Introduction to the day: The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal God's glory. "Who will go for us?" God asks. A person of unclean lips, a former persecutor of the church of God, and three fishermen who couldn't catch a thing. More surprising still, perhaps, is that we are also called.

GATHERING

The Holy Spirit calls us together as the diverse people of God.

OPENING SONG/PRELUDE

Holy is the Lord

©Chris Tomlin & Louie Giglio

(sung by Wing & A Prayer only)

WELCOME

The congregation invited to stand as they are able and face the baptismal font.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God, who creates us, redeems us, and calls us by name. **Amen.**

Let us confess our sin in the presence of God and of one another. Most merciful God. we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.

Rejoice in this good news:

In + Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God. Amen.

Please remain standing and turn to face the altar as you are able.

GATHERING SONG We Box



©Twilla Parris



GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

Kyrie

©Kent Alleluia Liturgy

Music & Lyrics on next page

Leader In peace, let us pray to the Lord CONGREGATION 200 Lord have mer cy, Christ have mer cy, have mer cy. Lord 2 Leader For the peace from above, and for our salvation, let us pray to the Lord CONGREGATION 1-1 Lord_ have mer- cy, Christ have mer-cy, Lord have mer CV. 3 Leader For peace in the world, for the health of God's church, and for all unity, let us pray to the Lord

CONGREGATION Lord_ have mer-cy, Christ have mer - cy, Lord have mer cy. Leader For this holy house, and we who offer praise, let us pray to the Lord CONGREGATION Lord have mer cy. Christ have mer - cy, 1= Lord have mer cy. Leader Help, save, comfort and defend us, gracious Lord CONGREGATION 1 Lord have mer- cy, 1.1.1.1 Christ have mer - cy, Α men

HYMN OF PRAISE

This Is the Feast

Kent Alleluia Liturgy

Music & Lyrics on next page

This is the feast of vic-tor-y dire , i (p , i) Feast of vic-tory for our God. ålır J r Ir r ∕ ⊃ JI This is the feast of vic-tor-y اند د م ۲۰۱۰ د س_عالی Al - le - lu -ia, Al - le -lu - ia Wor - thy the is Lamb who slain was His blood to set us free 6 P C P J F P - J Peo-ple of God to serve the Lord free production of the second Serve the Lord for e - ver. 64 1 1 1 1 - wer, rich - es, Po 6-7-1 dom, strength wis -GIT F F I CLEDI Hon-or, bless -ing, glo -ry ALL CITY IL All be-long to God on high. Al-le-lu-ia, al -le - lu - ia! This is the feast of vic-tor-y Feast of vic-tory for our God.

This is the feast of vic-tor-y Al - le - lu -ia, Al - le -lu - ia Sina with all_ God's ły. - ple ho peo Join the hy - mn of 6 -----tion all cre а 61 / 1 1.---Bless - ing, hon - or, _ 1' Y 1 glo mi ght ry, 617 God and the to Be 61 for er Lamb 617271772 11727 10 men! А 61.7 This is the feast of vic-tor-y Feast of vic-tory for our God. For the Lamb who once was slain Has be-gun his reign forev-er. men! А

PRAYER OF THE DAY

Let us pray.

Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord.

Amen.

Please be seated

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 6:1-13 (Kary Pfennig)

Through a vision in the temple, the eighth-century prophet Isaiah is called by God to announce judgment against Israel. Aware of his sinfulness and shortcomings, Isaiah is initially hesitant. But when God calls, Isaiah responds, "Here am I; send me!"

A reading from Isaiah.

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." ⁸Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" ⁹And he said, "Go and say to this people:

'Keep listening, but do not comprehend;

keep looking, but do not understand.'

¹⁰Make the mind of this people dull,

and stop their ears, and shut their eyes,

so that they may not look with their eyes, and listen with their ears,

and comprehend with their minds, and turn and be healed."

¹¹Then I said, "How long, O Lord?" And he said:

"Until cities lie waste without inhabitant,

and houses without people, and the land is utterly desolate;

¹²until the LORD sends everyone far away,

and vast is the emptiness in the midst of the land.

¹³Even if a tenth part remain in it,

it will be burned again, like a terebinth or an oak

whose stump remains standing when it is felled."

The holy seed is its stump.

Word of God, word of life. **Thanks be to God.**

PSALM: Psalm 138

(Kary Pfennig)

¹I will give thanks to you, O LORD, with my whole heart; before the gods I will sing your praise. ²I will bow down toward your holy temple and praise your name, because of your steadfast love and faithfulness; for you have glorified your name and your word above all things. ³When I called, you answered me; you increased my strength within me. ⁴All the rulers of the earth will praise you, O LORD, when they have heard the words of your mouth. ⁵They will sing of the ways of the LORD, that great is the glory of the LORD. ⁶The LORD is high, yet cares for the lowly, perceiving the haughty from afar. ⁷Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me. ⁸You will make good your purpose for me; O LORD, your steadfast love endures forever; do not abandon the works of your hands.

SECOND READING: 1 Corinthians 15:1-11 (Kary Pfennig)

Paul delivers in a nutshell the story of the gospel that was given to him. In the lineage of the Christian faith, we have received the good news of God's love from generations of believers before us, and we continue to tell this story to the world.

A reading from 1 Corinthians.

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you-unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴ and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵ and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. 7Then he appeared to James, then to all the apostles. 8Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them-though it was not I, but the grace of God that is with me. 11 Whether then it was I or they, so we proclaim and so you have come to believe.

Word of God, word of life. Thanks be to God.

The congregation is invited to stand as they are able to welcome the Gospel

GOSPEL: Luke 5:1-11 (Pastor Carolyn Brodt)

Jesus' teaching of God's word has begun to draw great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement leads these three fishermen to leave everything behind to become apostles.

The holy gospel according to Luke.

Glory to you, O Lord.

¹Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, ²he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. ³He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. ⁴When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." ⁵Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." ⁶When they had done this, they caught so many fish that their nets were beginning to break. ⁷So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" ⁹For he and all who were with him were amazed at the catch of fish that they had taken; ¹⁰and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." ¹¹When they had brought their boats to shore, they left everything and followed him.

The gospel of the Lord. **Praise to you, O Christ.**

Please be seated

SERMON (Pastor Carolyn Brodt)

The congregation is invited to stand as they are able

HYMN OF THE DAY Here I Am, Lord (ELW 574)

Music & Lyrics on next page



CREED

Let us join with Christians throughout the world and confess our shared faith using the words of the Apostles' Creed.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be seated

PRAYERS OF INTERCESSION (Kary Pfennig)

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

Equip your church to proclaim the good news that we have first received: the forgiveness and grace shown to us through Jesus Christ. Send us out as apostles, sharing the hope of your salvation with a waiting world. God of grace,

hear our prayer.

Holy are you, O God of hosts. Heaven and earth are filled with your glory. Reveal your splendor in fiery sunsets and in deep blue twilights. Teach us to recognize you in the beauty of our natural world. God of grace,

hear our prayer.

Soften the hearts of rulers and governments that they perceive and tend to the needs of their people. Remove corruption and the impulse toward violence. Protect first responders and military personnel who risk their lives in service of others. God of grace,

hear our prayer.

Your steadfast love endures forever; do not abandon those who look to you for hope and healing. Bless doctors, nurses, social workers, therapists, and all caregivers. Draw near to those who are scared, sick, or in pain. God of grace,

hear our prayer.

The disciples received help from partners as they brought in an abundant catch of fish. So strengthen this congregation's partnerships with community organizations and ministries. Multiply our shared efforts and bring joy to our relationships. God of grace,

hear our prayer.

We give thanks for our ancestors in faith who boldly answered your call. By their example give us courage to live in faith and to proclaim your mercy until the day that you gather us into your glory. God of grace,

hear our prayer.

The congregation may offer additional prayer concerns either aloud or in the chat box

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior. **Amen.**

PEACE

The peace of Christ be with you always. **And also with you.**

OFFERING

We acknowledge that all we have is a gift from God and in gratefulness we return to God a portion of the time, finances, and gifts that God has given us. Thank you so much for your continued support.

> If you are worshiping with us onsite, and wish to give an offering, please use the basket on the back table. You may also give online using the QR code in the announcements section of this bulletin.

OFFERING PRAYER

Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. **Amen.**

THANKSGIVING AT THE TABLE

Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations. Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us using the words of the language of your heart.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

INVITATION TO COMMUNION

Come to God's table. There is a place for you and enough for all.

> All are welcome to join in our communion celebration. Please follow the directions of Pastor Carolyn and the ushers.

PRAYER AFTER COMMUNION

We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

Amen.

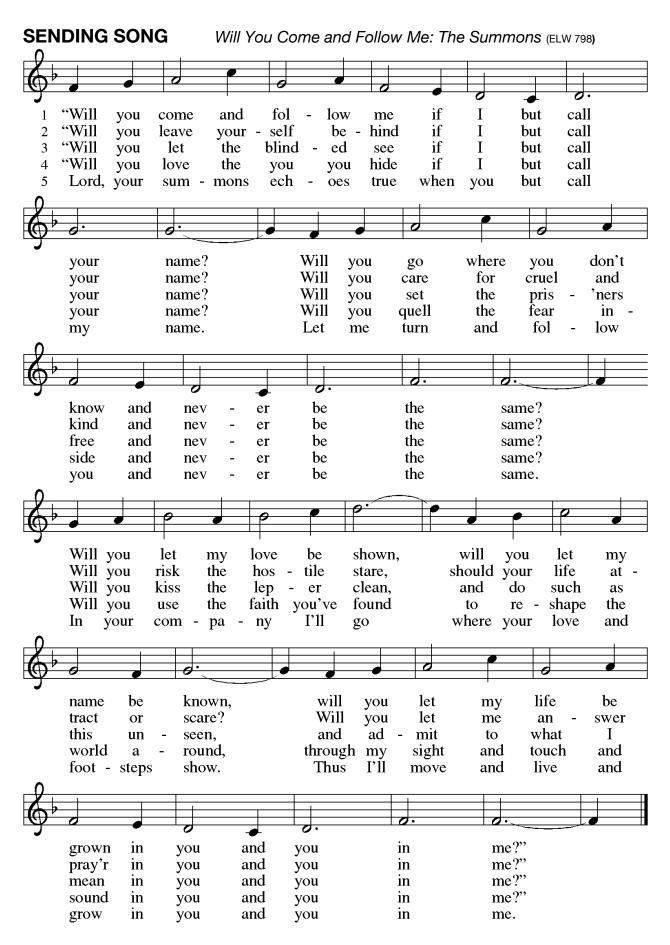
The congregation is invited to stand as they are able.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, + bless your going out and your coming in, today and forever. **Amen.**



Please be seated.

ANNOUNCEMENTS

After brief announcements related to the ministry of Bethel, the congregation is invited to stand.

DISMISSAL

Go with Christ into a weary world. Share the good news. Thanks be to God and we will.

From sundaysandseasons.com. Copyright © 2022 Augsburg Fortress. All rights reserved.