as offerings are brought to altar.

**OFFERING SONG** 

Let the Vineyards be Fruitful (ELW

(ELW 184)

Music and lyrics on following page



### **OFFERING PRAYER**

Blessed are you, Holy One, for all good things come from you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray. **Amen.** 

### THANKSGIVING AT THE TABLE

Blessed are you, O holy God: you are the Life and Light of all.

By your powerful word you created all things. Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore,

his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

### LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us using the language of our hearts. Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### INVITATION TO COMMUNION

At Jesus' table, heaven and earth are joined as one. Come and see.

> All are welcome to join in our communion celebration. Please have a seat and follow the directions of Pastor Carolyn and the usher.

SONG AFTER COMMUNION



#### PRAYER AFTER COMMUNION

Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever. **Amen.** 

# SENDING

God blesses us and sends us in mission to the world.

#### BLESSING

God who names you, Christ who claims you, and the Holy Spirit who dwells in you, + bless you and remain with you always. Amen.



Please be seated.

#### ANNOUNCEMENTS

After **brief announcements** related to the ministry of Bethel are shared from the podium **microphone**, the congregation is invited to stand and face the font.

#### DISMISSAL

You are God's beloved. Go in peace. Thanks be to God and we will.



To meet our **2024** Operating Expenses each month, Bethel needs **\$6968** 

#### Giving in January

1/7	=	\$2534.04
1/14	=	\$
1/21	=	\$
1/28	=	\$

Total for Month = \$2534.04 TOTAL for December = \$8639

Thanks for your ongoing support of Bethel's Ministries!



please mail it into the church office at 1050 Douglas Blvd., Roseville CA 95678 or drop it into the basket during worship.

Use the QR code below to access e-giving from your phone



Upcoming Scripture Readings

Next Sunday, January 21<sup>st</sup> 3<sup>rd</sup> Sunday after Epiphany

- Jonah 3:1-5, 10
- Psalm 62:5-12
- 1 Corinthians 7:29-31
- Mark 1:14-20

# Today's Worship Teams

Usher: Jeri Wartena Reader: Jeri Wartena Sound: Rick Mendonsa Zoom: Jeff Dodge/Scott Larson Altar Guild: Loraine Anderson Kids Message: Pr. Allen Dunn Musician: Audrey Gale

# Next Week's Worship Team

Usher: Cindi Roxworthy Reader: Barb Morris Sound: Rick Mendonsa Zoom: Jeff Dodge/Scott Larson Altar Guild: Loraine Anderson Kids Message: Jeri Wartena Musician: A Wing and a Prayer



January 4 – Allen Dunn January 7 – Ronin Villanueva

- January 9 Nancy Garman
- January 11 Morgan Pfennig
- January 21 Alison Villanueva
- January 27 Ryan McBain
- January 29 Brianna Bradbury

Blessings to all of our December Birthdays, please let us know if we accidently left you off this list!

# **Upcoming Meetings**

Have some input for Bethel's Leadership? Take a moment to share your insights with some of the following folks ahead of their next meeting.

Servant Team (meets to tackle the Business of the Congregation) *Thursday, January 18<sup>th</sup> at 7:00pm* (via Zoom) Members: Terri Larson, Kary Pfennig, Barb Morris, Rick Mendonsa and Pastor Carolyn.

 Worship & Music Ministry Team (all things related to worship) Wednesday, January 24<sup>th</sup> at 6:00pm (via Zoom)
Members: Lisa Herlocker, Audrey Gale, Barb Morris, Susan Woods, Loraine Anderson, and Pastor Carolyn



# Playground Reminder

# Parents, please supervise you children when they are using the playground.

We want to keep them safe **and** to see that they are using the toys and equipment appropriately. Keep in mind that the playground is designed for

preschoolers and so some of the toys – especially ones not anchored to the ground – are **intended for small children** and we don't want to break the toys used by our renters. Also, **please help** you children **put toys away** before you leave

to enjoy the rest of your day.

Thanks for your understanding!

# **REGISTRATION NOW OPEN**

Mt. Cross invites you to attend camp this summer! A variety of options for all ages! Financial flexibility and assistance is available.

"I praise you, for I am fearfully and wonderfully made. Wonderful are your works; that I know very well." Psalm 139:14 (NRSV)

The Summer 2024 theme is: Created to Be! Each day campers explore more deeply the authentic selves God has created them to be. They will learn what it means to be siblings in Christ—humans who are brave enough to encourage and stand up for each other, sharing burdens as well as joys.

Daily themes include: Created to be Free, Created to be Authentic, Created to be Brave, Created to be Disciples, Created to be Disrupted.

Parents, chat about options and send Bethel kids all in the same week. OR Family Camp!?!

Questions? Talk with Lisa Herlocker or check out <u>www.mtcross.org</u>



Looking for a little end of the week fun? Want to try something new in 2024? Join Bethel friends **Friday, January 26<sup>th</sup> at 6:30pm** in Lentz Hall for games and fellowship.

Bring your own food and drinks – and board games you'd like to play with the group. This is a low-key activity for all ages and skills. Bring a friend and join the fun!

#### A Message from Linda Dunn:

The first two weeks after I broke my hip were challenging. I am so grateful for all the support, care and concern that came from my church family in the form of prayers, delicious meals, soup, desserts, cards, phone calls, and offers of assistance. I want to especially thank Kary Pfennig for coordinating the meals and for shopping for essentials. Thank you all so much!



Please take a moment to look over the Bethel contact list in the back of the sanctuary. Note any changes or additions if needed. *Pay particular notice to phone numbers.* If all is correct, just initial by your name. NOTE: this isn't the final format for the directory, just the basic database. An updated directory should be available in early February.

# Welcome to Bethel Lutheran Church

Following the example set by Jesus Christ and being mindful of our Lutheran heritage of acceptance through God's grace, we welcome all to God's table. We invite all who are seeking God's love and grace to join us in worship and fellowship. We welcome all because God welcomes all, knowing that God's love is all-inclusive and stronger than any pressure to conform to the labels this world gives us.

We commit to providing a safe and welcoming place for people of any age, ethnic or national origin, sexual orientation, gender identity, gender expression, or relationship status. We welcome and love all no matter their socio-economic circumstances, outward appearance, immigration status, political affiliation, or anything that could seemingly divide us. The nature and extent of one's addictions, physical and mental health, or criminal history have no bearing on our commitment to welcome all.

We affirm today, tomorrow, and for all of our days, that we will intentionally strive to live as people of faith, people of compassion, people of love, and people of grace. We invite you to come as you are to Meet, Pray, & Love together.

This is the time of the church known as the season of Epiphany. It begins with the Magi's adoration of the Christ Child and includes Jesus' baptism in the Jordan River and ends with his mountain top Transfiguration. Epiphany celebrates Christ being made known, or made "manifest," to all nations. It is a season bathed in the light of God's grace and love.

It is our hope that this Worship Gathering will bring God's light to your life. We welcome you to gather in the presence of the God made flesh who reaches across time and space and comes to dwell among us.

### Worship Gathering at 9:00am each Sunday Sunday School for All Ages at 10:15am (Sept - May)



#### Carolyn Brodt, Pastor 1050 Douglas Blvd • Roseville, CA • 916-781-3333 Pastor@bethelroseville.org



Bethel is located on the original and ancestral homelands of the Nisenan people, and we give thanks for their presence here since time immemorial. We also wish to recognize and honor our Indigenous siblings who have and continue to call this land their home.

