

Introduction to the day

Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.

GATHERING

The Holy Spirit calls us together as the diverse people of God.

OPENING SONG/PRELUDE

Chain Breaker

©Zach Williams

(sung by Wing & A Prayer only)

WELCOME

The congregation is invited to stand as they are able and to face the baptismal font.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,
whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Merciful God,

**we confess that we have not followed your path
but have chosen our own way.**

**Instead of putting others before ourselves,
we long to take the best seats at the table.**

**When met by those in need,
we have too often passed by on the other side.**

Set us again on the path of life.

**Save us from ourselves
and free us to love our neighbors.**

Amen.

Hear the good news!

God does not deal with us according to our sins
but delights in granting pardon and mercy.

In the name of ✝ Jesus Christ, your sins are forgiven.

You are free to love as God loves.

Amen.

Please remain standing and turn to face the altar as you are able.

GATHERING SONG

God, You Reign

©Lincoln Brewster

Music & lyrics on following page

VERSE

D

G/D

D



1. You paint _ the night. _
2. You part _ the seas. _

You count _ the stars _
You move _ the moun-

4

G/D

Bm

G



_____ and You call them by name.
- tains with the words that You say.

The skies _ pro - claim, _
My song _ re - mains, _

“God, You _ reign.”
“God, You _ reign.”

7

D

G/D

D

G/D



—
—

Your glo - ry shines. _
You hold _____ my life. _____

11

D

G/D

Bm



You teach _ the sun _____ when to bring a new day.
You know _ my heart _ and You call me by name.

Cre - a - tion sings, .
I live _ to say, _

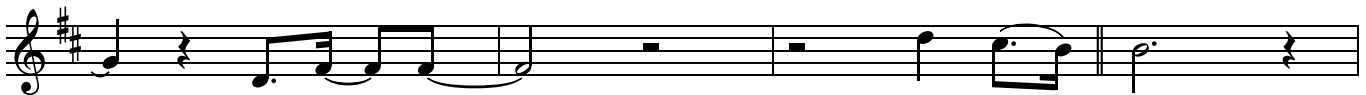
CHORUS 1a

14

G

D

G



— “God, You _ reign.” _
— “God, You _ reign.” _

God, You _ reign.

18

DIII

A~~~



God, You _ reign.

For - ev - er _ and ev - er, _____

22

G

1.

D

2.

D



— God, You reign.

reign.

Woh. _____

God, You _

CHORUS 1b

27 G G/A G/B G/C# G/D Bm Bm/C# Bm/D

reign. God, You _ reign.

30 Bm A^{sus} G D

For - ev - er _ and ev - er, _ God, _ You reign.

BRIDGE

34 D A/C# Em⁷ D Bm A²/C# D

Hal - le - lu - jah! Hal - le - lu!

39 A/C# Em⁷ D Bm A² D

Hal - le - lu - jah! Hal - le - lu!

43 D A/C# Em/B D/A Gmaj⁷ A D D/G Bm

Hal - le - lu - jah! Hal - le - lu!

47 D A/C# Em/B D/A Gmaj⁷ A D

Hal - le - lu - jah! Hal - le - lu!

CHORUS 1c

51 G G/A G/B G/C# G/D

God, You _ reign. God, You _

CHORUS 1c

51 G G/A G/B G/C# G/D

God, You ___ reign. God, You ___

54 Bm Bm/C# Bm A^{sus} G

reign. For - ev - er ___ and ev - er, ___ God, _ You

58 D D/E D/F# D/G D G/D G/B G/A G

reign. God, You ___ reign. God, You _

62 Bm Bm/C# Bm A^{sus} 1. G

reign. For - ev - er ___ and ev - er, ___ God, _ You

66 D D/E D/F# D/G D 2. G

reign. God, You ___ ___ God, _ You

ENDING

69 D G/D D G/D repeat as desired

reign.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE

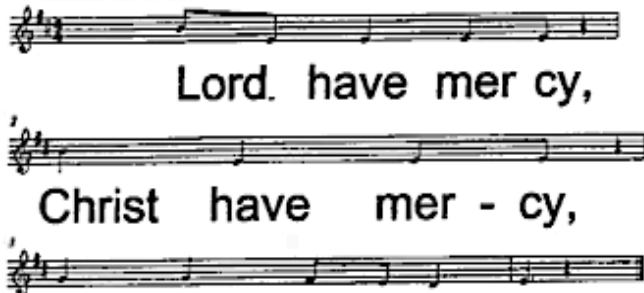
Kyrie

©Kent Alleluia Liturgy

Leader

In peace, let us pray
to the Lord

CONGREGATION



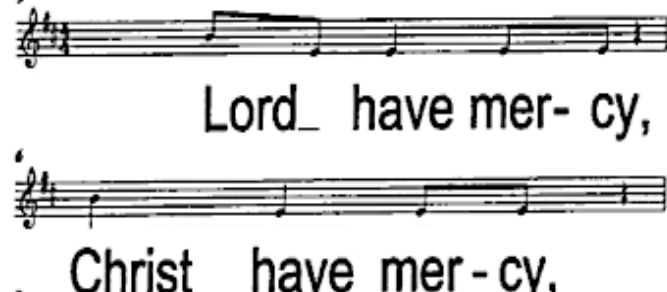
Lord have mer cy,
Christ have mer - cy,
Lord have mer - cy.

2

Leader

For the peace from above,
and for our salvation, let us pray
to the Lord

CONGREGATION



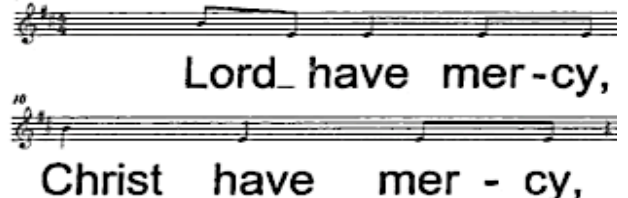
Lord have mer- cy,
Christ have mer- cy,
Lord have mer - cy.

Leader

For peace in the world,
for the health of God's church,
and for all unity, let us pray
to the Lord

3

CONGREGATION

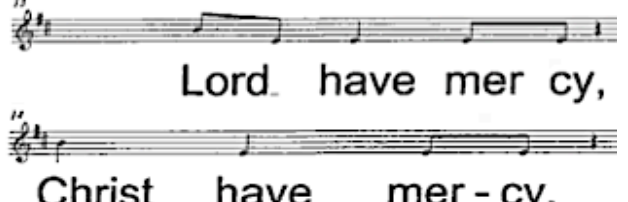


Lord have mer- cy,
Christ have mer - cy,
Lord have mer - cy.

Leader

For this holy house,
and we who offer praise, let us pray
to the Lord

CONGREGATION

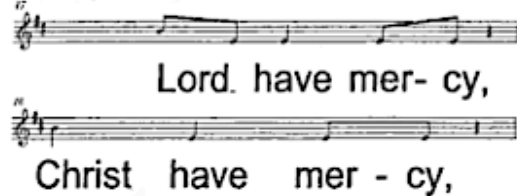


Lord have mer cy,
Christ have mer - cy,
Lord have mer - cy.

Leader

Help, save, comfort and defend us,
gracious Lord

CONGREGATION



Lord have mer- cy,
Christ have mer - cy,
A - - - - men

This is the feast of vic-tor-y
 Feast of vic-tory for our God.
 This is the feast of vic-tor-y
 Al-le-lu-ia, Al-le-lu-ia
 Wor-thy is the
 Lamb who was slain
 His blood to set us free
 Peo-ple of God to serve the Lord
 Serve the Lord for e-ver.
 Po-wer, rich-es,
 wis-dom, strength
 Hon-or, bless-ing, glo-ry

All be-long to God on high.
 Al-le-lu-ia, al-le-lu-ia!
 This is the feast of vic-tor-y
 Feast of vic-tory for our God.

This is the feast of vic-tor-y
 Al-le-lu-ia, Al-le-lu-ia
 Sing with all God's
 ho-ly peo-ple
 Join the hy-mn of
 all cre-a-tion
 Bless-ing, hon-or,
 glo-ry, mi-ght
 Be to God and the
 Lamb for-ev-er
 A-men! A-men!

This is the feast of vic-tor-y
 Feast of vic-tory for our God.
 For the Lamb who once was slain
 Has be-gun his reign forev-er.
 A - - - - - men!

PRAYER OF THE DAY

Let us pray.

O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.
Amen.

Please be seated

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 58:9b-14 (Linda Dunn)

God promises those who have returned from exile that where justice and mercy prevail, the ruins will be rebuilt and light will rise in the darkness. It is a day for new beginnings.

A reading from Isaiah.

- ^{9b}If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
¹⁰if you offer your food to the hungry and satisfy the needs of the afflicted,
then your light shall rise in the darkness and your gloom be like the noonday.
¹¹The LORD will guide you continually,
and satisfy your needs in parched places, and make your bones strong;
and you shall be like a watered garden,
like a spring of water, whose waters never fail.
¹²Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.
¹³If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;
if you call the sabbath a delight
and the holy day of the LORD honorable;
if you honor it, not going your own ways,
serving your own interests, or pursuing your own affairs;
¹⁴then you shall take delight in the LORD,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the LORD has spoken.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 103:1-8 (Linda Dunn)

- ¹Bless the LORD, O my soul, and all that is within me, bless God's holy name.
²**Bless the LORD, O my soul, and forget not all God's benefits—**
³who forgives all your sins and heals all your diseases;

⁴**who redeems your life from the grave and crowns you with steadfast love and mercy;**

⁵who satisfies your desires with good things so that your youth is renewed like an eagle's.

⁶**O LORD, you provide vindication and justice for all who are oppressed.**

⁷You made known your ways to Moses and your works to the children of Israel.

⁸**LORD, you are full of compassion and mercy, slow to anger and abounding in steadfast love.**

SECOND READING: Hebrews 12:18-29 (Linda Dunn)

Using images of Moses, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.

A reading from Hebrews.

¹⁸You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") ²¹Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." ²⁷This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹for indeed our God is a consuming fire.

Word of God, word of life.

Thanks be to God.

KIDS' MESSAGE (Pr. Carolyn Brodt)

The congregation is invited to stand as they are able to welcome the Gospel

GOSPEL: Luke 13:10-17 (Pr. Carolyn Brodt)

Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding "sabbath work" to include setting people free from bondage.

The holy gospel according to Luke.

Glory to you, O Lord.

¹⁰Now [Jesus] was teaching in one of the synagogues on the sabbath. ¹¹And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹²When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." ¹³When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴But the leader of the synagogue, indignant because Jesus had cured on the

sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” ¹⁵But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? ¹⁶And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” ¹⁷When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The gospel of the Lord.
Praise to you, O Christ.

Please be seated

SERMON (Pr. Carolyn Brodt)

The congregation is invited to stand as they are able

HYMN OF THE DAY *God Is Here!* (ELW 526)

Music & lyrics on following page



1 God is here! As we your peo - ple meet to of - fer
 2 Here are sym - bols to re - mind us of our life - long
 3 Here our chil - dren find a wel - come in the Shep - herd's
 4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure
 need of grace; here are ta - ble, font, and pul - pit;
 flock and fold; here as bread and wine are tak - en,
 change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the
 here the cross has cen - tral place. Here in hon - es -
 Christ sus - tains us as of old. Here the ser - vants
 help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts
 ty of preach - ing, here in si - lence, as in speech,
 of the Ser - vant seek in wor - ship to ex - plore
 ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.
 here, in new - ness and re - new - al, God the Spir - it comes to each.
 what it means in dai - ly liv - ing to be - lieve and to a - dore.
 we, who can - not live with - out you, we a - dore you! We be - lieve!

CREED

Let us join with Christians throughout the world and confess our shared faith using the words of the Apostles' Creed.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be seated

PRAYERS OF INTERCESSION (Linda Dunn)

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

You crown your church with steadfast love and mercy. Guide us continually in our baptismal covenant to strive for justice and peace in all the earth. Use our diverse gifts in service to the whole people of God. Merciful God,
receive our prayer.

You satisfy the needs of all creatures. Protect the habitats of fish and birds. Repair ecosystems damaged by misuse, neglect, or natural disaster, that all creation may thrive. Merciful God,
receive our prayer.

You make your ways known to all people. Inspire the rulers and leaders of nations with your compassion and mercy. Raise up activists and community organizers to restore places affected by violence, poverty, and inequality. Merciful God,
receive our prayer.

You provide justice for all who are oppressed and relief to all who are afflicted. Heal those who are bent over by addiction, depression, and anxiety. Set free all who cry out under the weight of mental, emotional, or physical distress. Merciful God,
receive our prayer.

You call us to delight in the sabbath. Renew our bodies, minds, and spirits in this worshiping assembly. Give rest to all who lead our congregation in worship, study, and service. Merciful God,
receive our prayer.

Generations bless your holy name. We give you thanks for the communion of saints who have gathered in prayer and praise in this place. Support us in your love until we rest forever in you. Merciful God,
receive our prayer.

(Prayer requests provided by congregation to be added here by Reader)

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

*We acknowledge that all we have is a gift from God and in gratefulness we return to God a portion of the time, finances, and gifts that God has given us.
Thank you so much for your continued support.*

OFFERING PRAYER

God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.

Amen.

THANKSGIVING AT THE TABLE

Holy God,
our Maker, Redeemer, and Healer,
in the harmonious world of your creation,
the plants and animals, the seas and stars
were whole and well in your praise.

When sin had scarred the world,
you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore,
his acts of healing, his body given up, and his victory over death,
we await that day when all the peoples of the earth
will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:
as grains scattered on the hillside become one bread,
so let your Church be gathered from the ends of the earth,
that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit,
in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us using the language of our hearts.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread;

and forgive us our trespasses, as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

INVITATION TO COMMUNION

In Christ's presence there is fullness of joy.
Come to the banquet.

*All are welcome to join in our communion celebration.
Please follow the directions of Pastor Carolyn and the ushers.*

PRAYER AFTER COMMUNION

Life-giving God,
through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

Amen.

The congregation is invited to stand as they are able.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

The God of peace, Father, ✠ Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

Amen.

SENDING SONG

Come to The Table

©Sidewalk Prophets

♩=81 VERSE 1

A A^{sus}/B D²(no3) A^{sus}/B

1. We all start _ on the out - side, the out - side look - ing in.

3 A A^{sus}/B D²(no3) A A^{sus}/B

This is where grace _ be - gins. _ We were hun - gry, we were thirst -

6 $D^2(\text{no}3)$ A^{sus}/B A A^{sus}/B $D^2(\text{no}3)$

- y, with noth-ing left _ to give. Oh, the shape that we _ were in.

PRE-CHORUS

9 $F\#m$ D $F\#m$

Just when all _ hope _ seemed lost, _ Love o-pened the _ door .

CHORUS

12 E^{sus} E A A^{sus}/B $D^2(\text{no}3)$ $E(4)$

_ for us. _ He said: Come to the ta - ble. _

15 A A^{sus}/B $D^2(\text{no}3)$ $E(4)$ A A^{sus}/B

Come join the sin-ners who have been re - deemed. _ Take your place be-side the Sav-

18 $D^2(\text{no}3)$ $E(4)$ $F\#m$ $A^2/C\#$ $D^2(\text{no}3)$ ^{2nd time to Coda} Φ

- ior. _ Sit down and be set _ free. _ Come to the ta -

INSTRUMENTAL

21 A A^{sus}/B $D^2(\text{no}3)$ A A^{sus}/B $D^2(\text{no}3)$

- ble. _____

VERSE 2

25 A A^{sus}/B $D^2(\text{no}3)$ A^{sus}/B

2. Come meet this mot - ley crew of mis - fits, these li - ars and these thieves. .

27 A A^{sus}/B D²(no3)

— There's no one un - wel - come here. —

29 A A^{sus}/B D²(no3) A^{sus}/B

So that sin and shame — that you've brought with — you, you can leave it at — the door .

31 A A^{sus}/B D²(no3) D.S. al Coda

— and let mer - cy draw — you near. —

⊕ Coda TAG

33 D²(no3) A A^{sus}/B D²(no3) A A^{sus}/B

Come to the ta - ble. — Come to the ta - ble. —

BRIDGE

37 D²(no3) F#m D

To the thief — and to the doubt - er, to the he - ro and the cow - ard, to the

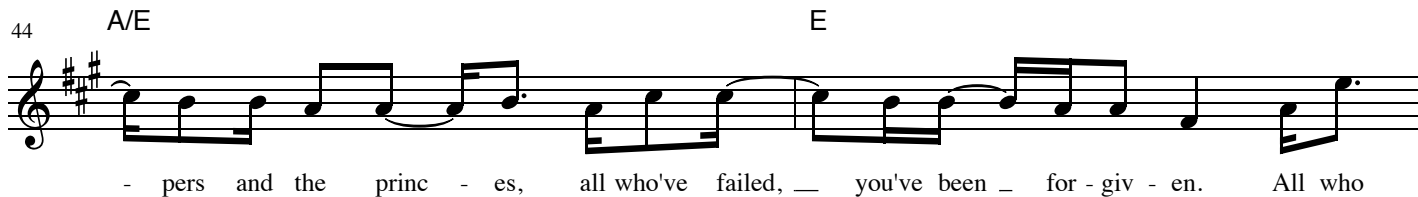
40 A/E E

pris - 'ner and the sol - dier, to the young and to the old - er. All who

42 F#m D

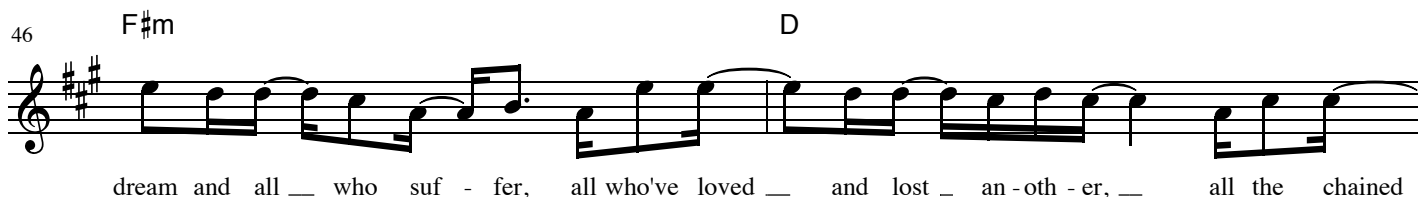
hun - ger, all — who thirst, — all the last — and all the first, all the pau -

44 A/E E



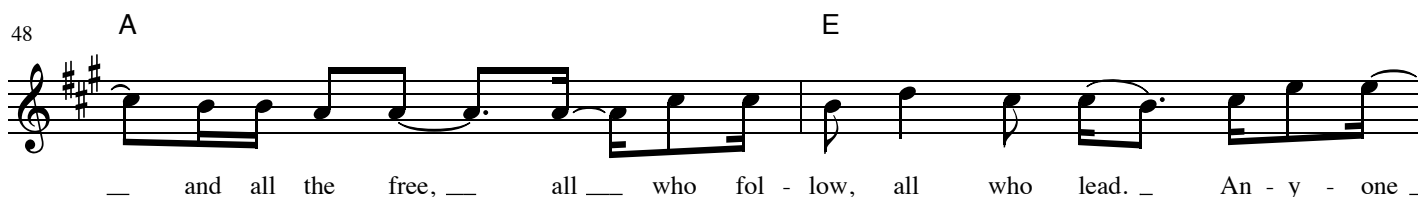
- pers and the princ - es, all who've failed, _ you've been _ for - giv - en. All who

46 F#m D



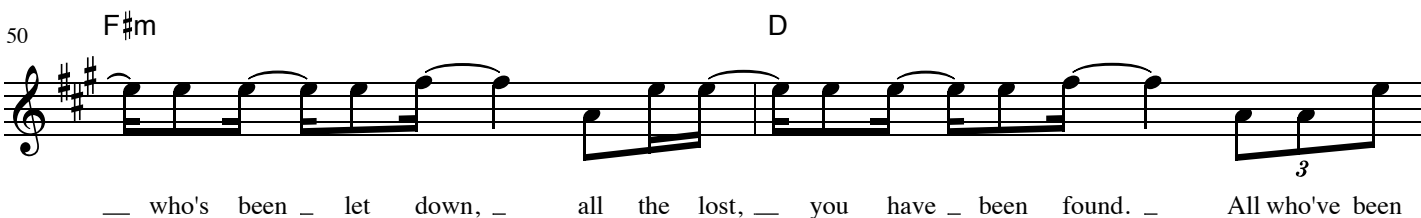
dream and all _ who suf - fer, all who've loved _ and lost _ an - oth - er, _ all the chained .

48 A E



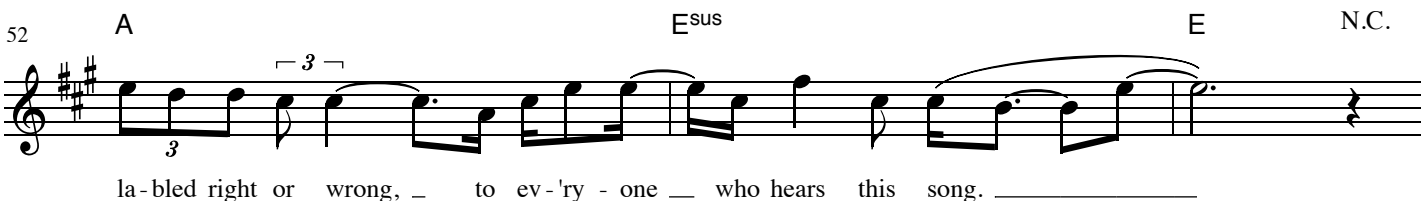
_ and all the free, _ all _ who fol - low, all who lead. _ An - y - one _

50 F#m D



_ who's been _ let down, _ all the lost, _ you have _ been found. _ All who've been

52 A E^{sus} E N.C.



la - bled right or wrong, _ to ev - 'ry - one _ who hears this song. _____

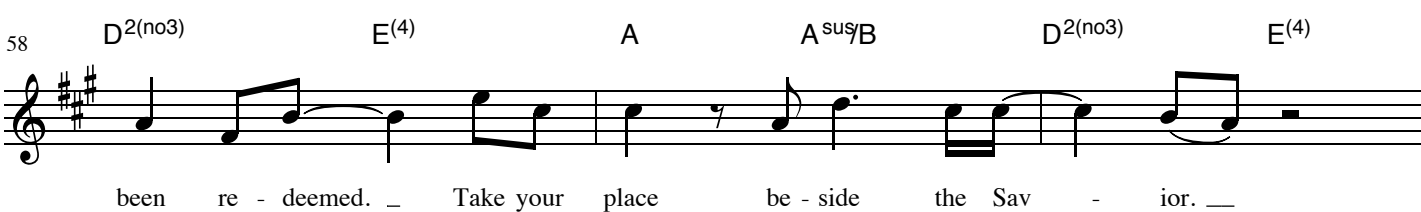
CHORUS

55 A A^{sus}/B D²(no3) E(4) A A^{sus}/B



Come to the ta - ble. _ Come join the sin - ners, who have

58 D²(no3) E(4) A A^{sus}/B D²(no3) E(4)



been re - deemed. _ Take your place be - side the Sav - ior. _

58 D²(no3) E⁽⁴⁾ A A^{sus}/B D²(no3) E⁽⁴⁾

been re - deemed. _ Take your place be - side the Sav - ior. _

61 F#m A²/C# D²(no3) **ENDING** F#m A²/C#

Sit down and be set _ free. _ Woah, _ sit down and be set _ free. .

64 D²(no3) A A^{sus}/B D²(no3) E⁽⁴⁾ A A^{sus}/B

_ Come to the ta - ble. _ Come to the ta - ble. _

68 D²(no3) E⁽⁴⁾ A A^{sus}/B D²(no3) E⁽⁴⁾

_ Just sit down _ and rest _ a - while. _ Just sit down

71 A A^{sus}/B D²(no3) E⁽⁴⁾ A

and rest a - while. _ Come to the ta - ble. _

Please be seated.

ANNOUNCEMENTS

After brief announcements related to the ministry of Bethel, the congregation is invited to stand and face the font.

DISMISSAL

Go in peace. Love your neighbor.
Thanks be to God, and we will.